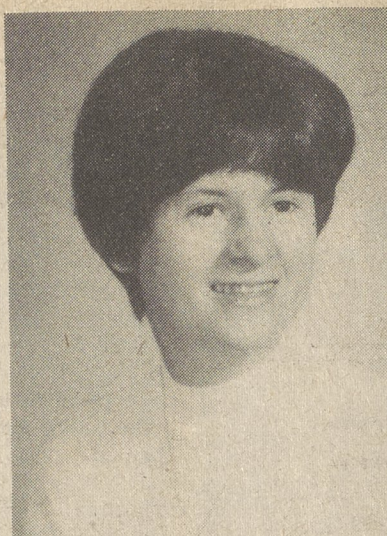
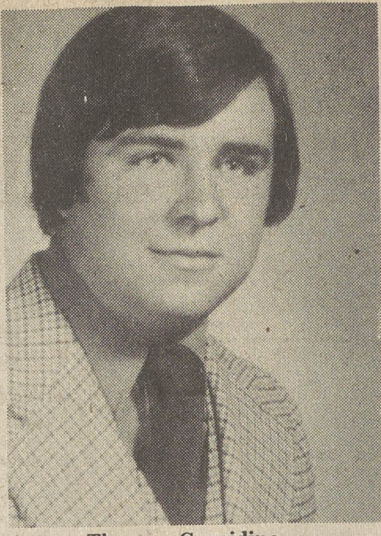




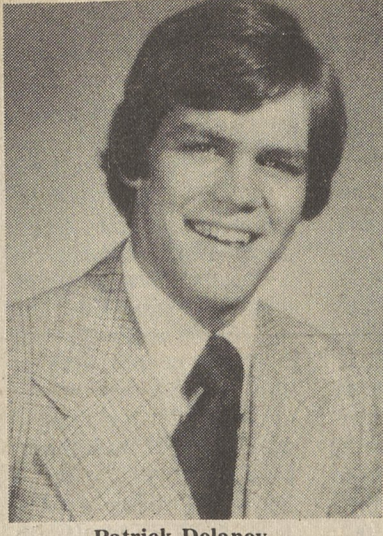
Carol Breakstone



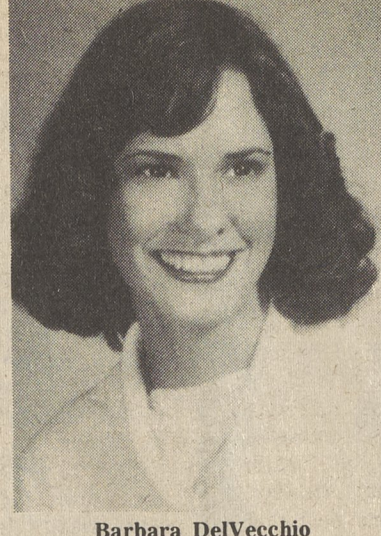
Deborah Cawley



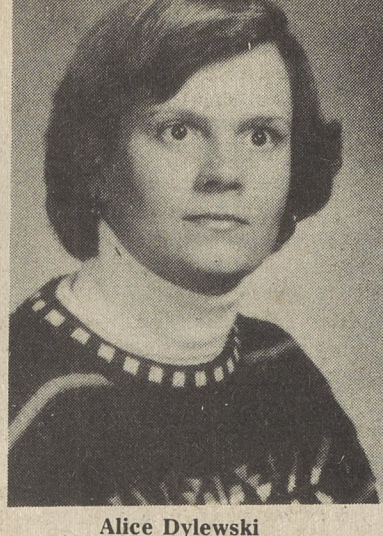
Thomas Considine



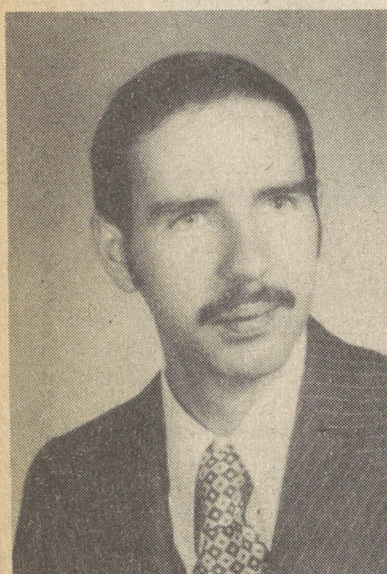
Patrick Delaney



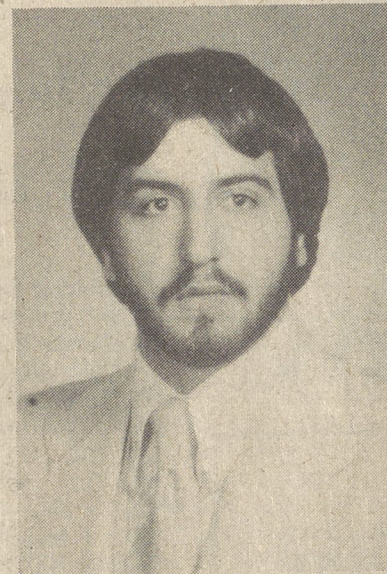
Barbara DelVecchio



Alice Dylewski



Robert Hons



Randall Kuzmiski



Pamela Piatt

### Local students graduate from Kings

King's College in Wilkes-Barre conferred degrees and honors on a class of 333 men and women May 21 at commencement exercises held in the physical education center.

Senator Jim Sasser of Tennessee was principal speaker. Welcome was by Preston Parr, Lehigh University, chairman of the King's board of directors.

Degrees were conferred by Dr. Denton May, academic dean. Rev. Charles D. Sherrer, CSC, King's president, presented diplomas and awards. Greetings were extended by the Most Rev. James C. Timlin, auxiliary bishop, Diocese of Scranton.

Honorary doctorates were presented to Barbara

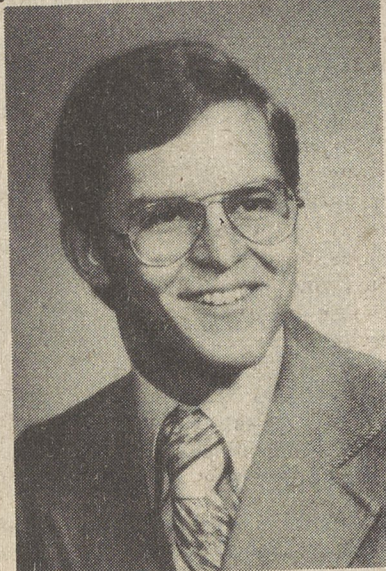
Weisberger, founder of the Pennsylvania Ballet; to King's alumnus Santo Loguasto, Broadway Tony Award-winning designer; Niccolo Cortiglia, Wilkes-Barre artist; and Rev. Leo Flood, CSC of St. Petersburg, Florida, third president of King's College.

A baccalaureate mass was celebrated May 20.

Area graduates include: Randall Kuzmiski, 101 Main, Dallas, AB in communications, Carol Breakstone, RD 5, Fieldcrest, Shavertown, AB in Criminal Justice, Deborah Cawley, 74 Carverton Road, Trucksville, Summa Cum Laude grad, AB in Criminal Justice. Thomas Considine, 142 Cedar



Mark Sorber



William Wagner

# REGISTER

FOR THE FIRST SUMMER SESSION

AT

## LUZERNE COUNTY COMMUNITY COLLEGE

REGISTRATION FOR ALL STUDENTS — JUNE 1, 1978

STUDENT CENTER — 9:00 A.M.-5:00 P.M. and 6:30 P.M.-8:30 P.M.

CLASSES SCHEDULED — JUNE 2-JULY 11, 1978

TUITION: \$20.00 PER SEMESTER HOUR

THE FOLLOWING COURSES WILL BE OFFERED AT THE MAIN CAMPUS:

#### BUSINESS

- Intro. to Business
- Math of Finance
- Stenoscrypt (ABC Shorthand)
- Stenoscrypt (ABC Shorthand)
- Beginning Typewriting\*
- Beginning Typewriting\*
- Intermediate Typewriting\*
- Intermediate Typewriting\*
- Advanced Typewriting\*
- Advanced Typewriting\*
- Shorthand & Transcription I (June 2-July 18)
- Shorthand & Transcription I\*
- Traffic Management\*
- Business Machines\*
- Business Machines\*
- Data Processing Systems\*
- Personal Money Management\*
- Prin. of Bus. Org. & Management\*
- Prin. of Bus. Org. & Management\*
- Personnel Administration\*
- Word Processing\*
- Word Processing\*
- Records Management\*
- Records Management\*
- Business Law I\*
- Office Management\*
- Office Management\*
- Office Practice Internship\*
- Office Practice Internship\*
- Applied Accounting\*
- Principles of Accounting I\*
- Principles of Accounting I\*
- Principles of Real Estate\*

#### COUNSELING EDUCATION

Psychology of Careers

#### SOCIAL SCIENCE/HISTORY

- Children & Discipline (Two weeks, June 5-June 15)
- Intro. to Mental Retardation\*
- Music & Literature for Children
- Intro. to Criminal Justice
- Survey of Drug Problems\*
- Prin. of Economics I\*
- Prin. of Economics II\*
- Intro. to Education
- World Physical Geography
- World Cultural Geography\*
- History of Civilization I
- American History to 1865\*
- American History to 1865\*
- American Government
- American Government\*
- Human Relations
- General Psychology
- General Psychology\*
- Child Psychology
- Educational Psychology
- Educational Psychology\*
- Prin. of Sociology
- Prin. of Sociology\*
- Contemporary Social Problems\*
- Intro. to Planning (Urban & Regional)\*

#### COMMERCIAL ART

- Intro. to Commercial Art\*
- Drawing I\*
- Basic Photography\*

#### SCIENCE

- Intro. To Bio Science I
- Intro. to Bio Science I\*
- Human Genetics and Ecology
- Human Biology\*
- (Dental Students Only 6/15 - 7/20)
- General Biology I\*
- English Comp. I\*
- Basic Human Anat. & Physiology
- (TRA Students Given First Preference
- On Enrollment June 2 to July 18)
- Anatomy and Physiology I\*
- Anatomy and Physiology I\*
- Fund of Microbiology\*
- General Inorgan. Chem. I\*
- Organic Chemistry I\*
- Intro. to Physical Science I\*
- Descriptive Astronomy\*

#### DENTAL ASSISTING

- (June 15 - July 20)
- Dental Morphology\*

#### MATHEMATICS

- Survey of Math I
- Survey of Math I\*
- Survey of Math II
- Survey of Math II\*
- Basic College Math
- Basic College Math\*
- Basic Statistics
- College Algebra
- College Algebra\*
- Plane Trigonometry
- Analytic Geometry and Calculus III\*

#### NURSING

Nursing III\*

#### HUMANITIES

- Art Appreciation\*
- English Comp. I
- English Comp. I\*
- English Comp. II
- Career English I
- Reading for Speed & Comp.
- World Literature I
- World Literature I\*
- American Literature I\*
- Shakespeare
- Intro. to Philosophy
- Intro. to Philosophy\*
- Intro. to Ethics
- Fund of Speech
- Fund. of Speech\*

#### TECHNOLOGY

- Intro. to Computer Programming
- D. C. Electricity\*
- Technical Mathematics II (June 5 to August 1)
- Advanced Calculus For Engineering Technology
- Technical Physics (Mechanical)\* (June 6 to August 2)

#### HOTEL & RESTAURANT MANAGEMENT

- Nutrition & Menu Planning
- Meat Analysis

\* LAB FEE CHARGED  
• EVENING CLASSES

#### Office of Continuing Education

### LUZERNE COUNTY COMMUNITY COLLEGE

Offers Off-Campus Courses At Three Locations

PITSTON EXTENSION  
Oblates of St. Joseph's Seminary Building

REGISTER MAY 30 — 7-9 P.M.  
Classes Begin June 6

#### COURSE OFFERINGS:

- |                                      |                       |
|--------------------------------------|-----------------------|
| Applied Acct'g.                      | Prin. of Econ. I      |
| Prin. of Acct'g. I                   | English Comp. II      |
| Prin. of Acct'g. II                  | Career English II     |
| Biomedical Problems of Human Biology | News Reporting        |
| Personal Money Mgt.                  | American His. to 1865 |
| First-Line Supervis: Principles      | Survey of Math. I     |
| Intro. to Criminal Justice           | American Government   |
|                                      | General Psychology    |
|                                      | Prin. of Sociology    |

### DALLAS EXTENSION Dallas United Methodist Church

REGISTER MAY 30 — 7-9 P.M.  
Classes Begin June 6

#### COURSES OFFERINGS:

- |                          |                              |
|--------------------------|------------------------------|
| Applied Acct'g.          | Food Sanitation              |
| Prin. of Acct'g. I       | Prin. of Marketing           |
| Prin. of Acct'g. II      | Survey of Math. I            |
| Business Law I           | Intro. to Physical Science I |
| Fund. of Chemistry       | Descriptive Astron.          |
| Prin. of Econ. I         | American Government          |
| Eng. Comp. II            | General Psychology           |
| Career Eng. II           | Prin. of Sociology           |
| American History to 1865 |                              |

For Additional Information Contact  
Office of Continuing Education

### COLLEGE FOUNDATION Summer Program\*\*

REGISTER: JUNE 19-20  
Classes Begin June 22

#### MAIN CAMPUS

#### COURSE OFFERINGS:

- |                  |                   |
|------------------|-------------------|
| College Reading  | Pre-Tech. Orient. |
| Fund. of Writing | Fund. Arithmetic  |
| Pre-Tech. Math.  |                   |

\*\* Credits earned do not apply toward fulfillment of graduation requirements.

### LUZERNE COUNTY COMMUNITY COLLEGE

Prospect Street and Middle Road  
Nanticoke, Pa. 18634

Phone: 735-8300 — 825-7594 — 459-1600

An Equal Opportunity/Affirmative Action Institution

### Mark earns achievement certificate

Edward F. Mark, Jackson Township, Ceastown, was awarded a Certificate of Achievement for successful completion of the 1977-78 program-Hiring Practices and Interview Techniques in Management Skill Development from the Department of Education-Executive Academy. This professional achievement is entered in the records of the Executive Academy and the certificate is awarded by the authority of the Pennsylvania Department of Education.

The hiring of key school, industry and government personnel is exceedingly important. The participants were instructed in developing policies of recruitment and hiring, procedures and strategies of interviewing prospective employees and the identification of individuals who have the potential for growth.

Mark, a licensed, practicing psychologist in clinical and school settings, also serves as a school director in the Lake-Lehman School District.

For Additional Information Contact

## LUZERNE COUNTY COMMUNITY COLLEGE

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Telephone 735-8300 or 825-7594 or 459-1600

Fully Accredited by Middle States Association of Colleges and Schools

An Equal Opportunity/Affirmative Action Institution