

Lives ...

from the dead is the com-
e for man, as we have
other, in such a spon-
Incarnation of Christ.
nt of the Great Love as
n Calvary's Heights, in
n race, creed and color.
ne, in that rebirth with
rough His bitter Passion
r own daily crosses of
uncertainty of today
ts, we again reawaken,
rage in our hearts and
gh God's Goodness, to
and man, created in the

each and every one a
f Easter Days.

Father Albin Joseph

Albin has been serving
in charge of St. Francis
Roman Catholic Church
n.



Although Easter is one of the
most solemn Christian feasts, the
names by which it is known are
not Christian in origin. In France,
Easter is called Paques, in Italy,
Pasqua, and in Spanish-speaking
nations, Pascua. All three words
are derived from the Hebrew word
Pesah, the name for the Jewish
feast of Passover. The English
word, Easter, may have come from
Eostre, a Teutonic goddess of
spring, or from the Teutonic festival
of spring called Eostur.



PASSOVER

The Festival of Passover commemorates the escape of the
children of Israel from slavery in Egypt. The story of Exodus
tells of their deliverance from Pharaoh by God, through the
leadership of Moses.

The special foods of Passover are reminders of the flight
from Egypt, the oppression which preceded it, and God's
promises of redemption.

The "Four Questions" asked by the youngest child of the
family help to bring understanding of the importance of the
Passover celebration to succeeding generations.

In the Haggadah, the need for annual remembrance of God's
deliverance of His people is set forth: "We celebrate tonight
because we were Pharaoh's bondmen in Egypt, and the Lord
our God delivered us with a mighty hand. Had not the Holy
One, blessed be He, redeemed our fathers from Egypt, we,
our children, and our children's children would have remained
slaves. Therefore even if all of us were wise and well versed in
the Torah, it would still be our duty from year to year, to tell
the story of the deliverance from Egypt. Indeed to dwell at
length on it, is accounted praiseworthy."

F. D. I. C.



"Spring Comes to Wyoming Valley"



What is Spring
in Wyoming Valley?
It's cherry blossom time . . .
it's sweethearts hand-in-hand.
It's baseball
in the vacant lot . . .
hop-scotch and jump rope.
It's the Fiesta . . .
it's the circus . . .
it's an artist's hey-day!

This is your cordial invitation to enter the WYOMING NATIONAL BANK SPRING ART SHOW

Watch the world being reborn this
Spring . . . and capture it on can-
vass . . . for the Wyoming National
Bank's Spring Art Show! The show
theme . . . "Spring Comes to Wyom-
ing Valley."
Paintings will be received the week

of May 23 and will be on display at
the bank's Wilkes-Barre Office,
June 6 through 30th. Valuable pri-
zes will be awarded! Stop in a Wyom-
ing National Bank office for entry
forms and show rules . . . or inquire
through your local art group.

FOUNDED 1829



THE WYOMING NATIONAL BANK

OF WILKES-BARRE

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"He is not here" Mark 16:6. With these words
for all time that God acted for all people until
then. They proclaimed God was not dead then.
The empty tomb proclaims God is not dead now. The empty
tomb of Jesus Christ, bears witness that God
is still the Almighty God, the Father, the Son,
the Holy Spirit, the power and might. It is witness that God is still
the God of Love.

The sin and hatred of men, all the power of evil,
all the agony and torture of the cross, could not
destroy Him. The sealed tomb and Roman
soldiers could not keep Him. Jesus Christ rose victor over sin
and death. The whole course of history was changed by the
resurrection. The lives of men were never the same
again. God now lives and is living today in
the hearts of all believers. Easter Day the mightiest Act of God took place.
The resurrection of the dead and the life everlasting became a
reality. To believe in Him and in the power of His might,
to fear death, but also the fear of defeat has been
removed. Had the Cross been the end, there would be
no religion of hope. But the empty tomb lets
us know the world to work God's will and way in the
world.

What joy there is to know that absolutely
nothing can separate us from the love of God, which is in
our Lord. What hope there is for every one of
us. The message of Easter declares "He is risen, He
is alive, He is with us, He is in us, He is in a living God
today. God lives. God is still God. Easter
is the day of new life."

Rev. Frederic H. Eidam

Rev. Eidam has been pastor of
St. Paul's Lutheran Church,
Shavertown, for nearly fourteen
years. He was ordained in 1928,
after working for several years as
knitter in a hosiery mill.

I See His Blood Upon The Rose

Joseph Plunkett

I see His blood upon the rose
And in the stars the glory of His eyes,
His body gleams amid eternal snows,
His tears fall from the skies.

I see His face in every flower;
The thunder and the singing of the birds
Are but His voice — and carved by His power,
Rocks are His written words.

All pathways by His feet are worn,
His strong heart stirs the ever-beating sea,
His crown of thorns is twined with every thorn,
His cross is every tree.