

Charles James Rainbow Girls Receive Grand Cross Of Color

Monday evening a dinner was held for all Rainbow Girls and Advisors who are Masters of the Grand Cross of Color, the highest award that can be given. Rainbow Girls is an organization between the age of 12 and 20 and the local Assembly, Charles James Memorial 144, is proud to have a membership of over 100 girls from the Back Mountain Area. Rainbow is an aid in the Spiritual, Moral and Mental development of a girl. It develops a feeling of responsibility and makes a girl an asset to her country, church, community and home.

Mother Advisor of the local Assembly is Mrs. Donald D. Smith. Mrs. Fay Hopkins is Grand Deputy of District 6D of which this assembly is a part.

Those who are Masters of the Grand Cross of Color and who attended the dinner are: Barbara Hopkins, Marian Jolley, Donna Smith, Verna Miers, Gail Kelley, Debbie

Send Names Of Soldiers Serving In Viet Nam

The Student Council of Abington Heights High School Clarks Summit, is initiating a project to show their support of the soldiers fighting in Viet Nam. Under "Operation Viet Nam", Christmas cards will be sent to servicemen from Northeastern Pennsylvania as a symbol of goodwill. However there is at present no established list of men from the area.

So, they ask residents of the community who have friends or relatives stationed in Viet Nam to send the names of the servicemen to: Operation Viet Nam, Abington Heights Student Council, Clarks Summit, Pennsylvania. This project can only be successful if they have the names of the servicemen, so they ask for your assistance.

Savickas, Betty Oatridge, Mary Ann Johnson, Mrs. Mildred Smith, Mrs. Evelyn Hopkins, Mrs. Betty Meeker, Mrs. Richard Myers, Miss Diane Myers, Mrs. Laura Dymond, Mrs. Elizabeth Layaou, Mrs. Irene Transue and Mrs. Madeline LaBarre. Those also having this honor but who did not attend are: Miss Sally Moyer, Barbara Tag, Linda Tag, and Sharon Samuels.

Irem Temple Auxiliary Card Party, November 18

Committee chairmen and co-chairmen formulated plans for the annual fall card party of Irem Women's Auxiliary at the Irem Temple. The affair will be held November 18 at the Temple, 2 p. m.

Mrs. Donald Frederick, Jr., is chairman of the affair assisted by Mrs. William H. Pierce, Jr., co-chairman.

Reservations can be made with Mrs. Frear Scovall, chairman, Mrs. John Sands, co-chairman, Mrs. Oliver J. Troup, Jr., Mrs. Merritt Hughes, Mrs. George B. Davis, Mrs. Hopkin T. Rowlands, Mrs. George W. Davis, and Mrs. James M. Williams.

Rainbow Girls

Charles James Memorial Rainbow Girls will meet tonight, Thursday, in the Trucksville Education Building, Trucksville Methodist Church, 7 p.m.

Your **WORN MATTRESS** or **BOX SPRING** can be **EXPERTLY RECONDITIONED** AS LOW AS... **\$9.50**
M. B. BEDDING CO.
526 S. MAIN ST., 822-2491

Notice

NOTICE IS HEREBY GIVEN that on November 1, 1965, a petition was filed in the Clerk of Courts of the Court of Quarter Sessions of Luzerne County to No. 2305 of 1965, by freeholders residing in the Village of Harveys Lake, comprising parts of Lake Township and Lehman Township, praying the Court for a Decree incorporating the Village of Harveys Lake into a Borough to be known as "The Borough of Harveys Lake." The Court has fixed December 8, 1965, as the time within which exceptions may be filed to the petition by any person interested and has fixed December 15, 1965

at 10 o'clock A. M. as the time for hearing on said petition.
Clifford S. Cappellini
Edward B. Hosey
Joseph V. Kasper
Maurice S. Cantor
Counsel for Petitioners

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Mattresses Box Springs
O.D. SIZES AND ORTHOPEDICS
M. B. BEDDING CO.
526 S. MAIN ST., 822-2491

Legal Notice

ESTATE OF MARTIN REIDY (Died October 13, 1965) late of Forty Fort Borough. Letters Testamentary having been granted, all persons indebted to said estate are requested to make payment and those having claims to present the same to HARRY E. FOGG, EXECUTOR, c/o JONATHAN C. VALENTINE, ATTY., 35 N. FRANKLIN ST., WILKES-BARRE, PA.

PRETTY PROTECTOR

Want to beautify clothes closets and add moth repellent at the same time? Line the closets with cedar boards. Either western red cedar or incense cedar will do well, installed without finish of any kind.

Legal

NOTICE IS HEREBY GIVEN that Letters Testamentary have been granted in the Estate of Iva G. Jones, deceased, late of Dallas Borough, (died October 26, 1965), to Alvah E. Jones, 27 Davenport Street, Dallas, Pennsylvania. All persons indebted to said estate are requested to make payment and those having claims are directed to present the same without delay to the Executor above named, Robert L. Fleming, Attorney-at-Law, 807 Miners National Bank Building, Wilkes-Barre, Pennsylvania.

Tablets - Circulars
In Many Designs
THE DALLAS POST

Legal Notice

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed and approved with the Department of State, Commonwealth of Pennsylvania, on January 28, 1963 under the Business Corporation Act, approved May 5, 1933, and amendments and supplements thereto by Square Apparel, Inc., a Corporation formed for the following purposes: To manufacture and process wearing apparel, and manufacture, buy, sell, import and export all kinds and varieties of clothing; to buy, sell, import and receive or otherwise acquire, hold assign, transfer or otherwise deal in and with shares, bonds, securities and other evidences of indebtedness as

Cubs See RED SHOES

Den 5 of Cub Pack 281, Dallas, recently attended the performance of "The Red Shoes" at College Misericordia. Attending cubs were: Dana Parrish, Billy Perry, Jack Cobleigh, Ricky Earl, Jack Coon, Willie Perry, John Earl and Den mother Mrs. Joan Wasserott.

principal only; and in order to effectuate such purposes, to buy, sell, lease or occupy land, buildings, machinery and equipment and to do all and everything necessary and proper as permitted by law in furtherance of the aforesaid purposes.
ROSEN, JENKINS & GREENWALD
IT PAYS TO ADVERTISE

There's A Chance Your Thanksgiving Dinner Won't Cost You A Penny...



Here's All You Have To Do:

First you must buy a turkey at A&P. Serve it for Thanksgiving dinner. Be unhappy with it. Come and tell us (and bring the price label or register tape, of course). We'll give you **DOUBLE YOUR MONEY BACK** (that should just about cover the cost of your whole dinner).

Simple?
Well not really because we're not taking any chances. We're selling only the finest turkeys. Every "Super-Right" bird is U.S. Grade "A".

So we can't lose. But neither can you.

Is this a good reason for shopping A&P?
It's one of many.

Super-Right Quality Grade A TURKEYS

Over 18 Lbs. **32c** U.S. Govt. Inspected For Wholesomeness
None Priced Higher!
5 to 12 Lbs. **39c** Over 12 to 18 Lbs. **37c**

BONELESS Turkey Roast **99c**

For This Weekend!

BONELESS ROUND Steak & Roast

Cut From Beef Round **89c** Swiss Steaks **89c**
Cut From Beef Round **89c** Swiss Steaks **89c**

SIRLOIN TIP **89c** Cut From Beef Round **89c**
Ground Round **89c** | Eye Round Roast **1.09**

SUPER-RIGHT QUALITY Rib Roast

7-In. Cut 1st Cut Included **85c**

| | | | | | | | | | | | |
|--------------------------|-----------------------------|---------------|-------------|----------------------|------------|---------------|------------|-----------------------|---------------|-----------|-------------|
| Chicken Parts | Legs With Thighs or Breasts | 1-Lb. Pkg. | 59c | Lean Sliced Bacon | Allgood | 1-Lb. Pkg. | 75c | Loin Lamb Chops | New Zealand | 1-Lb. | 89c |
| Sliced Bologna | Super-Right | 1-Lb. Pkg. | 55c | Smoked Kielbassi | A&B Brand | 1-Lb. | 79c | Rib Steaks | All 7-in Cuts | 1-Lb. | 85c |
| Pork Sausage | Super-Right | 1-Lb. Roll | 49c | Fresh Ground Chuck | | 1-Lb. | 69c | Boneless Chuck Roast | | 1-Lb. | 69c |
| Boneless Stewing Beef | | 1-Lb. | 69c | Chuck Steaks | Blade Cut | 1-Lb. | 59c | Corned Beef Brisket | | 1-Lb. | 69c |
| Country Style Spare Ribs | | 1-Lb. | 59c | Tender Beef Liver | | 1-Lb. | 49c | Steaks & Porter House | Sirloin | 1-Lb. | 99c |
| Fresh Picnics | | 1-Lb. | 49c | Oscar Mayer Bacon | 5-oz. Pkg. | 49c | 89c | Dinner Hams | Boneless | 1-Lb. | 1.29 |
| Domestic Canned Hams | 5 to 11-Lb. Can | 85c | 4.69 | Imported Canned Hams | 5-Lb. Can | 3.15 | | | | 8-Oz. Can | 85c |
| Jumbo Shrimp | 5-Lb. Box | \$5.99 | 1.35 | Medium Shrimp | 5-Lb. Box | \$4.59 | 99c | Standard Oysters | | | |

Fresh Produce!

| | | |
|-----------------------------|------------|---------------|
| U.S. NO. 1 GRADE A Potatoes | 50-Lb. Bag | \$1.69 |
| YELLOW COOKING Onions | 25-Lb. Bag | 79c |

Pre-Holiday Grocery Buys!

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|-------------------------|-------------------|------------|
| LIBBY'S BRAND PINEAPPLE | 4 15 1/2-oz. Cans | 99c |
| ANN PAGE MAYONNAISE | Qt. Jar | 49c |

FRESH GREEN Cucumbers

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|------------------------------------|--------------------|------------|
| FRESH Cucumbers | 4 for | 29c |
| FRESH Cole Slaw | 2 8-oz. Pkgs. | 29c |
| CALIF. ICEBERG Lettuce | 1-1/2 Head | 19c |
| CALIFORNIA Pascal Celery | 1-1/2 Bch. | 23c |
| SWEET Potatoes | 3 lbs. | 29c |
| Broccoli | 1-1/2 Bch. | 29c |
| FRESH GREEN Cucumbers | 4 for | 29c |
| Green Onions | 2 for | 15c |
| PINK OR WHITE Grapefruit | Seedless 5-Lb. Bag | 49c |
| OCEAN SPRAY Cranberries | 1-Lb. Pkg. | 29c |
| U.S. NO. 1 GRADE A McIntosh Apples | 4-Lb. Bag | 39c |
| Red Radishes | 2 pkgs. | 15c |

MRS. SCHLORER'S Prune Juice

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|-----------------------------|-----------------------------------|---------------|
| MRS. SCHLORER'S Prune Juice | 3 Qt. Bots. | \$1.00 |
| AUNT JIMIMA Pancake Mix | With Free 2-Lb. 12-oz. Syrup Pkg. | 33c |

SALTESEA Clam Chowder

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|-----------------------|-----------------------|---------------|
| SALTESEA Clam Chowder | 3 1-Lb., 13-oz. Cans | \$1.00 |
| FLAVOR-HOUSE PEANUTS | Dry Roasted 9-Oz. Jar | 39c |

Frozen Foods!

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|----------------------------------|-----------------------------------|------------|
| SULTANA FROZEN French Fries | Crinkle Cut Or Regular 9 Oz. Pkg. | 10c |
| Birds Eye Awake | Orange Flavored 9-Oz. Can | 39c |
| Birds Eye Peas With Pearl Onions | 12-Oz. Pkg. | 29c |
| Birds Eye Glazed Carrots | 9-Oz. Pkg. | 29c |
| Birds Eye Corn | In Butter Sauce 10-Oz. Pkg. | 29c |

JANE PARKER ALMOND Crescent Cookies

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|-------------------------------------|------------------------------------|------------|
| JANE PARKER ALMOND Crescent Cookies | 2-Lb. Box | 69c |
| Head & Shoulders Shampoo | 2.7-Oz. | 83c |
| Head & Shoulders Lotion | 6-oz. | 99c |
| Starkist Chunk Tuna | 2 1/2-oz. Cans | 55c |
| Sunshine Shredded Wheat | 12-Oz. Pkg. | 24c |
| Wesson Oil | All Purpose 1-Qt., 1-Pt. Bot. | 79c |
| Pillsbury Pie Crust Sticks | 2 9 1/2-Oz. Pkgs. | 43c |
| Burry's Cookies | Mr. Chip Choc. Chip 9 1/2-Oz. Pkg. | 39c |

SULTANA LGE. and SMALL Stuffed Olives

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|---------------------------------------|----------------------|-------------|
| SULTANA LGE. and SMALL Stuffed Olives | 1-Lb. Jar | 99c |
| Hidden Magic Hair Spray | 7-Oz. Can | 99c |
| Gleem Tooth Paste | 1-Lb., 12-Oz. Jar | 63c |
| Gleem Tooth Paste | 5-Oz. Jar | 69c |
| None Such Mince Meat | 5-Oz. Jar | 59c |
| Hi C Apple Drink | 3 1-Qt., 14-Oz. Cans | 1.00 |
| Yuban Instant Coffee | 20c Oz. Jar | 1.37 |
| Chock-Full-O-Nuts | Instant 7c Coffee | 82c |
| Hunts Tomato Sauce | 4 8-Oz. Cans | 47c |
| Johnson's Pledge Wax | 7-Oz. Can | 83c |
| Hershey's Choc. Syrup | 1-Lb. Pkg. | 39c |
| Hudson's Paper Napkins | 2-Lb. Roll | 1.63 |
| Maxwell House Coffee | 1-Pt., 14-Oz. Can | 1.49 |
| Johnson Klear Wax | 2 5 1/2-Oz. Cans | 41c |
| Armour's Potted Meat | 6-Oz. Can | 83c |
| Nine Lives Cat Food | All Tuna | |

Baked Foods!

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|------------------------|------------------------|--|
| JANE PARKER Fruit Cake | 1-Lb., 8-Oz. Cake | \$1.59 |
| Jane Parker Lemon Pie | 3-Lb. Cake | \$2.99 |
| Jane Parker Donuts | Plain, Cinn. and Sugar | each 39c Pkg. of 12 25c |

A&P CREAMED Cottage Cheese

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|----------------------------|--------------------------|------------|
| A&P CREAMED Cottage Cheese | 1-Lb. Pkg. | 25c |
| Silverbrook Butter | 1-Lb. print | 72c |
| A&P Dessert Topping | Real Cream 6 1/2-Oz. Can | 47c |

Dairy Values!

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|---------------------|--------------------------|------------|
| Cottage Cheese | 1-Lb. Pkg. | 25c |
| Silverbrook Butter | 1-Lb. print | 72c |
| A&P Dessert Topping | Real Cream 6 1/2-Oz. Can | 47c |

DALLAS SCHOOL DISTRICT AUDIT was filed in the office of the Prothonotary of Luzerne County, Commonwealth of Pennsylvania, September 23, 1965.

AUDITOR'S REPORT

For the year ending June 30, 1965

| | | |
|------------------------------|--------------|---------------|
| RECEIPTS: | | |
| Taxes - Current, Real Estate | \$516,222.92 | |
| Current, Per Capita | 30,231.60 | |
| Current, Act 481, Per Capita | 30,231.60 | |
| Delinquent | 26,333.71 | \$ 603,019.83 |

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| Tuition and Other Payments from Patrons | 10,565.34 |
| Rent | 3,734.00 |
| Gifts, Bequests and Interest | 13.80 |
| Miscellaneous Revenue | 642.97 |
| Revenue from State Sources | 668,126.79 |
| Refunds of Prior Years' Expenses | 6,614.50 |
| Temporary Loans | 131,500.00 |
| Receipts from Other Districts in Pennsylvania | 2,867.91 |
| TOTAL RECEIPTS | \$1,427,085.14 |

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| DISBURSEMENTS: | | |
| Expenses of Administration | \$ 50,971.99 | |
| Expenses of Instruction | 773,583.47 | |
| Expenses of Attendance Services | 10.00 | |
| Expenses of Health Services | 18,433.52 | |
| Expenses of Transportation Services | 66,963.47 | |
| Expenses of Operation of Plant | 94,681.99 | |
| Expenses of Maintenance of Plant | 32,673.90 | |
| Expenses of Fixed Charges | 59,411.23 | |
| Expenses of Food Services | 1,359.60 | |
| Expenses of Student-Body Activities | 20,713.18 | |
| Expenses of Community Services | 4,958.25 | |
| Capital Outlay | 8,832.47 | |
| Debt Service | 257,228.93 | |
| Outgoing Transfers | 28,921.42 | |
| TOTAL EXPENDITURES | \$1,418,743.42 | |
| Excess of Receipts over Disbursements | 8,341.72 | |
| Beginning Balance July 1, 1964 | 15,440.28 | |
| Cash Balance, June 30, 1965 | \$ 23,782.00 | |

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| ASSETS: CASH - | | |
| General Fund (including Petty Cash) | \$ 23,882.00 | |
| Cafeteria Fund - Deficit | (1,377.82) | |
| Activity Funds | 11,743.99 | |
| Escrow Fund | 6,207.48 | |
| \$ 40,455.65 | | |

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| State Appropriations Receivable - | | |
| General Fund | 28,307.43 | |
| Subsidy, Cafeteria Fund | 4,767.22 | |
| Taxes Receivable | 41,630.09 | |
| Inventory of Materials and Supplies (including cafeteria) | 81,942.51 | |
| School Sites | 234,660.00 | |
| Buildings | 2,823,780.00 | |
| Furniture and Equipment | 337,466.00 | |
| U. S. Government Bond | 500.00 | |
| TOTAL ASSETS | \$3,593,488.90 | |

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| LIABILITIES: | | |
| Social Security (Escrow Fund Reserve) | \$ 6,207.48 | |
| General Fund - | | |
| Payroll | \$110,087.26 | |
| Social Security | 3,627.34 | |
| Retirement | 17,924.95 | |
| 131,639.55 | | |

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| Authority Rental Payable in Future Years | 3,395,886.00 |
| TOTAL LIABILITIES | \$3,533,733.03 |

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| Assessed Real Estate Valuation | \$6,676,127.00 |
| Number Assessed with Per Capita | 7,415 |

This report is signed by Joseph Slamon, Jr. (C.P.A.) Auditor.

This report will be confirmed absolutely unless an appeal is taken therefrom within 30 days

MRS. HARMET STAHL
Secretary

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|------------------------|------------------|------------|
| Tritzels PRETZELS | 10-Oz. Pkg. | 35c |
| Nestles EVEREADY COCOA | 1-Lb. Pkg. | 49c |
| Realemon LEMON JUICE | Qt. Bot. | 59c |
| Swift's MEAT DINNERS | 2 3 1/2-Oz. Jars | 49c |
| Handi-Wrap | 100-Ft. Roll | 25c |
| Duz DETERGENT | Giant Size | 81c |

Prices in this Ad effective through Saturday, November 20, in all A&P Super Markets in Dallas and vicinity.