

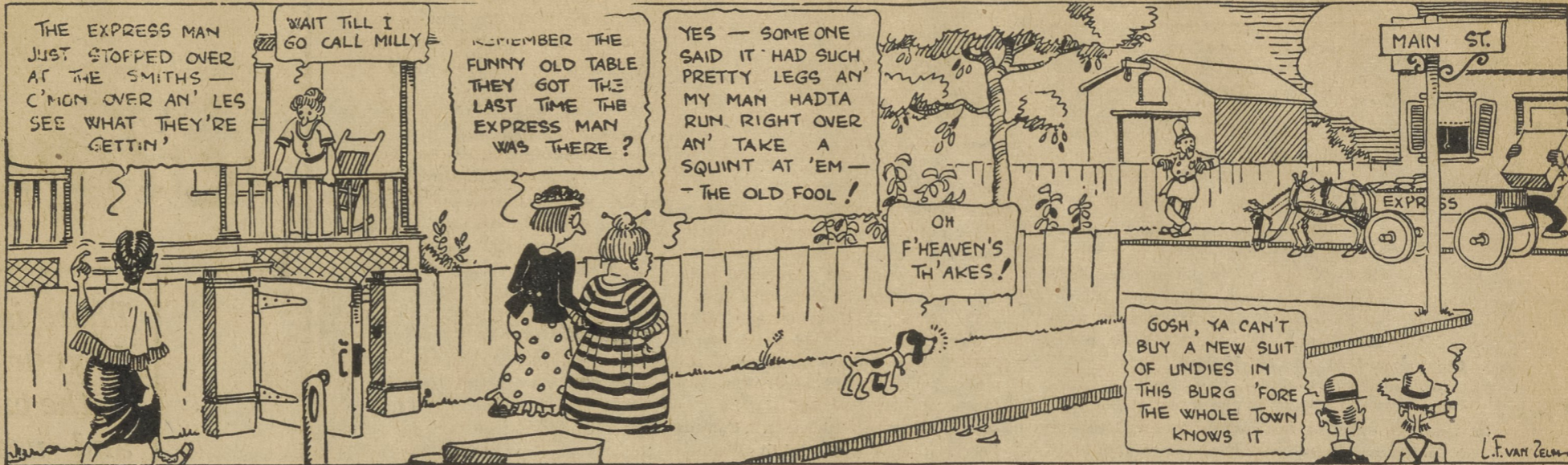
"THE MAIN THING ON MAIN STREET"

By L. F. Van Zelm

**Daily Puzz**  
MAIN STREET'S  
FOREMOST NEWSPAPER

**CURIOSITY ON  
MAIN STREET**

THE EXPRESS MAN STOPPED AT THE SMITHS' YESTERDAY WITH A PACKAGE — SO DID THE REST OF THE NEIGHBORS.



THE EXPRESS MAN JUST STOPPED OVER AT THE SMITHS — C'MON OVER AN' LES SEE WHAT THEY'RE GETTIN'

WAIT TILL I GO CALL MILLY

REMEMBER THE FUNNY OLD TABLE THEY GOT THE LAST TIME THE EXPRESS MAN WAS THERE?

YES — SOME ONE SAID IT HAD SUCH PRETTY LEGS AN' MY MAN HADTA RUN RIGHT OVER AN' TAKE A SQUINT AT 'EM — THE OLD FOOL!

OH F' HEAVEN'S TH'AKES!

GOSH, YA CAN'T BUY A NEW SUIT OF UNDIES IN THIS BURG 'FORE THE WHOLE TOWN KNOWS IT

**Interesting Letter  
Received From Old  
Friend In China**

Former Resident, H. G. Hallock,  
Sends Christmas Letter to Dallas  
Post—Is Missionary in China

C. P. O. Box 1234, Shanghai,  
China, November 7, 1929.

Daer Editor:  
Christmas is coming before long when people feel as much like children as they ever do, and think as much about them, so let me tell you a bit about my kiddie "Chinks" and my work among them.

Soon after coming to China I went with a missionary to see an idol temple. The missionary preached to the Buddhist priests. They didn't seem impressed with the message. The missionary said to me: "There is not much hope for these old priests. They are confirmed idol worshippers." I was surprised at his remark, feeling God's Holy Spirit could convert even the hardened priests. Leaving the temple we had to pass through a great gate-house. In it were four huge idol "gate-keepers," fierce, savage, ugly, with hands upraised ready to strike any who might displease them. They did strike terror into a little child whose mother was bringing it into the temple to worship. As we were passing by the little one was screaming with fright; but the mother put the wee one's hands up and made it go through the acts of worship in spite of its terror.

Then I realized why the Chinese were confirmed idolaters. They are taught to worship idols even when babies. And I saw that our hopes of winning China was not in preaching to the priests, though that must not be neglected—but was in getting the children. So as soon as I could talk Chinese and a missionary lady suggested starting a Ragged Sunday school for the street kiddies not far from her home, I was ready to help. She asked the dairyman if we could have his shed. He consented. So we began our first Ragged Sunday school and crowds of little people came. How they did delight to sing "Ya-su-ai-ngo" (Jesus Loves Me). Many of that cow-shed Sunday school came to love Jesus and became useful members of the church.

When I came to Shanghai and went about preaching, children a-plenty were on the streets. I remembered that Sunday school and wanted these "yaller" people to have the same joys. I rented a room and started a Sunday school with no pupils! I stood inside and sang, "Jesus Loves Me." Children came to the door. I was glad and said "Come in." The kiddies run for home as fast as their legs could carry them! They had heard that foreigners use eyes and hearts of Chinese children to make medicine for western children. I sang again and big people came to listen. The wee ones took courage and peeped in. I talked of Jesus and His love for little and big people, and gave the kiddies cards, asked them to come again and bring their friends and I would give them all cards. Next Sunday ten came and the next twenty, then forty and soon my small room was full of "Brownies." They learned to sing and liked to sing and we literally sang the gospel into their hearts. Now Jesus has lots of little friends in Shanghai. They do not run from me any more; but run to me shouting, "Jesus man coming," and grasping my fingers lead me to the Sunday school.

I wish you could know my wee "Brownies." I am sure you would love them as I do. Every Christmas I try to give them a jolly time, friends at home sending me money for their treat. Christmas is not far away and I am already getting ready for the glad day. No Chinese kiddies will hang up their stockings and no home will have a Christmas tree. Christmas will be cold and bare for millions of kiddies, but I like to bring brightness into the lives of more than 800 of my Brownies. They will delight as much in some foolish little toy as some grown-ups at home do in a motor car. When they receive the gifts their eyes sparkle and they say a sweet "Zia-zia Noong"—Thank, thank you. It pays in joy of giving and who knows how many little hearts will be opened to God's big Gift through these little gifts. (Enclosed Christmas card—pictured filial piety.)

May you all have a Merry Christmas and a Happy New Year.

Yours in Christ's glad service,  
H. G. C. HALLOCK.

**Dallas Socials**

Mr. and Mrs. Elston Adelman spent Tuesday evening with Mr. and Mrs. Clifford Ide.

Mr. and Mrs. Walter Brown, Mr. and Mrs. Clifford Ide and son Dean have returned home after motoring to New Jersey and New York.

Mrs. Elwood McCarty and sons of Lehman and Mrs. Clifford Ide spent the day with their mother, Mrs. Walter Brown.

Rev. Anthony Iveson, pastor of the Primitive Methodist Church at Fernbrook, will deliver a sermon at the Fre Methodist Church in Dallas at 2:30, Sunday, December 18. Rev. Iveson is an able preacher and the people of this community should take advantage of this opportunity to hear this well known pulpit orator.

**Dallas M. E.**

Services at Dallas M. E. Church for the coming week will be as follows: Sunday morning worship, sermon theme, "The Mind of Christ," following sermon there will be reception of new members into the church fellowship. Epworth League devotional service will be at 6:30 p. m.; the subject of the evening sermon at 7:30 will be "The Lost Crown." This Sunday is "Christian Advocate Sunday." Be sure to bring your renewals with you. The price of the Advocate is \$2.50 per year. Tuesday night at 7:30 the official board will meet at the church. All members of the board are urged to be present. Mid-week Bible study service will be held Wednesday night at 7:30; choir rehearsal will be held Thursday at 7:30 p. m., all those interested in Christmas music should attend. On Friday night the Queen Esther Society will meet at the home of Miss Elizabeth Culbert.

The spirit of Christmas will be ushered in at the Huntsville Christian Church at the 9:30 service Sunday morning when the pastor will speak on "The Before-Christmas Anthem." Bible school will immediately follow the morning service.

A chicken supper and bazaar will be held on Wednesday, December 11, by the ladies of the East Dallas Church, beginning at 5:30.

**HIMMLER  
THEATRE**

TONIGHT

"Thunderbolt"

With

GEORGE BANCROFT

TUESDAY NIGHT

"Forgotten Faces"

With

MARY BRIAN

THURSDAY NIGHT

"Fashions In Love"

With

ADOLPH MENJOU

NEXT SATURDAY NIGHT

"China Bound"

With

KARL DANE

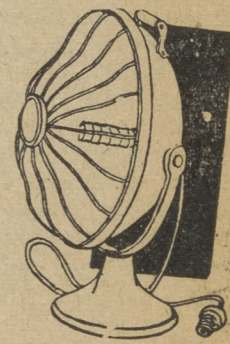
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**Xmas Suggestions  
HIGH  
QUALITY**



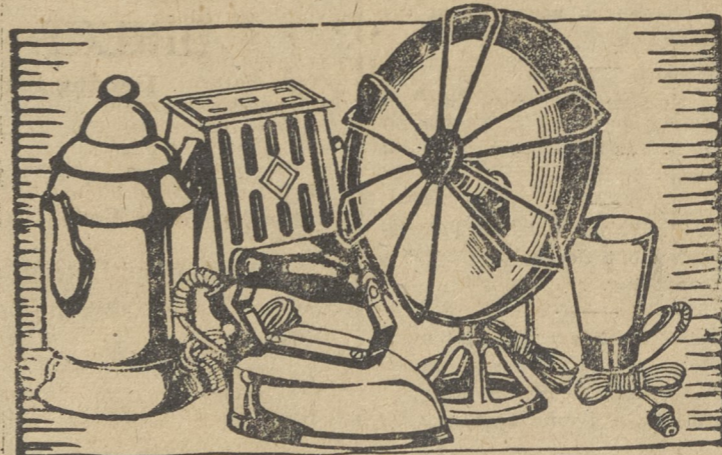
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