Wednesday, April 27

THE NANTICOKE State General Hospital Auxiliary will host the P.A.H.A. spring regional meeting, Wednesday, Apr. 27 at Luzerne County Community College Conference Center, Nanticoke.

Thursday, April 28

A BINGO will be held on Thursday, April 28, 7:30 to 10 p.m. at the Shavertown Fire Hall. There will be free refreshments and door

-O-VETERANS of the Vietnam War Post 2, will meet Thursday, April 28 at 8 p.m. at the Coral Lounge, 245 Owen St., Swoyersville. The Veterans of the Vietnam War, Inc. is a full service organization open to all veterans.

THE WESTMORELAND Parent Teacher Organization will conduct a meeting on Thursday, April 28 at 7:30 p.m. in the school cafeteria. A musical program will be presented by Mr. Harold Hoover, featuring Westmoreland students. Refreshments will follow.

O-DISTRICT ATTORNEY Correale Stevens will speak to Dallas Senior High School students on Thursday, April 28 at 9:30 a.m. concerning new undersage drinking bill. Interested parents are welcome to attend. Please call the school office first to arrange for seating.

Friday, April 29,

THE ANNUAL GARAGE and Bake Sale at the Trucksville United Methodist Church Educational Building, Church Road (off Rte. 309 Trucksville at red light), will be held on Friday, April 29 from 6-9 p.m. and on Saturday, April 30 from 9 a.m. to 1 p.m. Something for everyone, attic treasures, toys, furniture, tools, dishes, glassware, home baked good and much more.

ON APRIL 29 and 30, the Wyoming Seminary Players will present their Spring Production, "Crossing Delancey." The curtain goes up at 8 p.m. at the Buckingham Performing Arts Center on Sprague Avenue in Kingston. Tickets are \$1.50 when purchased in advance through Wyoming Semi-nary's Student Activities Office, or \$2.00 at the door.

Saturday, April 30

THE BACK MOUNTAIN JAY-CEES will be conducting a Game Night on Saturday, April 30, 7'30 p.m. at the Jackson Township Fire Hall, Chase Road, Chase. Food and beverages will be provided. The public is invited to attend. For more information, call project chairmen Bruce Nutaitis, 675-8641 or Mike Snell, 639-5758.

AREA RESIDENTS are invited to a Spring Fling sponsored by College Misericordia and Alpha Delta Kappa on Saturday, April 30 and Sunday, May 1. Money raised during the weekend will be donated to the fraternity's scholarship fund.

On Saturday, the college will host childrens' games and activities from 10 a.m.-noon, in the lot behind Merrick Hall.

CUB SCOUT PACK 232 of Gate of Heaven will have a bake sale, Saturday, April 30 in front of Acme Market, Church Street, Dallas starting at 9 a.m. Proceeds will benefit Cub Scout Pack 232.

-O
Tuesday of the month to assist Jim

DEADLINE for girls in the Back

Morio VAVS Rep, at the VA Hospi-

Mountain to sign up for either Mini Mounts or Raiders junior football cheerleading is Saturday, April 30. Girls age 7-13 are eligible and can register by calling either Laurie Naugle of the Mini Mounts at 675-1825 or Linda Burd at 696-4738.

-O-THE HUNLOCK CREEK United Methodist Church Men's Club will serve a Roast Beef Supper at the churdh on Saturday, April 30, from 3:30 to 6:30 p.m. The menu includes roast beef, mashed potatoes, string beans, applesauce, pickled cabbage, rolls, pie and drinks. Tickets may be purchased from members of the Men's Club or at

COLLEGE MISERICORDIA'S STUDENT OCCUPATIONAL THERAPY ASSOCIATION is presenting a panel discussion on special fields of occupational therapy and their future. The discussion will be held on April 28, at 7:30 PM in McHale Lounge. A question and answer period will follow. The public is invited to attend the free event.

Sunday, May 1

THE APOSTOLIC FAITH TAB-ERNACLE, Village Road, Ornge, will hold revival services for five nights beginning Sunday, May 1, through Thursday, May 5. All services will begin at 7 p.m. Evangelist and Mrs. David Hardin, from Arkansas will minister in song and the Word of God. If anyone is need of transportation, please call 333-5172 for assistance. Everyone is welcome. Host pastor is Rev. Frank J. Chorba.

-O-THE CHESTNUT GROVE Cemetery Association of Loyalville will have their annual meeting on Sunday, May 1 at 2:30 p.m. in the Loyalville United Methodist Church Hall. All lot owners and interested persons are welcome.

THE WILKES-BARRE "Cherry Blossom Challenge," a criterium race through the streets of the city is happening Sunday, May 1, in conjunction with the Cherry Blossom Festival. The race is being promoted by the Wilkes-Barre Velo Club and sponsored by the Keystone State Games, the City of Wilkes-Barre, Wilkes-Barre Chamber of Commerce and Wilkes-Barre

Call (717) 675-3439 for more infor-

SPRING FLING at College Misericordia campus, Dallas will be held Sunday, May 1, starting at 10 a.m. Outdoor Rock Mass, food, fun and games. Open to the public.

THE LEHMAN UNITED METH- Coming ODIST WOMEN will hold a Mother and Daughter Tea at the church on Sunday, May 1, from 2-4 p.m. All mothers and daughters are urged to attend. Tea chairperson is Naomi Nuss, assisted by Marguerite Dubil and Janet Eddy.

Monday,

MERCY HOSPITAL will introduce a six-part weekly series on Preparation for Childbirth beginning Monday, May 2 at 7 p.m. in the lower level of the Medical Arts Building, 8 Church St., Wilkes-

Each two hour class will be designed to assist expectant couples through the last trimester of pregnancy and labor in a confident, cooperative manner by teaching the necessary skills in an environment which encourages mutual sharing and support.

CHAPTER 9 DAV monthly meeting will be held Monday, May 2 at the Parsons VFW, Scott St., Wilkes-Barre. Commander Paul Skiptunas

will preside. Volunteers are needed the first

tal. Reports by Peter Dudish, National Service Officer will be given. Refreshments will be served. All members are urged to attend. For VA transportation contact John McDonnell, W-B, VAMC, 824-3521.

Tuesday, May 3

THE BACK MOUNTAIN Parent Support Group, based on "Tough-Love" philosphy, will meet each Tuesday at 7 p.m. at the Shaver-town United Methodist Church, 163 N. Pioneer Ave.

For more information call 675-3616 or 675-0372 after 5 p.m. All concerned parents are welcome to

THE ANNUAL MEETING of the Franklin-Northmoreland Ambulance Association will meet on May 3, at 7:30 p.m. at the Franklin Township Fire Hall in Orange. All interested residents are invited to

Next week

A RUMMAGE SALE will be held at the Jackson United Methodist Church, Smith Pond Rd., Jackson Twp., Friday, May 6 and Saturday, May 7 starting at 9 a.m. until 5 p.m. Homemade vegetable beef soup, wimpies and hot dogs will be on sale. There will also be a bake table. Bag day is on Saturday.

THE TRUSTEES of the Trucks-ville U.M. Church will hold their Semi-Annual Chicken Bar-B-Que on Friday, May 6 and Saturday, May 7 in the Trucksville Educational Building. Serving will be from 5-7 p.m. and takeouts will be available.

Tickets can be purchased from any Trustee or at the church office (696-3897). Donation: Adults \$5.00, children \$3.00.

-O-RICK'S COLLEGE "Showtime Company" Musical Review will be held May 4, at 8 p.m. at the Tunkhannock Area High School auditorium. Tickets are \$5.00 per person, available at the door or from any member of the High School Band. Sponsored by The Church of Jesus Christ of Latter Day Saints.

A COLE PORTER Celebration will be held Thursday, May 5 at 7:30 p.m. in Walsh Auditorium, College Misericordia, Dallas. Featuring the College Chorus, the concert is open to the public free of

THE LAKE-LEHMAN BAND SPONSORS are planning a bus trip to sunny Myrtle Beach from May 12 to May 16. While in Myrtle Beach the group will attend the Fiesta-Val of Music where the Lake-Lehman Band will be performing. They will also be visiting other points of interest in the Myrtle Beach area.

This trip is open to the public. If you would like more information, please contact Joan Titus, 675-4079 or Marie Cigarski, 696-2043

THE SPINA BIFIDA ASSOCIA-TION of Northeastern Pennsylvania will be hosting Allan C. Hill's Great American Circus at the Luzerne County Fairgrounds on Saturday, June 11. The old fashioned, three ring, big top circus features clowns, jugglers, death degying aerialists, equestrians, elephants and plent of entertainment for the

There will be an advanced ticket telemarketing campaign taking place for the next frew weeks. For more information please call 287-

THE LUZERNE UNIT of the Arthritis Foundation will present its Third Annual Better Ball Golf Tournament on Sunday, May 22 at the Hollenback Golf Course.

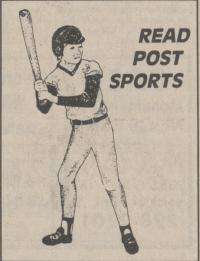
A 1988 van, donated by Celebrity Coach, Inc. will be awarded to the first hole-in-one on Hole No. 2. Trophies and flight prizes will also be awarded.

A continental breakfast, buffet lunch and course refreshments will be served, at no charge. Admission is a tax deductible \$30.00 contribution. For more information and reservations call: Debbie Hannon 825-7067, Marty Thomas, Hollenback Golf Course 821-1169.

THE WEST WYOMING Police Department is planning their third annual policemen's ball to be held on Friday, June 10 at the Imperial Manor and Supper Club in Hughestown. Music will be presented by the Polka Naturals Orchestra with a family style dinner all beginning at 7 p.m. Tickets may be purchased for a denotion of \$20.00 chased for a donation of \$20.00. More information can be received by calling the police department, Monday through Friday, 7 a.m. - 3 p.m. at 693-1211, or contact any West Wyoming Police Officer. Proceeds benefit the purchase of new equipment for the department.

WYOMING SEMINARY Lower School Field Day Festival will be held Friday, May 13, rain or shine on the grounds of the Lower School, 1560 Wyoming Avenue, Forty Fort.

Beginning at 3 p.m. team competitions, eighth grade carnival, arts and crafts exhibition, followed by hot air balloon rides, antique car rides, and pony rides. Sponsored by the Lower School Parents Association, co-chairmen are Marilyn Santarelli, 639-1933 and Karen Brown, 675-6310. The Field Day Festival is the Lower School's major fundraising event of the year.





Sponsored by: Lingerie Fashions of Pittston

May 10th **Diane Dixon & Turning Point** MOTHER'S DAY RESERVATIONS **NOW BEING TAKEN**

Children's Prices Available

Dinners Served Tues. - Sat. 5-11 Sun. Noon - 8 Sunday Brunch \$4.95

655-2500 for more information



Dr. Mallapa B. Udoshi

Dr. Udoshi to address club

Dr. Mallapa B. Udoshi will be the guest speaker when the Cardiac Rehabilitation Club of Mercy Hospital conducts its monthly meeting on Wednesday, Apr. 27 at 7 p.m. in the Medical Arts Building Terrazo Room, 8 Church Street, Wilkes-

Dr. Udoshi, a Mercy active staff physician board certified in Internal Medicine and Cardiology, will discuss "Primary and Secondary Prevention of Heart Disease." In his discussion, Dr. Udoshi will address various approaches used to lesson the chances of heart disease occurring. He will conclude his presentation with a question and answer session.

Low calorie, low cholesterol refreshments will be served. For information, contact Mrs. Bagnick, R.N., Cardiac Rehabilitation supervisor and club moderator, at 826-

Photo Requests Require 24-hour Advance Notice 675-5211

Four H offers projects

The opportunity to feed, manage, and care for a project animal is both challenging and satisfying to young people taking the 4-H dairy

project.

If you would like to consider this
4-H project, you need to keep the following requirements in mind; a barn or shed to house the project animal; an adequate hay supply and possibly some type of silage; and the resources to purchase needed supplies of calf starter feed, milk replacer, heifer and-or cow feed, straw or sawdust for bedding, forks and shovels, neck straps and tie chains, plus other equipment for grooming, cleaning and exhibiting the project animal.

4-H dairy members have an opportunity to select a project

animal from one of six dairy cattle breeds. Selection of a project animal is an important task. Try to select project animals that are well-grown for their age, show good type or body conformation, and are born in the early months of any given show class. These animals tend to show better at least, for the first year.

The main responsibility for the 4-H dairy project member is to see that the project calf gets off to good start with proper and adequate feeding, is kept healthy, and is allowed to grow to its full potential. The 4-H member must keep a record book on every 4-H project animal. This is an important part of the project.

4-H members have a number of opportunities to exhibit their dairy project animals including the Columbia-Luzerne Junior Dairy Show, the Northeast District Dairy Show, the Luzerne County Fair 4-H and Open Dairy Shows, as well as at neighboring fairs.

The 4-H dairy project does offer a lot of opportunities to young people. They have the opportunities to learn how to properly select project animals; how to feed, manage, and care for each dairy animal; how to groom and exhibit the animal in competition; and how to keep accurate records on the animal.

If you are a young person with an interest in taking this 4-H project or would like to obtain some additional information about the project, please call Donna Grey, Penn State Cooperative Extension of Luzerne County, 825-1701 or 459-0736, Ext. 701 or you can visit our office located in the Courthouse Annex, 5 Water Street,



Pier III

at Sunset Harveys Lake,

The Back Mountain's Newest Restaurant

Banquet Facilities Also Available Call for open dates - bookings going fast.



OPEN DAILY 5 p.m.-11 p.m. Closed Monday Sunday 1 p.m.-8 p.m.

WANT YOUR PHOTO?

Any photos that appear in The Dallas Post and were taken by a Dallas
Post photographer are available for sale. The cost is \$5.00 for a 5x7 and \$10.00 for an 8x10 print. Color photos are \$6.00 for a 5x7 and \$12.00 for an 8x10 print. Color photos are available only when a color print is used in the paper.

It's easy to order a photo. Complete the coupon below, and send or bring it to The Dallas Post, P.O. Box 366, Dallas, Pa. 18612.

For more information call 675-5211

Name Phone Number Photo Description

VENDORS WANTED! 20' X 30' Space - \$8.00 a day Carnival Grounds, Chinchilla, PA Phone: (717) 587-2546 586-8101 586-2929

Saturday, May 21, 1988

South Abington Lions Club

FIFTH ANNUAL

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