

Legal—

SHERIFF SALE

FRIDAY, NOVEMBER 26, 1954 at 10 o'clock A. M.

By virtue of a writ of Fi. Fa No. 119 October Term 1954, issued out of the Court of Common Pleas of Luzerne County, to me directed, there will be exposed to public sale by vendue or outcry to the highest and best bidders, for cash, in Court Room No. 1, Court House, in the City of Wilkes-Barre, Luzerne County, Pennsylvania, on Friday, November 26, 1954 at 10 o'clock in the forenoon of the said day, all the right, title and interest of the defendants in and to

ALL that certain piece or parcel of land situate in the City of Pittston, County of Luzerne, and State of Pennsylvania, bounded and described as follows, to wit:—

BEGINNING at a corner on the Westerly line of Main Street One Hundred Sixty-eight and one-half (168½) feet from the corner of Thomas and Main Streets in the direction of North Thirty-two (32) degrees East; thence North Fifty-eight (58) degrees West One Hundred Forty-seven and one-tenth (147.1) feet along the line of lot of James Fitch to a corner; thence North Thirty-four (34) degrees Forty-five (45) minutes East Twenty and six-tenths (20.6) feet to a corner on lot of Charles Pugh; thence South Fifty-eight (58) degrees East One Hundred Forty-five and seven-tenths (145.7) feet along said lot of Charles Pugh and through the center of the division wall between the building erected on the lot herein described and the building on the lot of Charles Pugh to a corner on Main Street also in the center of said division wall; and thence South Thirty-two (32) degrees West Twenty and five-tenths (20.5) feet along said Main Street to the place of beginning.

SUBJECT to all conditions, covenants, exceptions and reservations contained in prior deeds in the line of title.

BEING the same premises conveyed to Catherine V. DeGregorio by deed of Miners Savings Bank of Pittston, dated May 29, 1945, and recorded in Luzerne County Deed Book 859, page 161.

IMPROVED with a two story brick and frame building.

SEIZED and taken in execution at the suit of the South Side Bank & Trust Company of Scranton, Pa. vs. Catherine V. DeGregorio and Sebastian J. DeGregorio, her husband and will be sold by ROBERT SHERROCK, Sheriff

WILLIAM A. VALENTINE Attorney

SHERIFF SALE

FRIDAY, NOVEMBER 26, 1954 at 10 o'clock A. M.

By virtue of a writ of Fi. Fa No. 140 October Term 1954, issued out of the Court of Common Pleas of Luzerne County, to me directed, there will be exposed to public sale by vendue or outcry to the highest and best bidders, for cash, in Court Room No. 1, Court House, in the City of Wilkes-Barre, Luzerne County, Pennsylvania, on Friday, November 26, 1954 at 10 o'clock in the forenoon of the said day, all the right, title and interest of the defendants in and to

All that certain piece of land in the Township of Jackson, County of Luzerne and State of Pennsylvania:—

BEGINNING at an iron pipe on the Northeasterly side of a public road leading from Hillside to Lehman having been located and determined by measuring from a cross marked on the South parapet wall on a bridge on road leading to Chase, a distance of thirty-five and fifty-five one hundredths (35.55) feet on a course of North thirty-six (36) degrees thirty-five (35) minutes East to an iron pipe and then by measuring from said point a distance of two hundred three and sixty-five one hundredths (203.65) feet on a course of North forty-eight (48) degrees West and from last mentioned point a distance of twenty-five (25) feet on a course of North forty-two (42) degrees East one hundred and one and twenty-seven one hundredths (101.27) feet to an iron pipe, thence South forty-eight (48) degrees East one hundred thirty (130) feet to an iron pipe, thence South forty-two (42) degrees West one hundred one and twenty-seven one hundredths (101.27) feet to the place of beginning. Containing thirteen thousand one hundred sixty-six (13,166) square feet of land.

Improved with a two story frame dwelling and out buildings.

Seized and taken into execution at the suit of Pearl Habblett and Forrest Habblett vs. Stanley Eckert and Elizabeth Eckert and will be sold by

ROBERT SHERROCK, Sheriff

G. R. DAVIS, Attorney

Election Lunch At Noxen Fire Hall

Ladies of the Noxen Volunteer Fire Company Auxiliary will serve a hot lunch all day Tuesday in the Noxen Fire Hall, next door to the polls. On the menu are hot soup, hamburgers, coffee, and doughnuts.

Memorial Books

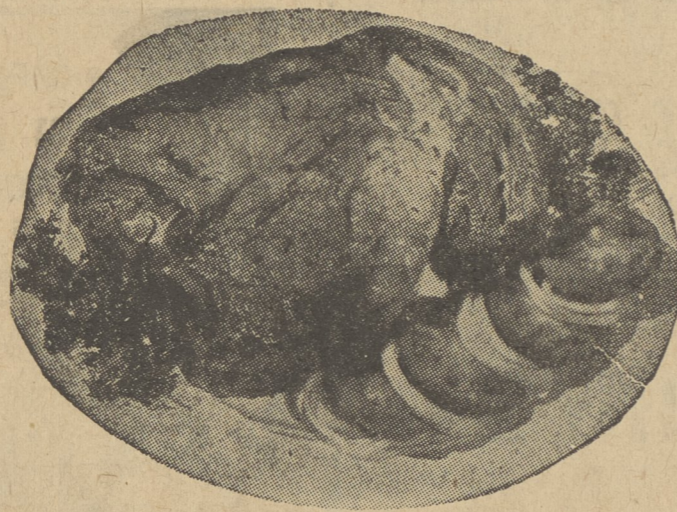
A large number of books were given this week by friends and relatives to Back Mountain Memorial Library as a memorial to the late Wallace Wakefield.

FINAL WEEK! Acme HARVEST SALE

"LANCASTER BEEF—NEVER EXCELLED"

LANCASTER QUALITY—SIRLOIN OR CLUB

STEAKS



Lb. **79^c**

FILL YOUR FREEZER WITH THESE TENDER LANCASTER STEAKS

LANCASTER QUALITY

PORTERHOUSE STEAK Lb. **89^c**

LANCASTER QUALITY

RIB ROAST SHORT CUT 7" STANDING Lb. **59^c**

LEG, RUMP or SHOULDER

VEAL ROAST Lb. **49^c**

LOCAL DRESSED & DRAWN

FRYING CHICKENS "Pan Ready" Lb. **43^c**

CUT-UP CHICKENS

LEGS Lb. 59^c BREASTS Lb. 63^c WINGS Lb. 39^c NECKS and BACKS Lb. 8^c

—FROZEN FOOD—

IDEAL BRAND

FORDHOOK LIMAS *Your Choice*
CUT GREEN BEANS 2 ^{10 oz.} ^{Pkgs.} **45^c**
BROCCOLI SPEARS

IDEAL SLICED STRAWBERRIES ^{12 oz.} ^{Pkg.} **29^c**

B&W GRAPEFRUIT JUICE 3 ^{6 oz.} ^{Cans} **25^c**

—FRUITS & PRODUCE—

Fancy, Fresh, Snow White

MUSHROOMS lb. **39^c**

Big, Red, Juicy

EMPEROR GRAPES lbs. **23^c**

—BAKERY GOODS—

VIRGINIA LEE

DOUGHNUTS

PLAIN—
SUGARED— PKG. **19^c**
CINNAMON— 12s
ASSORTED—

FREE TOTE BAG

With Purchase of Each Package of Virginia Lee Doughnuts WHILE SUPPLY LASTS



IDEAL

TOMATO SOUP 12 ^{10 3/4 Oz.} ^{Cans} **\$1**

IDEAL

KIDNEY BEANS 10 ^{16 oz.} ^{Cans} **\$1**

IDEAL

SPAGHETTI 9 ^{16 oz.} ^{Cans} **\$1**

FARMDALE YELLOW

CRUSHED CORN 8 ^{16 oz.} ^{Cans} **\$1**

FARMDALE

STRING BEANS 8 ^{16 oz.} ^{Cans} **\$1**

FARMDALE

LIMA BEANS 8 ^{16 oz.} ^{Cans} **\$1**

FARMDALE

PEAS 8 ^{16 oz.} ^{Cans} **\$1**

IDEAL

CATSUP 6 ^{14 oz.} ^{Bots.} **\$1**

IDEAL

GRAPEFRUIT JUICE 5 ^{46 oz.} ^{Cans} **\$1**

IDEAL

FRUIT COCKTAIL 4 ^{16 oz.} ^{Cans} **\$1**