HELP WANTED | $\begin{array}{c}\text { Cook for family of } \\ \text { phone 211-R-2. }\end{array}$ |
| :--- |
| WORK WANTED | Young man desires work as

hand or cutting timber.

ences. Box 136 , Shavertown. rooms for rent | school tea |
| :--- |
| worker in |
| church, bus |
| ness center. |
| with or with |
| family. Box |
| FOR RENT | Six-room house on

Rents

reasonable. | Dallas 490-R-12. |
| :--- |
| $\begin{array}{c}\text { New modern } 4, \\ \text { houses, all impr } \\ \text { las and vicinity } \\ \text { Mathers Construct }\end{array}$ |

## WANTED TO BUY

 higheshorses.
Ralph

## FOR SALE

## Pipeless furn Dallas 448

## Fresh Fran Phone

## One One I Pape 16", Fir pan

## Pittston Jeter las.

## 

## MITSCELLANEOUS

Dead Stock removed
Call Dallas $433-\mathrm{R}$
Rendering Works.
For prampt removal of dead, old
disabled horses, sows, mule
phone Carl
REUPHOLSTERING-
Beautiful fabrics-guaranteed work-
manship. Write or phone $7-5636$, Johanship. Wris, 10 Lathrop st., King
LEGAL ADVERTISEMENE
ESTATE OF FRED F. HONEYWELL,
LATE OF THE TOWNSHIP OF
DALLAS.


57 Lake
NEIL CHRISMAN,

$$
\begin{aligned}
& \text { IN THE COURT OF COMMON } \\
& \text { PLEAS OF LUZERNE COUNTY, } \\
& \text { Pete Gober vU. Anna Gober. No. }
\end{aligned}
$$

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声 N...............

## 

ing at the intersection of the West-
rly line of Huntsville Street with
he Northerly line of Lehman Ave-
$\square$
$\qquad$
$\qquad$



## OK=E EK= = <br> CITY CHEVROLET CO.

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THOMAS M. LEWIS
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