



**OFFICIAL GROUNDBREAKING**—Ecumenical Enterprises, Inc. held the official groundbreaking ceremonies for the new convalescent home on property adjacent to the Meadows Complex. Among the participants were, left to right, Mrs. George Krauss, Atty. Thomas F. Burke, Msgr. Donald A. McAndrews, Rev. Lynn H. Rothrock, George P. Sailus, Atty. Sol Lubin, Dr. Ellis W. Roberts, Rev. Jule Ayers, Sr. Miriam Teresa O'Donnell, RSM, and Robert Laux.

## Multi-purpose building will be constructed at Penn State

Rep. Frank Coslett said today that the House Appropriations Committee has approved a bill which would commit \$2,884,000 of the commonwealth's capital budget for construction of a multi-purpose building at the Penn State Wilkes-Barre Campus in Lehman Township.

"The building would primarily provide physical education, convocation and study facilities for the students at Lehman Campus,

Wilkes-Barre," Coslett said.

The legislator noted that, at present, the Lehman Campus has no gymnasium, auditorium or convocation facilities.

"The students must be bused a considerable distance to off-campus facilities to take required courses in physical education," he said.

Coslett said that funding for the project became available when a project to convert to alternate fuel systems at

10 branch campuses proved to be unfeasible.

"After a meeting with campus officials which was also attended by Sen. Frank O'Connell and Representatives Fred Shupnik, Kevin Blaum and Thomas Tique, I wrote to House Appropriations Committee Chairman Richard McClatchy and asked him to consider legislation which would recommit the unused funds from the conversion project to the construction of a multi-

purpose facility at Wilkes-Barre Lehman Campus," Coslett said.

"I was pleased to honor Rep. Coslett's request by amending House Bill 2662 to commit funds to the Wilkes-Barre Lehman Campus project," McClatchy said.

In a letter of support for the project, Penn State University President John Oswald noted that enrollment at the Lehman Wilkes-Barre campus has increased 32 percent over the last three years.

## LCCC offers microcomputer seminar

Are microprocessors for you? Luzerne County Community College's Office of Continuing Education will offer a seminar entitled, "The Microcomputer Revolution", designed to inform participants about micro and personal computers and the computer as an educational tool.

The seminar, which will be held on Monday, Oct. 4, from 9 a.m. to 4 p.m., at the college's Educational Conference Center, will include lectures and discussion, and participants will have the opportunity to use the microprocessors and software extensively.

Among the issues to be addressed include the impact of personal computers on education and training, faculty training, how to purchase microprocessor hardware and software, the role of microprocessors, mini-computers and mainframes in educational

settings; and individual and institutional income-producing opportunities from microprocessors.

For further information or registration for the microcomputer seminar, contact the Office of Continuing Education at Luzerne County Community College.

## Wyoming National dividends

Harold J. Rose, Jr., president and chief executive officer of Wyoming National Bank of Wilkes-Barre has announced today that the Board of Directors have declared a quarterly dividend of 45 cents per share on its common stock outstanding.

This dividend represents an increase of five cents per share over that previously paid. The increased dividend will be paid Oct. 15, to shareholders of record Sept. 30.



The Dallas Rotary Club recently hosted the District Governor of District 741, Mr. Tom Melia. The Rotary International Theme this year is "Mankind is one...build bridges of friendship throughout the world". The Dallas Rotary Club's theme is "Fair Share Year". Pictured above with the District Governor are the officers and directors of the Dallas club. From left to right, Don Evans, secretary, Kerry Freeman, vice president, District Governor Tom Melia, Bob Baird, president of Dallas Rotary, Duncan Whitehead, immediate past president, John Reishus, director, Jack Barnes, treasurer, R. Roth, director. Absent when picture was taken were Don Lockhart and Fritz Hall, directors.



**SUMMER PROGRAM**—More than 35 students participated in College Misericordia's Learning Assistance Center Summer Program. The four week series of workshops and mini-courses came to a close as the college's annual orientation began. The students were offered mini-courses in The Russian Revolution, Creative Problem Solving, and Video Communications. Work-

shops were given in study skills, time management and other motivational skills which aid incoming students. Left to right are Tom O'Neill, faculty; George O'Gorman, Carol Llewellyn, Learning Assistance Center; Mary Siegel, counselor, L.A.C.; Tammy Homcheck; Bill Dick, director, L.A.C.; Jeff Bolinski, Susan Emmert and Joseph Shearn.

## Coslett reminds voters to register

Rep. Frank Coslett today reminded residents of the 120th District that the deadline to register to vote in the Nov. 2, election is Monday, Oct. 4.

District voters will cast ballots for a U.S. senator, governor, Supreme Court judge, U.S. congressman, state senator and a state representative.

Coslett said that to be eligible to vote, a person must be a citizen of the United States for at least one month; must be a

resident of the election district for at least 30 days before the primary election; must be 18 years of age on, before, or the day after the election.

Citizens who have moved recently or who have not voted in the past two years should check with the county courthouse to be sure that their registration is current.

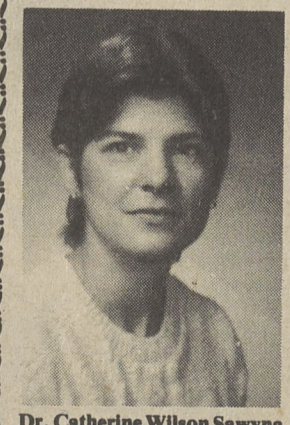
If a citizen needs a registration card, he can contact Rep. Coslett, P.O. 17, House of Representatives, Harrisburg, Pa. 17120, or the District Office at 1265 Wyoming Ave., Forty Fort, Pa. 18704. Telephone 288-3990.



KT Police Sargeant Bill Pugh gave a talk on Drugs and Drubs Abuse to an impressive group of Noxen parents and teenagers last Saturday. The program was sponsored by the Noxen Athletic Club in the old Noxen Elementary School. It was the first of such community programs held by the club which strives to provide community enrichment programs. Sgt. Pugh, who has spoken on the subject of drugs before numerous public audiences focused on the impact of the Back Mountain drug culture on all our lives.

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## Opens Office



**Dr. Catherine Wilson Sawyna**

Dr. Catherine Wilson Sawyna announces the opening of her office for the practice of podiatry.

Dr. Sawyna, a native of Dallas, is the daughter of Mr. & Mrs. Tex Wilson. A graduate of Dallas High School, she earned a Bachelor of Science degree from Muhlenberg College and obtained her Doctor of Podiatric Medicine from the Pennsylvania College of Podiatric Medicine in Philadelphia.

While in podiatry school, Dr. Sawyna was a student clinical instructor and conducted research in foot biomechanics. She completed her residency in foot surgery at Oxford Hospital in Philadelphia. Upon completion of her residency she entered private practice in Philadelphia where she was affiliated with Warminster General Hospital and Oxford Hospital.

In 1981, Dr. Sawyna opened an office in Allentown, Pennsylvania where she was affiliated with Allentown General Hospital and Allentown Osteopathic Hospital.

Dr. Sawyna is presently a member of the Academy of Ambulatory Foot Surgeons, American Podiatry Association, and the Pennsylvania Podiatry Association.

At her new office, Dr. Sawyna will provide medical and surgical treatment of foot disorders. She will also provide home service to geriatric and handicapped individuals. Dr. Sawyna cooperates with most medical insurance plans and is a Blue Shield participating doctor.

The office is located along the Memorial Highway in Dallas. Weekday, evening, and Saturday appointments are available. To arrange an appointment, call 675-0091.

## Grossman named

Warren Leonard, Executive Director of the Northeastern Pennsylvania Environmental Council, or NEPEC, announces that Howard Grossman, Dallas, is one of three new officers elected to the Board of Directors of that agency.

the future of the region through increased environmental awareness and action. Anyone interested in finding out more about NEPEC and its program can contact them at P.O. Box 3113, Scranton, Pa. 18505.

## Lions dinner

Grossman will serve as president of the Board. Grossman was formerly vice president and succeeds Dr. Bruce Berryman of Wilkes College in that post. Grossman is employed as the executive director of the Economic Development Council of Northeastern Pennsylvania and resides in Dallas.

The Dallas Lions will conduct their annual spaghetti dinner, Saturday, Oct. 16, at the Dallas Senior High School. Serving 4 to 7:30 p.m. Takeouts available from 3:30 p.m. in your own container.

Tony Santoli of Scranton, was elected to the position of vice president.

Blood pressure screening and glaucoma testing will be available during the dinner.

Dr. Vince Matteo of Clarks Summit, will serve as NEPEC's treasurer.

Tickets are available from any Dallas Lion, at Fino's Pharmacy and Dallas Auto Parts.

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**Long range plan available for review**

Lake-Lehman's long range plan has been completed and is available in the School District's Administration Office.

Residents of the community are invited to review and comment on the plan during the week of September 27, 1982.

# The one statement that tells it all.

Introducing **COMBINED STATEMENT BANKING**. Good for us...Good for you...Now you can have your *savings* and *checking* combined on one statement, with your *cancelled checks* listed in numerical order. At a glance, you will know your *mortgage* and *installment loan* balances, *passbook savings* and *certificate of deposit* balances, and have a complete *statement savings record*. You will also see your *MAC transactions*, *other automatic transfers* and any *interest earned*. It's the new and easy way to balance your checkbook and know exactly where you stand financially. If you do not have a personal checking account or a Bonus Checking with Wyoming National, visit one of our 11 locations and let our friendly staff explain the advantages of **COMBINED STATEMENT BANKING** to you. This statement is available at no additional service charge. You'll see how easy banking can be.

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DATE	DESCRIPTION	BALANCE
9/18/82	DEPOSIT	1,218.00
9/18/82	DEPOSIT	1,266.50
9/18/82	DEPOSIT	102.29
9/18/82	DEPOSIT	302.29
9/18/82	DEPOSIT	284.24

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