#### ACROSS

Lane (Reporter)

- 1. Building Wings 5. Bitter Vetch
- 8. Troupe
- 13. Tibetian Gazelle
- 14. Work Animals
- 15. Much
- 16. Jibber Jabber
- 17. Crux
- 18. Hindu Prince 20. Judgement Day
- 22. Gator
- 24. Hookey Player 28. Big Bosses
- 32. Pro's Opponents
- 33. Estrada
- 34. German "A"
- 26. Minute Particle
- 37. A Passage 39. Racetrack Tout
- 41. Certain Rools 43. Stake
- 46. Topdogs
- 49. Some Traveler's Need 52. Dead heat
- 54. Employer
- 56. Dutch
- 57. Oriental Ship Captain 58. Deadly Poison
- 59. Hawaiian Goose
- 60. Printer's Measure

## DOWN

- 1. Shade Tree 2. Reagan's Father
- 3. A Turner
- 4. Fly Illegally 5. He's a good
- 6. Interstate
- 7. Wooden Shoe
- 8. 4 Downs Destination 9. Cutting Tool
- 10. Ocean
- 11. High Explosive 19. Oklahoma Town
- 21. Danish Money
- 23. French Summer
- 25. An Infant
- 27. Despot
- 28. Sawbucks 29. Arabian Gulf
- 30. Listing Tower
- 31. Dog Command 35. Bird's Beak
- 38. Card Game
- 40. Small Brain
- 42. Saltpeter 45. Thailand, Once
- 47. Jacob's Brother 48. Dispatched
- Got a Secret
- 51. Japanese Coin
- 53. Curve
- 55. Old Car

AST WEEK'S ANSWER

# **Appointed** publicity

County Fair is under the direction of Carolyn Bulford of Shavertown. The appointment was made by fair chairman, Ray Hillman.

The fair, scheduled for September 4 to 8, features five days of enter-tainment including Jeannie C. Riley (Harper Valley PTA) opening the fair Wednesday night; hundreds of commercial exhibits and food booths; hobby arts \ crafts, 4-H and livestock shows and exhibits; and many thrill rides by S&S Amuse-

Mrs. Bulford is responsible for all aspects of promoting the annual September event, including print and electronic media, plus outdoor advertising, fair programs, flyers, posters and photography

Covered, uncovered and food exhibitor space is still available at the fair. Reservations should be made soon deadline is Friday, August 23. Call 288-5990 or 288-3607 for more information.

Premium brochures for the hobby arts / crafts, 4-H, and livestock are available by calling 735-7916, 825-1704, and 696-1447 respectively. Deadline for pre-registration is Wednesday, August 21.
A resident of Back Mountain for

15 years, Mrs. Bulford has gained substantial knowledge in the public



relations field through volunteer work with the fair, and various civic organizations. She was employed by a local weekly publication as an advertising sales manager and wrote for four years as a staff correspondent for a local daily newspaper. Most recently she finished a 15 month appointment as an assistant to the public relations director at College Misericordia, Dallas. Mrs. Bulford is serving her fourth year as publicity chairman for the Luzerne County fair.

# Shavertown church aids hunger-stricken

On Sunday, August 18, during the Morning Worship Service the congregation of Shavertown United Methodist Church was asked to return the "Fish" Banks for World

# **EDCNP** sets deadline

The Econimic Development Council of Northeastern Pennsylvania (EDCNP) issued a reminder today that the deadline for submitting entries in the seventh annual Pocono Northeast Community Awards Program (PNCAP) is August 30, 1985. As a major component of the Council's Area Awareness and Action Program, the PNCAP honors communities and organizations for their community improvement efforts and projects in improving the quality of life in the Pocono Northeast region.

Karen Haas, Consumer Relations Manager for commonwealth Telephone and PNCAP Chairperson, said, "The Pocono Northeast Community Awards Program is significant in recognizing communities and organizations for their worthwhile civic endeavors.

Haas indicated that the PNCAP honors clubs, organizations, businesses and other groups for their strides in improving the quality of life in the seven-county region of Carbon, Lackawanna, Luzerne, Monroe, Pike, Schuylkill and

Additional information and entry forms for the Pocono Northeast Community Awards Program may be obtained by contacting Ruth M. Sorber, 1151 Oak Street, Pittston, PA 18640-3795 or calling (717)655-

### July, and all proceeds will go toward alleviating hunger in the United States and abroad through the United Methodist Committee on Relief (UMCOR). Hunger is a major concern facing the United Methodist Church today, and 80 percent of the gifts received will respond to the hunger problem abroad and 20 percent will be applied to domestic hunger-poverty. In many countries the people are suffering from the effects of the

recession. The hardest hit area, and possibly the most widely publicized, is in Africa, but there are other areas of need as well. The monies received will go to dig wells and build irrigation systems; provide seed and tools; establish nutrition centers and primary health care facilities; teach functional literacy, sanitation, and community

erratic weather and acute economic

The Reverend James A. Wert is pastor and The Reverend Harriet L. Santos is Associate Pastor.

# Kingston Township residents offered clean-up program

Supervisors will be offering residents of the Township a Fall Clean-Up Program to begin on September 23, 1985 and continue until October 1985. This will be the second clean-up program provided for the residents of the Township this year. The program will operate in the same fashion as the Spring Clean-up Program held in May.

Residents of Kingston Township will be afforded the opportunity to bring permitted clean-up items to the township Maintenance Building located on East Center Street, Shavertown. Clean-up items should be placed in the two dumpsters which will be located at the site. The gates

The Kingston Township Board of to the Maintenance Building will be opened Monday through Friday 7 a.m. to 7 p.m. and Saturday 9 a.m. to noon. There will be no permitted depositing of clean-up items on Sunday, September 29. Only Kingston township residents will be permitted to participate in this program; proof of residency will be required.

Items not permitted will be: Washers, dryers, refrigerators, television sets, hot water heaters, boilers, furnaces, stoves, or large appliances. No tree stumps, concrete, rock, or household garbage.

Pleas clip this notice for your reference at a later date.

Members of the Back Mountain Wrestling club have organized several fund-raisers and are presently selling raffle tickets to helt the Benza family with the medical expenses incurred during the twomonth hospitalization of their son, Scotty, who died August 8. Scotty

had been a patient in The Children's Hospital in Philadelphia, and Mercy Hospital, Wilkes-Barre, since June

Donations may also be mailed to the Scotty Benza Memorial Fund, In care of Back Mountain Wrestling Club, Box 146, Dallas, PA., 18612

## **NOTICE TO PARENTS** IN THE BACK MOUNTAIN AREA

The North Cross Valley Expressway has made the new (presently under construction) Magic Years "Little General" Learning Center accessible to parents working in Wilkes-Barre and the surrounding areas. Our center is located just 1/ 10th of a mile from the Conyngham Street Exit. Our new center can accommodate 95 children and will truly be the finest private center in our area.

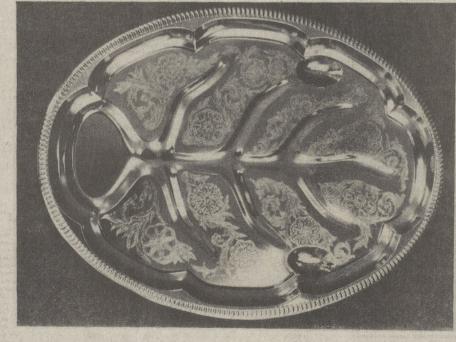
**Enrollment for** Child Care, **Nursery School and** Kindergarten is Limited.

Contact Gregory Buzinski, **Center Director** at 825-9180 for

**Further Information** "MAGIC YEARS YOUR PARTNER IN THE

Magic Years Child Care and Learning Centers

For a LIMITED TIME ONLY you can receive this beautiful SILVER PLATTER ... FREE - Compliments of THE DALLAS POST.



Simply stop by our office located at the 309-415 Plaza and purchase a subscription to THE DALLAS POST. Office hours are 8:30 A.M. to 5:00 P.M.

We're really looking forward to seeing you so PLEASE STOP BY!

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## M 0

Head Start receives grant

Luzerne County Head Start, Inc. recently received notice from the U.S. Department of Health and Human Services that they have been granted expansion money for the 1985-86 school year. This money enables them to open two new

New centers will be located at the Garrison Elementary School in Shickshinny and the Evans Falls Elementary School in Wyoming County. Sites for the new centers were selected after determining where the greatest need existed for the pre-school program. The opening of the center in Wyoming County marks the first time that children from that county will be able to attend a Head Start pro-

The expansion allows for 68 additional children to receive services.

Thirty-two children will be enrolled in each of the new centers. The four remaining slots will be allocated to centers which are currently operating in Luzerne County. This brings the total number of children served by the program to 448.

There are a total of 67 Head Start programs in the Commonwealth of Pennsylvania. Of these, 17 received expansion money for the 1985-86 school year. The Luzerne County program received the highest number of expansion slots in thestate. The local program was also one of two programs to receive expansion money botyh last year and this year.

Children eligible for enrollment must be four years of age by September 30th to enroll in the Shickshinny center and four years of age by September 1st to enroll in the Wyoming County center. These dates correspond with school enroll-

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ment criteria in the respective school districts. Other eligible factors include that the child must be from a low income family andor have a handicapping condition. Ten percent or more of the children enrolled in Head Start are handi-

E

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