Hills

Social



BLOOD COUNCIL-Jeff Townsend, chairman of the co-ordinator, Jean Hopa, volunteer coordinator, Sheila Back Mountain blood Council, second from right, Hodges, public relations, Jeff Townsend and Paul discusses plane for the next Bloodmobile with members Hodges American Red Cross. of his committee. Left to right Sandra Murray, recruitest

Blood supply critical

(Continued from page 1)

The Back Mountain Blood Council was the pioneer in Northeastern Pennsylvania and was used as a "Blueprint". It was formed in November 1981 and has been lowed by councils in the Abingtons, Wilkes-Barre and Pottsville. There are plans for at least 14 others at present and the concept has been exciting interest all around the USA. It will be featured in a Red Cross Annual Report this Fall.

As with any organization per-Townsend has admirably fillled the suggested that they shoot for 250;

gap and another is to be appointed shortly. Sandra Murray has moved in to help Donna McCall and Pat Baloga with recruitment. New members are still being sought, especially for the positions of secretary and site development coordinator.

The next collection is Aug. 31 at the Trucksville United Methodist Church. This will still be in the summer period when blood supply is expected to be at a low level. The Council will again be doing its part sonalities change. Both the original to help meet this need and will co-chairmen have been appointed to expect to provide at least 200 pints jobs outside our region. Jeff of blood. At a recent meeting it was

(historically in the mid 1970's the area was able to field 300 pints at a time so we know it can be done). It is calculted that out of the 670 people in every thousand who are able to donate, only 19 are regular donors in Northeastern Pennsylvania. It is the new donors, those who are apprehensive or unaware of the need who must be attracted.

Anyone who feels that they would like to help, either as a volunteer or a donor is urged to contact the Red Cross at 823-7164 or the Wyoming Chapter at 823-7161 or any council member. Who knows, the next recipient could be a member of your

winter camporees coming

up later in the year.

Joseph Killeen Jr. named manager of United Penn Bank Joseph I. Killeen, Jr., Valley Chapter.

has been named manager of the Dallas Office of United Penn Bank. An Assistant Vice President. Killeen has been with United Penn since 1971.

A graduate of Central Catholic High School, Kingston, Killeen also graduated from Wilkes College. He is a member of the American Institute of Banking, Wyoming

Active Mountain affairs, Killeen is a member of Dallas Rotary Club, and serves on the board of directors. of the Back Mountain Memorial Library; he was chairman of the Back Mountain Memorial Library Auction for 1982. He is a member of the board of directors of the Dallas Area Fall Fair,

and is past chairman of Church. the 1977-78 Luzerne member of St. Ignatius and a son, Sean.

Residents of Dallas, County Fair and past Killeen and his wife, Gail, treasurer of Dallas Area are the parents of Medical Center. He is a daughters Tara and Kelly

An invitation to the Fair

The sponsors of the Luzerne County Fair invite the public to enter their livestock, artwork, vegetables, fruit, needlework, photography, crafts, flowers etc., in the 1982 fair to be held Sept. 8 through 12 at the fair grounds, behind the Back Mountain Medical Center Building, Route 118,

Dallas First, second and third place ribbons and cash prizes will be awarded to deserving exhibits. One fair official stated that last year, prizes were given to exhibits ranging from a 175 lb. squash to a stalk of broccoli. Anything you enter may be a winner. The exhibits offer enjoyable competition

To enter your exhibit simply bring it to the fair grounds on Sept. 7 and 8 between 10 a.m. and 8 p.m. Fees for the items on exhibit will be one item, 75 cents; two to five items, \$1.50; six or more items \$2.50.

Members of 4-H are also invited to exhibit their items at the fair. There will be no entry fee and the Luzerne County Cooperative Extension Office, Courthouse Annex, will accept fair exhibits for 4-H members from Aug. 2 through Sept. 3. Exhibits not received at the office by that date must be brought to the fair grounds on Wednesday, Sept. 8 between 4

and all around fun for all. p.m. and 9 p.m. All livestock entries must be on the grounds no later than 2 p.m. Friday, Sept.

Come and see the Luzerne County Fair which promises to be bigger and better than ever.

1st QUALITY NAME BRAND LADIES' WEAR AT DISCOUNT PRICES **COUPON AD**

ON ANY PAIR OF MEN'S or LADIES' SHOES IN STOCK

Men's name brands such as Frye, French Shriner, Bass Cole Haan, Bally. Ladies' name brands such as Bandolino and Evan Picone Only. (Can't Use Coupon on a Provious Purchase of Lay-A-Way Sale Merchandise)

Coupon Expires August 15th

PHONE 823-5852 KIDDER ST., W.-B.

OPEN MON. thru SAT. 9-9; SUNDAYS 12-5

Troop 331 has busy summer

Harveys Lake, is off to a flying start this year with 14 boys registered with Penn Mountain Council. Their scoutmaster is Lee Blansett and assistant scoutmasters Jon Thomas an Chet Koprowski. The committee members are wirman, Ken Carey; secretary, Judy Gramley; treasurer, Ailene Forster; scouting coordinator, Tom Smith and acting members Joe Shonis and Delores

Springer. The following boys Jr.; patrol leaders Carson Gramley and George Hogan; scouts, Doug Doerfler, Kevin Carey, Dennis Hogan, Ben Koprowski, Mark Shonis, Brian Sorber, Andy Springer, Brian Thomas, Chris Toleuba, Eric Toluba and Ted Nafus.

On June 16 the Scouts participated in an overnight campout at Ricketts Glen and with the supervision of the the week was Harold

In A Word Or Two

-U.S. Rep. Ed Bethune (R-Ark.)

OW AT TWO LOCATIONS

The Factory in Mifflinvill INTERSTATE 80 - EXIT 37 South on Market Street, 3 Miles

THE SCRANTON AREA

Interstate 81, Exit 57. (ROUTE 6—EAST) from the Viewmont Ma

Boy Scout Troop 331 of State Game Commission planted 3,500 trees in Section 13 of the state game lands. Camping out were George Hogan, Dennis Hogan, Andy Springer, Ted Nafus, Ben Koprowski, Carson Gramley, Doug Doerfler, Jim Egliskis and their leaders. Blansett. Thomas and Koprowski.

On April 23 and 24 the boys went spring camping at Moon Lake and brought home two participating ribbons for their part in the activities.

On June 12 some of the make up the troop senior boys helped with the asmasters clean up at Harveys Lake under the direction of Bassmasters association.

On July 18 the following boys left for six days of camping at Camp Achela Ben Koprowski, Ted Nafus, Andy Springer, Dennis Hogan, Jim Egliskis, Carson Gramley and Brian Thomas. Blansett and Thomas spent a couple of nights with the boys. The camp counsolor for the boys for

Smith of Troop 154. The boys earned merit badges of their chooosing while they were there. On Wednesday night Thomas

their participation.

A family picnic is being planned for Sunday, Aug.

and Jim Egliskis were tapped in a very touching ceremony by the Order of the Arrow Dancers, to be taken into the order in August. The boys are currently conducting an aluminum and tin collection until September. Anyone wishing to contribute cans can call 6390-5747 or 477-

On July 16 the Scouts entered a float in the Harveys Lake Firemans Parade and were awarded a trophy for

The boys are looking forward to their fall and

JOINS MONROE-NOXEN HEALTH CENTER

Gary M. Smith, M.D.

Gary M. Smith, M.D. has joined the Monroe-Noxen Health Center, Route 29, Noxen as family physician and center director. Dr. Smith provides preventive and primary medical care for all persons, includin emergency and hospital

Dr. Smith is a native of Har veys Lake and graduated from Dallas High School. He attended the Wilkes-Hahnemann Family Medicine Program and was awarded his Doctor of Medicine degree from Hahnemann Medical College and Hospital in 1979. Dr. Smith recently completed a three year residency training in family practice at United Health and Hospital Services, Nesbitt Memorial Hospital Kingston. During his final year, he served as Chief Resident among a group of 18 residents.

Dr. Smith is a member of the American Academy of Family Physicians, the American Medical Association, and the Pennsylvania and Luzerne County Medical Societies.

The Monroe-Noxen Health Center is administered by Rural Health Corporation of Nor theastern Pennsylvania. In addition to comprehensive medical services, the Center provides comprehensive preventive and primary dental care, family planning, nutritional counseling, in dividual and family counseling health education, and tran sportation.

Appointments with Dr. Smith may be scheduled by calling the Monroe-Noxen Health Center.





wilkes pools

Mifflinville: 759-2300 Scranton: 969-2300

OF MIFFLIN

"Congress does not respond to reason and logic. Congress responds to pressure--and it is there this year.--