SECTION B - PAGE 2

ST. THERESE'S

Rev. John P. Walsh. Pastor

Rev. Vincent Langin, Assistant

10:45.

and 12:15.

Church.

11:15.

a.m.

Sunday Masses, 7:30; 8:45 and

GATE OF HEAVEN

Rev. Francis A. Kane, Pastor

**Assistant** Pastors

Rev. Thomas A. Flynn

Rev. Thomas V. Banick

summer visitors to Harveys Lake.

OUR LADY OF VICTORY

ST. FRANCES X CABRINI

THE DALEAS POST, THURSDAY, AUGUST 15, 1968

Writes Moving Letter To Assembly

Alderson Methodist Charge is ex- vain. Thus our rewards are in those

For the past six years Rev. Fred standing of Eternal values; who love

Eister has served the exacting five- one another a little more for our

Falis, Ruggies, Kunkle and Noxen. It has been our privilege to meet

church charge, Alderson, Evans having been here.

God: who have a better under-

peeting a change of pastors, as of who have a deeper faith in Almighty

DALLAS, PENNSYLVANIA

DA T T Pete ilies Satu ner Mar T to o the by two Croc Sect tin. of M Gay Pı Derr Rous dren M read Dalla ants Area 1968 tilda scen the Pete Jam ship. Th dista liam Th fourt the Carv De shey Jam Pa. M sel S 4, 1 hoop olsor Rous Milo Na TH unio Grov Lu pres iden reta urer

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1969. This year she will serve as Assistant Dean of Women in the College.

## Center Mcreland Sets S. S. Picnic For Saturday

Missionary

MISS RUTH BASSETT

Center Moreland Sunday School will hold its annual picnic on Saturday at Patterson Grove Camp Meet- ideas as to how to get out, never- ... Lumbi savs to tell you Hollo, ing grounds, where the Methodist theless we did get out. We stopped Wombi has written you a letter. Charge pastor, Rev. Larry Saxe, has at 3 more villages on the way. At Love, Dottie, one the little girls put on grass summer cottage.

Cars will leave Center Moreland at 11 a.m. Members and guests are asked to bring a planned covered dish and individual place settings. The Sunday School will furnish the meat. Dinner will start at 1 p.m.

ticipate.

to preach.

Call Mrs. Donald Rought for in- tures. formation on what kind of a covered dish to bring.

JOTS FROM DOT skirts and did some songs and At Church

This morning we went to church, dances to the music of the very. of course, and the visiting layman young lukumbi drummers. One preached. He is another interesting young woman danced in the middle character whom I will have to tell with a pole that had at the top about another day. He is the one a dolly and a scarf and something you are sending me the vegetable else. It was explained that all the seeds for. He travels on a bicycle songs were in honor of the memory with a sign that says "Jesus is of a great drummer who had died The Laymen of Wembo and the things on the pole were Lord." Nyama. He is a terrific preacher. some of his well-known belongings He told a story I have heard others which were brought out on vertain tell to illustrate something else, occasions to remind people of him. but the expanded on it, and told The songs were joyful and the it so vividly that you could see dances lively and gay (not at all the whole thing as though it were sexy) and it seemed a lovely way being shown in a movie. It is the to honor a person's memory.

Still Another Village story of the crippled man and the blind man carrying the crippled At another village the people man directing him. In his version brought many small baskets of rice, the people of their village had millet, peanuts, groundnuts, some moved to another, location and put dried manioc. a plantain. and a up a big fence with a watchman cup of pumpkin seed (good to eat) at the gate who was not to let any- as their church offerings. The one with any physical imperfection preacher who had travelled with in. In the village there was a very us explained that this was a very

Miss Ruth Bassett will show merciful doctor who, when he saw strong Christian village, though services for the Alderson Charge on I am happy indeed that my suc- slides and tell about the missionary how these two had helped each they had no church building. Most cessor on the Alderson Charge will work in Haiti at the Bowmans other to get to the new village, of the people there were very old In a letter to his Congregation, assume his duties also on Septem- Creek Free Methodist Church, which had mercy on them and healed women. In fact in all the villages Rev. Eister reflects upon the years ber 1, 1968. The Reverend Robert is located on Route 309 at the in- them so they could enter and join the population was all very old and of his pastorate, looking back over W. Harris comes to you highly tersection of Route 29, on Sunday their friends. He likened this to very young. The in between genprogress that has been made, and recommended. He is experienced in evening, August 18th at 7:45 p.m. Jesus who heals us of our sins so eration was all away at school. Last Stop

Our last stop was Putu where work in that Island and will have The chief went to church with Kuhu Madeleine, the girl with end of the trail, God gave to us There will be no break in the the latest news on the needs. us and had a seat of honor up polio, lives. We looked at many the strength of heart, of motive, continuity of service, and I trust She is a member of the Bowmans front, as did all of us big-shot babies and pregnant women and and of will, to do our parts and that you will give Rev. Harris falter not—His purpose to fulfill. willingly of your love and cooperaoff with the Catholic church down man at another village and brought

Jackson, Kentucky, and is currently church member, but he brought a we got across without any trouble. attending Central Wesleyan College gift of rice and was inscribed at One of the students tried to conin Central, South Carolina, from the head of the list of men, or vience me beforehand that I went which she will receive her A.B. May "builders of the church." fast the Land Rover would weigh

Before Leaving Shiluless and I had tried to convince After church we saw babies and him that it would not only weigh patients of both Shilu and other the same but would bump and jogsurrounding villages. After another gle the beards harder. Still and meal of rice and chicken we took all, when one heard the sound of that log cracking, guess who step-

On the way down that hill I fol- ped on the gas! See, I told you lowed the directions of one of the so, save he. It wasn't that we students and got straddle of and could have gone in the river, we hung up on a big log. There were would have been hung up in the 6 men helping, with 6 different middle again

# American Bible Society's Demand Is Rising, 25 Million Copies Sold

East Dallas and Dymond Hollow Total Scripture distribution by have been gratified by the unprechurches have been invited to par- the American Bible Society at the cedented demand for the 35-cent year's halfway mark topped 25 mil- paperback New Testament by people Rev. Saxe will be spending his lion copies, an increase of more from all walks of life.

two week vacation at Patterson than seven million over the same Grove at the time, but will return period for 1967, Edmund F. Wagto Center Moreland aond the other ner, ABS president, announced the ters, chaplains, servicement churches of the charge on Sunday largest increase was in Selections, women, businessmen and Comen, sometimes called "bite-size" Scrip- housewives, teen-age high school and college students as well as

Mr. Wagner also said that dis- seminarians and others. A frequent tribution of "Good News for Mod- comment from TEV readers of all ern Man." the New Testament in ages is, "This can't be the Bible

+ Never Of The Churches & Rev. Fred Eister To Leave Alderson, Writes Moving Letter To Assembly BOWMANS CREEK FREE METHODIST CHURCH Rev. Harold E. Bassett

Sunday, 8 a.m. Liturgy of the Morning Worship at 11. Pre- Lord's Supper. 10 a.m. Morning Prayer and Sermon (First Sunday of the month -Wednesday: Prayer Meeting at Liturgy of the Lord's Supper.

Missionary Meeting. Third Sunday, Rest Home Service. Leave Church at 2:30-p.m.

Religious instruction for children not attending parochial school, after

the 9 o'clock Mass on Sundays at Gate of Heaven; after the 9:30 School; Worship 11:15. Mass at Our Lady of Victory 8:15 p.m. Queen of Peace Masses will be celebrated each Sunday at 9 a.m. at Church School; Worship 10:15. Sandy Beach, for convenience of

> East Dallas: 10:15 a.m. Church School; Worship 9 a.m. Official Board Fourth Mondays

Rev. Charles F. Mulrooney, Pastor Sunday Masses: at 7, 9 and 11 Friday, 8 FMY.

At Blessed Sacrament, Center Moreland, Sunday Mass at 10:30.

GLENVIEW PRIMITIVE Rev. Andrew Derrick

Morning Worship 9:30 a.m. Sunday School 10:35 a.m. Teen Time 6:15 p.m. Evening Service 7:00 p.m. Wednesday, Bible Study and Prayer 7:30 p.m.

EMMANUEL ASSEMBLY OF GOD

Harveys Lake Rev. Forest Nelson

Sunday Services: Sunday School at 9:45; church service at 10:45. Evangelistic service at 7:30. Wednesday at 7:30, Bible Study at 11. and Prayer.

COMMUNITY CHURCH (Shavertown Elementary School) Rev. B. Kirby Jones Sunday Services: Worship at 9:30. Sunday School at 10:45.

#### OUTLET FREE METHODIST CHURCH **Rev.** Milton Frantz

Sunday Services SS 10 a.m.; worship, 11 a.m.; evening service, 7:30. Wednesday, cottage prayer meeting 7:30 Thursday at , CYC Heralds and

Cadets. NOXEN GOSPEL TABERNACLE

Rev. Alton Johnson Sunday Services: S.S. 10 a.m., Morning

Sunday Services: S.S. at 10 a.m. Prayer Service at 7:15; Evening Worship, 7:45.

7:30 p.m. First Thursday, 7 p.m. Women's Sunday Masses: 7 a.m., 9, 11,

CENTER MORELAND CHARGE Rev. Larry Saxe Center Moreland: 10 a.m. Church

Dymond Hollow: 11:15 a.m. Official Board, Third Mondays, 8:15 p.m.

Grove Armstrong, Pastor

WBAX, 1:30 WNAK. day Morning.

Sunday evening services 7:30.

**Rev. Fred Eister** Alderson: S.S. at 10, Worship at 11:15.

at 11:15. Kunkle: S.S. at 10 Worship at quarters in Omaha, Nebraska.

MYF 6 p.m.

LEHMAN-IDETOWN CHARGE

Rev. Winfield Kelley Jackson: Sunday Worship 8:45; S.S. 9:45. Idetown: Sunday Worship at 10; S.S. at 11; MYF at 7.

Lehman: Sunday Worship at 11:15; S.S. at 10. MYF at 6.

Sunday Services: Family Worship our

ery through 6th grade. during the Worship Hour.

Rev. John S. Prater, Pastor

Official Board, First Mondays,

Sunday Masses at 7:30, 9:30 and at 8:15 p.m.

# PARK NEIGHBORHOOD FREE METHODIST CHURCH Sunday School, 9:30.

Morning Worship 10:30. Radio Programs Sunday 8:35 Nursery Care is provided for Sun-

ing 7 p.m.

ALDERSON METHODIST CHARGE

MYF 6 p.m. Evans Falls: S.S. at 10, Worship captain in the Air Force at the

Noxen: Worship at 11 a.m., 1 S.S. Watkins also served as an instruc-

parents, Mr. and Mrs. Harold B.

Watkins of 212 Petebone Street. There is one child, a two-month old daughter, Kimberly.

Three Church Couples Clubs Plan Square Dance Couples Clubs of three local churches, Trinity United Presby-

Sunday, August 18, 9:30 a.m. terian, Dallas Methodist, and Prince of Peace Episcopal, plan a square

Nursery for pre-school children Monday, August 19. 4-6 p.m.



Center, Shavertown.

PRINCE OF PEACE EPISCOPAL

Dr. Watkins is a gradaute of Wyoming High School, Wilkes College and received his dental degree from Temple University. He has spent the last two years as a Strategic Air Command head-

While in the air force, Doctor at the Creighton University

School of Dentistry in Omaha. Ruggles: Worship 8:45, S.S. 9:45. Dr. Watkins opened his new den-

Everybody is invited.

tal office on Monday. He expects

to move to Shavertown shortly. At present, he and his wife, the former Barbara Paddick of Hudson, are staying with Dr. Watkins'

DALLAS METHODIST Rev. Robert H. Sheehan, Pastor

9:30 a.m. Church School for Nur-

dance for Friday night in the Presbyterian parking lot. Worship at 11; Evan- YWCA Tutoring Frogram.

As Rev. Eister leaves the area to and work with some of the grandest become pastor at Peckville, Rev. people we have ever known. The Robert W. Harris enters the service many friendships we have made, New Dentist In Area we trust, will be ever-lasting. We of the Alderson Charge. Rev. Harris comes to Alderson appreciate all of the kindnesses from Schenevus, N. Y., where he that have been shown to us and

September 1.

has been pastor of a two-church shall ever be grateful. Methodist Charge including West- Time is the past, present and ford, N. Y. He will take the pulpit future. It is with thankful heart for September 1, at the same time that the blessings of the past that we Rev. Fred Eister delivers his first relinquish the responsibility and sermon in Peckville as pastor. privileges that have been ours, with Rev. Eister's assignment is the a prayer for the future.

last one made by retiring Bishop As ct September 1, 1968, our new Fred Pierce Corson at the July 19 address will be 'at the Peckville Methodist Church parsonage at 723 Conference in West Virginia. Rev. Eister will conduct his last Main Street, Peckville, Pa. 18452. Sunday, August 25. the ways of the High Calling of the She has just returned on August that we can enter the Kingdom of goals still to be attained. Ministry, and rightly has dedicated 15th from two months missionary God. Rev. Eister says:

Rewards are not always at the his life to the service of God. These have been trying years-diffi- tion. By doing so, you will assure sett.

Doctor William E. Watkins an- cult years-frustrating years in the attainment of the sublime She is a graduate of a three year's the street. I always had the im- her on in here for treatment. Our nounces the opening of an office which we were sustained in the heights of achievement that await Christian Worker's Course at Ken- pression he was brought up Cath- final adventure was breaking a log Wednesday evening prayer meet-for the practice of general dentis-for the practice of general dentis-the midst of our deep sorrow only by the Churches of the Alderson tucky Mountain Bible Institute, olic. With 7 wives he can't be a on the next to the last bridge but try in the Back Mountain Shopping the grace of God, and the knowl- Charge.

edge that our labors were not in

a blessing.

to me.

and where he needs me.

## WHAT I OWE MY MINISTER

REVERENCE — I owe my minister reverent attention as the ambassador of God sent to teach men a better way of living

AFFECEION - I owe my minister affection, that he may be strengthened by the knowledge that the members of the Church are with him in the bonds of holy life and unity. TRUST - I owe my minister trust that he may be

free to serve the Church unhampered by fault-finding.

if his methods seem a little strange to me, I may not be

each day, that God may bless him and make his service

narrow enough to insist that he shall change them.

GENEROSITY - I owe my minister generosity, that

PRAYER - I owe it to my minister to pray for him

PROTECTION - I owe to my minister the protec-

TIME - I owe my minister encouragement when

ENCOURAGEMENT - I owe my minister encourage-

APPRECIATION - I owe my minister a kindly word

CONSIDERATION - I owe it to my minister not

tion of kindly silence by refraining from repeating in his

presence the slander or unkind gossip that would burden

ment when vexations and annoyances make his work

of appreciation when his ministry is especially helpful

him and prevent him from doing his best work.

difficult, or when he feels discouraged.

