| FREELAND TRIBUNE. | G0MPERS ON STRIKES THE BEST PREVENTIVE IS FOR LABOR TO BE PREPARED |
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|  | determine anew the cond which it shall be produced. |
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|  | of his life to the discussion, of the labor question or to helping the wage earners in the labor movement but has done all |
| mad that | In the labor movement but has done allin his power to prevent and avert |
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|  | "I have yet to find one such in my the labor movement who is an advocate of strikes. |
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|  | "We don't want to strike. There is nofun in a strike, no enjoyment. Thereis some experience of an unkind and |
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|  | manhood. There comes a time when to refuse to strike is to sign the enslave- |
|  | Men listory has poved that the best |
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|  | toins being armeat or ait beling ais |
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| Wooter ships on the |  |
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|  | tyrannical powers, the invasion of therights of others, is to make them im-possible or too expensive. |
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| To avoil coneerititon | a weak or a month to f fund whict |
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| AND Pla | As a social factor the speaker saidthat strikes were always elevating, as |
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|  | ably not getting as high wages, whilethose out of work could not do worsethan trade places with the others, |
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|  | $\begin{aligned} & \text { land he said he would rather leave to } \\ & \text { the imagination than attempt to de- } \\ & \text { scribe. } \\ & \text { of the coal strike he said that it } \end{aligned}$ |
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|  | yet all should agree that it had made for the general good and had made |
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|  | employee, but also of man to man, and |
|  | The educational value of the labo act that we are moving toward the |
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THE COURT OF CUPID gome defintions of Love, poetic
AND OTHERWISE.


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 entleman's 'ideal woman. deail a womanny wouman, holds as has to to tl
midity, but morally brave, one who will

