

| It PAYS to SHOP at |  |  |
| :---: | :---: | :---: |
| 4 4 ¢ 4 5 M |  |  |
| MAIN HICHWAY |  | dallas |
| Remember ... "We | MEAT | The Best" |
|  |  | $\begin{aligned} & \text { BLADE CUTS } \\ & \text { CHUCK } \end{aligned}$ |
| $\begin{aligned} & \text { ROUND } \\ & \text { STEAK } \\ & \hline 88 \mathrm{c} \end{aligned}$ |  | $29^{\circ}$ |
| FRYIIG CHICKEN |  | RIB-END PORK CHOPS chops |
| 22 c |  | 27 c |



| Quality House ICE CREA $1 / 2$ Gal. 69 | Charcoal ${ }^{10} \mathrm{LB}$. ваद 59c |  |
| :---: | :---: | :---: |
|  | WATCH <br> FOR <br> OUR <br> 8th <br> Anniversary PARTY <br> JUNE <br> 23 \& 24 | HAVE YOU SEEN OUR PREMUM- DISPLAY? ASK TO SEE CIICULAR SAVE GREEN REGISTER TAPES |



Public Invited $\mathrm{To}_{0}$ Attend Recital

## |

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Jacolos Music Centre
Center St. \& Main Highway
Shavertown - Phone OR ${ }_{5-1567}$

$\underset{\text { CARRY }}{\text { CASH }}$ SPECIALS


| Tops In Literature | Joins Marines, Will Miss | This may not be a depression but it's the worst boam in many, |
| :---: | :---: | :---: |
| Lewisburg, Pa., June 4-Stephen L. Davis was among the Bucknell University seniors who receive | Graduation With Class <br> Ernest Lee Harris, in adyance | many years." - Ticker Tape, General Gilbert Corp. |
| University seniors who received special recognition at the UniverSunday | of graduation from Westmoreland High School next Monday, has al- |  |
| Davis was recipient of The Allan |  |  |
| Gates Halline Prize to the student who makes the best record in one | airport Saturday for basic training at Parris Island, South Carolina. |  |
|  |  |  |
| Davis of Pioneer Avenue, Davis was graduated with the degree of bachelor of arts. | training at Camp LeJeune, N. C <br> Ernie is the third son of Mr. and Mrs. Ralph Harris of Claude Street |  |
| "It may be a helpful sign for | to enter the service. Donald served three years in the Army, six month |  |
| peace with Russia that that country is trying missile contact with | received a medical discharge from |  |
| Venus instead of Mars." - Loyd | the Navy after serving six months. |  |
| Neff, Johnson County (Tope <br> Kans.) Herald. | READ THE POST CLASSIFIE | women and dri |



beautiful in the country - . . come see!

## OPEN HOUSE <br> Saturday

JUNE 10, 1961-2 TO 5 P.M.
"MIDWAY MANOR"
Lot M-45-2-story Colonial with attached garage, $11 / 2$ baths.

Lot M-60 - Woodbine Rd - 1
story Ranch, 2 car garage, $11 / 2$ baths.
$\$ 17,000$.


Phone Dallas - ORchard 4-1671
"OAK HILL"
Lot 45 - Corner Laurel and Maple Drive - $\mathbf{3}$ bedroom Ranch. SI4,900. Lot 140 - 3 bedroom Ranch, garage, unfinished recreation room.
 $\$ 16,500$.

