

# Back Country Briefs

Mr. and Mrs. Joseph Franek and Mr. and Mrs. James Charney and family of Franklin, N.J. spent the week end with Mr. and Mrs. Charles Grauzlis, Carverton Road.

Mrs. Edith Kromelbein, Carverton Road, entertained members of the United Methodist Woman of the Carverton Church at a covered dish dinner Tuesday at noon.

Presentation and dedication of a baptismal font in memory of the late Edward Wilson will take place at the morning worship service Sunday at

9 at East Dallas United Methodist Church. The Rev. Carlos Munoz, pastor, will officiate.

Franklin-Northmoreland Townships Lions Club will hold another in its series of benefit farmer dances Saturday night at Fanti's Park. Proceeds will go into the Lions Club fund for community projects.

Confraternity of Christian Doctrine of St. Frances Cabrini Church, Carverton, and Blessed Sacrament Church, Centermoreland, will host all children, who attended religious instructions

classes at both churches and altar boys at a party Saturday, July 31 from 11 a.m. to 3 p.m. in the Blessed Sacrament Church grounds in Centermoreland.

Refreshments will be served and an interesting schedule of games is being arranged.

A covered dish dinner will be held Sunday afternoon, beginning at 12:30 at Dymond Hollow United Methodist Church. Announced masses for the coming week end at St. Frances Carbrini Church, Carverton, will be offered as follows: Saturday afternoon at 4:30 for John Tibus; Sunday morning at 7 for George Davala; at 9 for Mrs. Catherine Olshefski; Monday morning at 8 anniversary mass for Anna Mae

Sudnick. In memorial mass for Leo Scruitsky will be offered Sunday morning at 10:30 in Blessed Sacrament Church, Centermoreland.

Employees of Luzerne County Road and Bridge Department applied asphalt patching to the bad spots on that portion of local highways under jurisdiction of that department.

Friends of Hoaward 'Don' Bennett of Vernon will be pleased to learn he is recuperating nicely at home following surgery in Nesbitt Memorial Hospital. Union services of the three United Methodist Churches comprising the Carverton Charge will be held Sunday morning at 11 in the Carverton UM Church. Rev. James Pall of Wyoming Seminary will be the guest preacher.

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Applications Being Accepted For The Following Positions At Luzerne County Community College

**COUNSELOR**—Academic rank of instructor. Earned master's degree in guidance and counseling, and at least three years in counseling (one of which involved the disadvantaged student) required. Position will continue through June 30, 1977. Applications should be sent to Dr. Byron E. Myers, Dean of Academic Services. Deadline for filing of applications is August 1, 1976.

**INSTRUCTIONAL ASSISTANT**—Academic rank of technical assistant. Bachelor's degree in English, mathematics, science or communication skills required; preferably a combination of these—major and minor. Some experience in elementary and/or secondary teaching, and tutoring in a one-to-one situation required. Position to continue through June 30, 1977. Applications should be sent to Dr. Byron E. Myers, Dean of Academic Services. Deadline for filing of applications is August 1, 1976.

**LUZERNE COUNTY COMMUNITY COLLEGE**  
Prospect Street and Middle Road  
Nanticoke, Pa. 18634  
An Equal Opportunity-Affirmative Action Employer

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## Dallas News

by Charlot M. Denmon  
Mrs. O. L. Harvey, Franklin Street, Dallas, who recently returned home from Nesbitt Memorial Hospital where she was a patient, observed her birthday on Monday.

Newly elected officers of Dallas American Legion Post 672 are Ed Lyons, commander; Bill Bell Jr, vice commander; Kermit Sickler, vice commander; Thomas Reese, adjutant; Edward Buckley, treasurer; Henry Van Horn, historian; Harry Liepfert, sergeant-at-arms; and Stanley Tomchak, service officer. Members named to serve

on the Home Association Board are Stanley Tomchak, Gus Shuleski, Richard Staub, and William Motyka.

Steve Hartman, mayor of Dallas, and a patient in the VA Hospital for months, has improved to the point where he is included in the hospital's rehabilitation program.

Missing from last week's Dallas School Board meeting was Tony Palermo, assistant business manager. Tony and his new bride were on a wedding trip following their marriage the previous weekend.

**PAUL NEWMAN**  
**BURT LANCASTER**

**BUFFALO BILL & THE INDIANS PG**

Showtimes: Wkdys. 7-9:10  
Sat. & Sun. 2:40-4:50-7-9:10

**MAGIPIX** GATEWAY CINEMA 267-7200

**WILK** presents  
"90 minutes with The Beach Boys"  
A musical and personality interview exploring the enormous talent of today's superstars.  
Monday Night, July 26, 8:30 p.m.

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333 Exeter Ave. West Pittston  
REASONABLE RATES ★  
★ ALL TYPES ROOFING  
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We service all makes of TVs, stereos & tape players  
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**675-0607 8 to 5:00**

**BLACKTOP CONCRETE**  
**SIDEWALKS DRIVEWAYS PATIOS**  
Cinderblock Garages Constructed  
**Tattersall Construction**  
**639-1232**

**Tunkhannock Auction Gallery**  
Rt. 6, Tunkhannock

One mile West of Tunkhannock  
Buying antiques & good used furniture  
One piece or complete estates  
(We buy on Commission Basis)  
All merchandise must be received 3 days before Auction date

Watch your paper for complete listing.  
Auctioneer: Roy Martin

**FIRST SALE, AUGUST 8**  
**Peg and Nick DeLeo 836-1879 OWNERS**

**JOE'S Grotto Pizza** ENJOY HARVEYS LAKE  
**Air-Conditioned Dining Room**  
Sunset, Harvey's Lake 639-1264  
Open 11 a.m. to Midnight

**SALES ★ SERVICE ★ PARTS**  
**Lawn Mowers-Tractors-Tillers**  
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Racing Every Sunday

- 9 Eliminator Brackets.
- Cash to 24 Winners.
- One "Double Pay" Eliminator (to be determined each Sunday before runoffs)

Exit 34 from I-80, proceed 10 miles south on Route 42.

PHS Open 10:30 a.m.  
Spectator Gate 12 Noon  
Eliminations At 3:00 p.m.

**CHAMPIONSHIP NHRA DRAG RACING**

**LEGAL NOTICE**  
Sealed Proposals will be received by the Kingston Township Board of Supervisors of Luzerne County, Pennsylvania, 11 Carverton Road, Trucksville, Pennsylvania, 18706, until 4:30 p.m. on August 11, 1976, for the following material:  
1150 15' x 4' Reinforced Concrete Pipe  
CL 111 B (Delivered on Job Site)  
The Bid must be accompanied by a certified check or bid bond in the amount of 10 per cent of the bid made payable to the municipality.  
The municipality reserves the right to reject any or all proposals.

FOR THE BOARD OF SUPERVISORS OF KINGSTON TOWNSHIP  
Michael J. Stanley  
Secretary

**LEGAL NOTICE**  
Township of Kingston, County of Luzerne, and State of Pennsylvania.  
**ORDINANCE NUMBER 1976 - 34**  
An Ordinance Governing regulations for the excavating of Streets, Avenues or Alleys in the Township of Kingston, requiring a permit, therefore and the payment of a fee and prescribing penalties for violations of its provisions.  
Details of above ordinance may be seen in the office of the Township Secretary, 11 Carverton Road, Trucksville, Pennsylvania.

FOR THE BOARD OF SUPERVISORS OF KINGSTON TOWNSHIP  
Michael J. Stanley  
Secretary

**LEGAL NOTICE**  
Township of Kingston, County of Luzerne and State of Pennsylvania.  
**ORDINANCE NO. 1976 - 35**  
An Ordinance adopting the Boca basic plumbing code regulating the design and installation of plumbing systems, including sanitary and storm drainage, sanitary facilities, water supplies, storm water, and sewage disposal in buildings and structures requiring permits for the installation and operation of plumbing systems.  
Details of above ordinance may be seen in the office of the Township Secretary, 11 Carverton Road, Trucksville, Pennsylvania.

FOR THE BOARD OF SUPERVISORS OF KINGSTON TOWNSHIP  
Michael J. Stanley  
Secretary

**LEGAL NOTICE**  
Township of Kingston, County of Luzerne and State of Pennsylvania.  
**ORDINANCE NO. 1976 - 36**  
An Ordinance adopting the National Electrical Code: Regulating the design and installation of electrical systems, materials and facilities; Establishing safeguards from hazards arising from the use of said electrical systems and requiring permits for certain electrical work.  
Details of above ordinance may be seen in the office of the Township Secretary, 11 Carverton Road, Trucksville, Pennsylvania.

FOR THE BOARD OF SUPERVISORS OF KINGSTON TOWNSHIP  
Michael J. Stanley  
Secretary

If you think \$15-\$16-\$17 and up for a tank of PROPANE GAS is Too Much—CALL SWEET VALLEY GAS  
Main Rd., Sweet Valley  
**477-2454**

**LEGAL NOTICE**  
**NOTICE TO BID**  
Sealed proposals for Kingston Township Community Park, Shavertown, Pennsylvania, may be received by Kingston Township, 11 Carverton Road, Trucksville, Pennsylvania, until 8:00 P.M. prevailing local time July 28, 1976 at which time and place said bids will be publicly opened and read.  
Separate proposals will be received for:

Type of Contract	Deposit per Set
General Construction	\$30.00
Plumbing Construction	\$30.00

Instructions to Bidders, Plans and Specifications and other Contract Documents may be secured from the office of the Owner, Kingston Township, 11 Carverton Road, Trucksville, Pa. upon deposit of the above stated amounts for complete sets of plans and specifications on each contract. Upon return of the documents to the Owner in good condition within seven (7) days after the opening of the bids, the deposit will be returned to any bidder who has submitted a bona fide bid according to this notice and the Instructions to Bidders. No deposits will be returned if bids are not submitted as called for.  
Addenda issued during the bidding period will be furnished to all contractors that have received Drawings and Specifications. Plans, Specifications and other Contract Documents may be examined at the office of the Kingston Township, 11 Carverton Road, Trucksville, Pa. on or after July 7, 1976.  
Proposals shall be submitted on the form attached to the Contract Documents, signed and sealed by the bidder.  
It is the responsibility of the Contractor to supply the necessary manpower, materials and equipment to complete all work in accordance with the above schedule and the Lump Sum Price shall be based on the Contractor manning the work to meet this schedule.  
The Owner reserves the right to reject any or all bids.  
By Order of The Board of Supervisors  
Michael J. Stanley  
Secretary

**GENERAL REVENUE SHARING ACTUAL USE REPORT** (6)

GENERAL REVENUE SHARING PROVIDES FEDERAL FUNDS DIRECTLY TO LOCAL AND STATE GOVERNMENTS. YOUR GOVERNMENT MUST PUBLISH THIS REPORT ADVISING YOU HOW THESE FUNDS HAVE BEEN USED OR OBLIGATED DURING THE YEAR FROM JULY 1, 1975, THRU JUNE 30, 1976. THIS IS TO INFORM YOU OF YOUR GOVERNMENT'S PRIORITIES AND TO ENCOURAGE YOUR PARTICIPATION IN DECISIONS ON HOW FUTURE FUNDS SHOULD BE SPENT. NOTE: ANY COMPLAINTS OF DISCRIMINATION IN THE USE OF THESE FUNDS MAY BE SENT TO THE OFFICE OF REVENUE SHARING, WASHINGTON, D.C. 20228.

ACTUAL EXPENDITURES (Include Obligations)			THE GOVERNMENT OF DALLAS BOROUGH	
(A) CATEGORIES	(B) CAPITAL	(C) OPERATING / MAINTENANCE	has received General Revenue Sharing payments totalling \$	33,043
1 PUBLIC SAFETY	\$ 21,469	\$ 2,000	during the period from July 1, 1975 thru June 30, 1976	
2 ENVIRONMENTAL PROTECTION	\$	\$	✓ ACCOUNT NO. 39 2 040 005	
3 PUBLIC TRANSPORTATION	\$	\$	DALLAS BOROUGH BOROUGH SECRETARY	
4 HEALTH	\$	\$	DALLAS PA	18612
5 RECREATION	\$ 1,000	\$ 2,000	1. Balance as of June 30, 1975	\$ 61,850
6 LIBRARIES	\$ 500	\$	2. Revenue Sharing Funds Received from July 1, 1975 thru June 30, 1976	\$ 33,043
7 SOCIAL SERVICES FOR AGED OR POOR	\$	\$	3. Interest Received or Credited (July 1, 1975 thru June 30, 1976)	\$ 1,594
8 FINANCIAL ADMINISTRATION	\$	\$	4. Funds Released from Obligations (IF ANY)	\$ -0-
9 MULTIPURPOSE AND GENERAL GOVT	\$ 43,924	\$	5. Sum of lines 1, 2, 3, 4	\$ 96,487
10 EDUCATION	\$	\$	6. Funds Returned to ORS (IF ANY)	\$ -0-
11 SOCIAL DEVELOPMENT	\$	\$	7. Total Funds Available	\$ 96,487
12 HOUSING & COMMUNITY DEVELOPMENT	\$	\$	8. Total Amount Expended (Sum of line 15, column B and column C)	\$ 94,893
13 ECONOMIC DEVELOPMENT	\$	\$	9. Balance as of June 30, 1976	\$ 1,594
14 OTHER (Specify Equipment)	\$ 24,000	\$		
15 TOTALS	\$ 90,893	\$ 4,000		

NONDISCRIMINATION REQUIREMENTS HAVE BEEN MET  
(E) CERTIFICATION: I certify that I am the Chief Executive Officer and, with respect to the entitlement funds reported herein, I certify that they have not been used in violation of either the priority expenditure requirement (Section 103) or the matching funds prohibition (Section 104) of the Act.

Signature of Chief Executive Officer: *Werny Machell* Date: \_\_\_\_\_  
Name and Title: **Werny Machell** Chairman

(F) THE NEWS MEDIA HAVE BEEN ADVISED THAT A COMPLETE COPY OF THIS REPORT HAS BEEN PUBLISHED IN A LOCAL NEWSPAPER OF GENERAL CIRCULATION. I HAVE A COPY OF THIS REPORT AND RECORDS DOCUMENTING THE CONTENTS. THEY ARE OPEN FOR PUBLIC SCRUTINY AT 25 Main St., Dallas, Pa. 18612