



# OF INTEREST TO THE WORLD OF WOMEN



## Good Taste Today

By EMILY POST, Author of "ETIQUETTE," "THE BLUE BOOK OF SOCIAL USAGE," etc.

### ENDURING SENTIMENT

I HAVE been given permission to print this especially touching letter from a man:

"Dear Mrs. Post—I lost my beloved wife a year ago. The tragedy of this separation of two people who for nearly thirty years were so happy to be together, is just something that only those who are struggling to endure this same aching loneliness can know. Lately I have gotten a great deal of comfort in an idea that may, or may not, be my own; at any rate it was new so far as my ever having heard about it was concerned.

"My wife and I were married with the double ring ceremony. And when she died her wedding band was never taken off her finger. A few months ago it occurred to me to take her engagement ring with my own wedding band to the jeweler and ask him whether he could build up the top of my ring so that he could sink the diamond of her ring into it, without changing the under half of my ring or obliterating the engraving of our names. He said he could by melting a little more gold at the top of my band, which he did, and the post-setting looks like a conventional gypsy hoop and is not a clumsy or obvious one.

"A friend of mine told me that I was selfish to use the stone, especially as I had the gold brought over the edge to make it look smaller. My friend says it should be given to our son for him to give to his future wife. But he has no present intention of marrying and I am getting a real consolation in having something that she always wore and held dear, constantly close to me. It is not too late to pass the composite ring on to my son even now, or later, and he can have all the other jewels that his mother had any time he wants them.

"Am I just a silly sentimentalist, or do you think that this same plan would give other lonely widowers the real comfort that it gives me? It was not just a diamond to her, and I could not bear to leave it in hiding when I had looked at it for all those years in its rightful place on her hand. Perhaps if you haven't heard of the plan, you might want to print it with your answer for the benefit of some other sentimental reader—if there might be one."

In answer I want to say that of course I can understand how you feel and I think it is a beautiful idea that is likely to bring a little warmth of comfort not only to one, but to many. In no possible sense are you selfish. As for sentiment—what is beauty of life without it?

© by Emily Post.—WNU Service.

## God In Hebrew History

(Review)

Golden Text: Psalm 145:13  
The International Uniform Sunday School Lesson for Sept. 30.

"GOD in Hebrew History"—that's the significant title of the review of the quarter's lessons. Though it is difficult to discern His hand and judgments, it is nevertheless true that, not only in Hebrew but in all history, is God present.

We are too apt to think of God, as certain Hebrews thought of Him, as a being who is on our side, and who chooses us for his special revelations and mercies, while ignoring the thought of God that the truly devout and prophetic Hebrews had.

What the prophet saw was the importance of being on God's side. He knew that God did not make arbitrary choices and arbitrary judgments, that the Almighty was not a being subject to vain and human sentiments, ready to be swayed by man's show of devotion and by the obsequiousness of his ritualistic observance.

The prophet saw God as a being of righteousness and truth, merciful and just, ready to forgive and receive men who turned to Him from their sinfulness and error, but nevertheless unyielding in His righteous demands on those who bowed in reverence with irreverent hearts.

Those who gave their allegiance to righteousness and truth were the chosen of the Almighty.

THE prophet saw the judgments of God moving in the lives of individuals and nations. Sometimes it seemed that these judgments were uncertain or deferred. The prophet saw the wicked and the unrighteous flourishing as the green bay tree, while saints suffered want and persecution. But things were not as they seemed. Injustice and sinfulness had within them the seeds of ruin and defeat, where the integrity of righteousness, no matter what the condition, was as a sure foundation of blessedness.

We see in these lessons a kingdom divided by strife. We see the downfall of tribes unwilling to yield themselves in righteousness to God's guidance.

## The Story of the Bible Told in Pictures



**Lot's Flight; Destruction of Sodom and Gomorrah.**—The Lord revealed to Abraham that He was angered by the wickedness of Sodom, and Abraham pleaded with Him for the righteous few in the city. And God promised Abraham that if ten righteous souls should be found in Sodom He would spare the city. Two angels then visited Lot in the city of Sodom. The angels commanded Lot and his family to flee from the city, enjoining them not to look back upon the city. "But his wife looked back from behind him, and she became a pillar of salt."—Gen. 19: 26. Her figure may be seen at the left of the accompanying picture in which Matthew Merian portrayed the destruction of Sodom and Gomorrah. "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, and he and his two daughters."—Gen. 19: 30. From an engraving made by Merian in the Seventeenth century.

### Make Improvements Possible

(Continued from Page 2.)

sake. Build pasture shelter. Build necessary bridges, culverts, dams and spillways. Provide irrigation canals and gates. Replace fruit and vegetable wash racks. Replace grapevine posts and build grape arbors.

**EQUIPMENT:** Repair old or build new milk houses and cooling tanks. Install butter-making plant. Erect milk loading platform. Install calf mangers

and stanchions. Modernize all present equipment. Build sufficient sheds or repair existing ones. Provide an electricity plant and running water equipment if lacking.

**COMMERCIAL EQUIPMENT:** Build roadside markets for direct sale of fruits and vegetables, dairy and poultry products. Build tourist cabins. Repair and paint existing tourist cabins. Build camp showers and modernize toilets. Provide camp tables and shades.

### Dictionary Chiseling

"Chiseler," as applied to folks who ease themselves into places and things where they are not wanted, is generally taken to be modern slang, but it was used in exactly the same way in England in 1609, according to reference books at the Public Library. But for real modern slang, how about B'way chlorine calling a sixty-year-old spender "my boy friend?"

## Charming Frocks for Everyday Wear

THOUGH SIMPLE AND VERY EASILY FASHIONED, NEW PRESENTATIONS ARE ATTRACTIVE ADDITIONS TO ANY WARDROBE



If you would like to add to your wardrobe frocks that will take you, advantageously, through busy days, practical yet chic little outfits that brighten whatever particular spot you happen to be in, we can suggest nothing better than the pert little affairs pictured above.

A simple, charming frock of gingham in a gay checked pattern (No. 9657x) will subtract years from your appearance. White collar, vest, cuffs and belt lend smart contrast to this dress, which is available in sizes 34 to 44. Size 38 requires 3 3/4 yards of 35-inch material, plus 7/8 yard contrast.

To bustle around at home or downtown, few dresses are as attractive for the purpose as No. 141. Simple of line and easily made, this frock, in navy and white, makes a distinguished looking costume.

It is designed in six sizes—34, 36, 38, 40, 42 and 44—and may be made in printed wool or silk crepe. Size 38 calls for four yards of 39-inch material plus 1/2 yard contrast for the collar and jabot.

Pattern 26 x presents an adorable frock, which requires but a short time with the needle to fashion. Of fine blue gingham, with pearl buttons, this distinctive dress can be had in sizes 34 to 48. Size 38 needs 3 3/4 yards of 35-inch material, or 4 1/4 yards if long sleeves are desired.

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Write your name and address plainly, giving number and size of patterns you want. Enclose 15 cents in coin for each number, and mail your order to The Dallas Post Fashion Bureau, 103 Park Avenue, New York City, N. Y.



## That Sunny, Happy Crowd Outside the CHURCH . . .

NEXT time you pass a church, look at the faces of the people as they come out. Nowhere will you see a sunnier, happier crowd. Nowhere will you see a crowd of which you would rather be a part. For here are men and women and children whose minds have been stimulated, whose hearts have been purified. They are at peace with themselves and the world. They believe in life. They look forward to another week of honest work, accomplishment, helpfulness.

## The CHURCH Is Your HOUSE

Church is not only a house of worship, a house of God. It is your house! The whole purpose of its existence is to put you into closer communion with the Great Spirit. Start now to experience the joys of Church-going. Bring your family to Church. Meet your friends there. Attend regularly. Be one of that sunny, happy crowd you see outside the church.

## COME TO CHURCH SUNDAY

This advertisement is prepared and donated by The Dallas Post in the interest of Churches in The Back Mountain Region.