

Sew, and Reap These Splendid Creations!

THERE'S MANY A SLIP BUT THIS ONE, TOGETHER WITH ACCOMPANYING GOWNS, HAS SPECIAL APPEAL



NOTHING lends enchantment to the moments spent in one's boudoir like lovely undergarments and negligee. A slip that's infinitely easy to make, and one that you'll enjoy creating, is that pictured as Pattern 163.

Worn under your early fall frocks, it will assure good figure lines. The squares pictured at the top of the slip may be made of lace, if desired. Silk, satin, and jersey are materials recommended for the garment.

It is designed in sizes 14, 16, 18 and 20 (with corresponding bust measures of 32, 34, 36 and 38) and also in 40 and 42. Size 18 requires 2 1/2 yards of 39-inch material plus 1 yard of 7-inch lace for the yoke squares and 1 yard of ribbon for the shoulder straps.

Two lovely gowns that can be made in either cotton or silk crepe are Patterns 149 and 150. Each is comfortable and easy to fashion. Pattern 149 is designed in four sizes: Small, 34-36; medium, 38-40; large, 42-44; extra large, 46-48. Size medium requires 4 yards of 35-inch material.

Pattern 150 is designed in five sizes: 11, 13, 15, 17 and 19, with corresponding bust measures of 29, 31, 33, 35 and 37. Size 13 calls for 3 1/2 yards of 35-inch material.

Clip Out and Mail This Order Blank for Patterns FASHION BUREAU, 103 Park Ave., New York City.

With this coupon, which I clipped from

(Name of Newspaper) I am enclosing _____ cents. Please send me the patterns listed below at 15 cents a pattern:

Pattern number:
163..... Size
149..... Size
150..... Size

Name
Address
City
State

Write your name and address plainly, giving number and size of patterns you want. Enclose 15 cents in coin for each number, and mail your order to The Dallas Post Fashion Bureau, 103 Park Avenue, New York City, N. Y.

The Story of the Bible Told in Pictures



Murder of Abel and Curse of Cain.—Cain was a tiller of the land, but Abel was a keeper of sheep. Both brought offerings to the Lord, Cain the fruit of the ground and Abel the firstlings of his flock, their sacrifices being shown in the right background of this picture. According to Gen. 4: 4-5, the Lord approved of Abel's offering, but disapproved of Cain's offering. Jealousy sprang up in Cain's heart toward his brother, Abel, and he rose up against Abel and killed him, the scene recorded in Gen. 4: 8 being graphically portrayed in the left foreground of this picture. God cursed Cain and the Bible's first murderer became a wanderer upon the face of the earth. One of a series of Bible pictures by Merian, Seventeenth century engraver.

vacillating idiot! His intuition had been right. He had seen through this robber leader's behavior at Star ranch. But like a fool he had not trusted himself. Jim grew cold to his very marrow. Yet his intelligence did not wholly succumb to his fury. He strove to think. This hound had gotten Helen, just how, it was useless to conjecture. But to kill him then, right on the

spot? That gave Jim Wall pause. Hays' men would roar at this deal, involving them in the abduction of a woman, still they would hardly go so far as to resist him with arms. Jim crushed down his deadly impulse. He would wait.

Well indeed had it been for Jim to spy this trio long before they reached him. He had time to recover, to think what was best. If Hank Hays had

come upon Jim suddenly it would have been his doom.

One of the pack animals neighed shrilly and then all the horses stuck up their ears.

"Say, I heard a hoss-shoe ring on a stone," called Mac, who had ears as keen as a horse.

"What's that?" queried Smoky, sharply. He leaped up.

(Continued Next Week)

Good Taste Today

By EMILY POST, Author of "ETIQUETTE," "THE BLUE BOOK OF SOCIAL USAGE," etc.

VALUES FAR ABOVE MONEY

DEAR Mrs. Post: We are invited out a great deal, and why, I don't know, because we have so far not been able to return anything. We do send candy, or sometimes flowers, and a book to people we know like these particular things, but outside of that we can't return their dinner, week-end and theater invitations. Ought we to stop accepting those? Oh, if only we had more money!

Answer: One need never return invitation for invitation. The only thing that matters is to show our appreciation of the kindness shown us in the best way we can. In other words, by the book, candy, flowers, or by things costing time and thought and heart, which are often more valuable than things costing merely money. Nor is it at all necessary to feel that you are unable to give a party. Remember that a young couple living in a single room, which has a folding sofa-bed, so that the room can be made into the semblance of a sitting room, can perfectly well ask friends they care for (after all, others are of small importance) to come to their "home-in-a-room."

Where people do things with modest hospitality, and fail, it is not because of their stunted means, but because they entirely overlook the fundamental fact that the success of a party is far more dependent upon the spirit of hospitality—actually the spirit of friendliness—than it is upon lavishness of provision.

Would you know the real secret of successful party-giving? It has not a thing in the world to do with money. It is simply the gift of never outgrowing a child's imagination. In other words, the spirit of "let's pretend" that enters into the play of all children.

Unless you can enter into the spirit of this hospitality, unless you can delight to have the friends you like share your festival, your party—even though it be given in a palace with rows of lackeys and a ton of choicest viands—will be but a heavy procession of over-richly laden minutes. Whereas, if the enthusiasm of your welcome springs from innate friendliness—from joy in furthering the delight of good fellowship beneath your own roof—you need never doubt that those who have accepted your hospitality once will not eagerly look forward to doing so again and again.

© by Emily Post—WNU Service.

DALLAS POST CLASSIFIED ADS PAY GET RESULTS

Hezekiah Pleads for Reform

Text: II Chronicles 30:1-9, 13
The International Uniform Sunday School Lesson for Sept. 9

STUDYING the sermons of the prophets Amos, Hosea and Micah, we can sense that behind them lay the failure of the people to live properly, and to incorporate justice and truth into their national and social living.

If we have throughout history the tragic evidences of failure in personal and social life, we have, also, thank God, the record of great eras when men were aroused to a sense of their condition, and when, under divine influence and prophetic leadership, they purged their souls from sin and re-established life upon the higher plane.

It is one of these great epochs, or movements for reform, with which our lesson deals. It was the time of the Passover—a time sacred in the life and tradition of Israel that marked essentially God's protection and guidance of the people and his choice of them to serve his purposes.

Yet the priests themselves, who ought to have been leading in that celebration, were not sufficiently sanctified—a lack of ceremonial purification that, possibly, symbolized a condition of heart.

It was under these circumstances that Hezekiah rallied the leaders of Israel and Judah to Jerusalem with the people that they might observe the Passover in sincerity and in repentance.

So the message went forth from the king and his supporters throughout all Israel and Judah, from Dan to Beersheba; that is, from the most northern city to

the most southern. It was a message of appeal to the people to turn to the Lord and to consecrate themselves to the rebuilding of the nation in righteousness and truth.

It was a time of humiliation, when the nation had suffered defeat in war and when many had been carried off into captivity by conquering Assyria.

In his message to the people, Hezekiah reminds them of these things. He assures them that evil has fallen upon the nation because of the sinfulness of their fathers.

He appeals to them not to be stiff-necked like those who had pursued their own perverse way, but to sanctify themselves and to serve the Lord. Along with this Hezekiah assures the people of the Lord's graciousness and mercy, that he will not turn his face away from those who will turn to him and who seek his blessing.

THE message had its effect. Multitudes of people came to keep the feast of unleavened bread, ready and willing to respond to the call of a new crusade.

It is the capacity for repentance, for retracing the ways where he has gone astray; it is the fact that God never casts away those who will turn to him, upon which we build the hope of mankind.

The world has never reached so dark a condition of degradation and seeming despair but the divine spark in man has fanned a flame of new life and idealism.

The influences that created a revival in Israel are powerful to create a revival again whenever and wherever prophetic leaders can set them at work.

Robbers' Roost

(Continued from Page 9)

and he had opened his mouth to shout the good tidings when something checked him.

He rubbed his eyes and looked again. Three riders? Assuming that two of them were Hays and Latimer, who could the third be? They disappeared behind a corner of bank. Jim sank down in a cold sweat. Perhaps these men were Indians or strangers from Hankville, or prospectors. But he had not seen any pack animals.

After a long, anxious watch he saw the three reappear in the wash, considerably closer. The one in the middle rode a gray horse and otherwise contrasted sharply with the dark mounts and dark clothes of the other

two. A second time the trio disappeared. Smoky was peering about in a desultory manner, but he was too low down to sight the riders. Jim was now shaking. An awful premonition attacked him. He had met it and almost overcome it as another unaccountable attack of nerves when the foremost horseman emerged from behind a bank. He recognized the stalwart figure, the wide, black sombrero, the poise in the saddle. That was Hank Hays.

Jim scarcely dared shift his gaze back to the second rider, but he was irresistibly forced to. A slight figure in tan, drooping in the saddle!

"So help me!" he whispered, and sank down on the stone. That center rider was Helen Herrick. For a moment a hell riot in Jim Wall's breast. How he cursed himself for a



Friendly Contacts



MEN and women of character, men and women of high community standing, gather together on the Sabbath in the House of God. There they not only receive spiritual inspiration but also share with each other the warmth of friendship. You, too, will meet worth-while friends in church.

Come To Church Sunday

This advertisement was prepared and is contributed by The Dallas Post, Inc., in the interest of the churches of all denominations in the Back Mountain Region.