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FREELAND, PA., OCTOBER 7, 1901.



## FOR THE CHILDREN

### The Blind Child and the Elephant.

"To qualify as a teacher of the blind years of training are required. Both teachers and pupils talk of "seeing" things. An intelligent blind person can go about using the eyes and descriptive powers of one trained to the work and construct perfect mental pictures of what the one with the great gift of sight sees, but if the one that the blind person accompanies be not skilled at the work the blind person will build laughably crude mental pictures. With an untrained escort a little blind girl went to "see" a circus. Among other things on exhibition was an elephant, which the attendant described to the blind child as a monstrous beast, far bigger than a horse—in fact, the biggest of all the animal creations and the only animal in the world that has a trunk. When the blind child returned to her home and told her mother what she had "seen," she described the elephant as about ten or fifteen feet high, with a tail three yards long, sixteen legs, eight on each side, and each leg as big around as a sugar barrel. She capped the climax by telling about the animal's trunk, which she conceived to be a literal "Saratoga" trunk, or bigger even than that, and which she located on the top of the animal's back.

### How Birds Dress Wounds.

Many birds, particularly those that are prey for sportsmen, possess the faculty of skillfully dressing wounds. Some will even set bones, taking their own feathers to form the proper bandages. A French naturalist writes that on a number of occasions he has killed woodcocks that were when shot convalescing from wounds previously received.

In every instance he found the old injury neatly dressed with down plucked from the stem feathers and skillfully arranged over the wound, evidently by the long beak of the bird. In some instances a solid plaster was thus formed, and in others bandages had been applied to wounds or broken limbs.

One day he killed a bird that evidently had been severely wounded at some recent period. The wound was covered and protected by a sort of network of feathers, which had been plucked by the bird from its own body and so arranged as to form a plaster, completely covering and protecting the wounded surface. The feathers were fairly noted together, passing alternately under and above each other and forming a textile fabric of great protective power.—Youth's Chronicle.

### The Hawthorn.

On the "Floth of the Cloth of Gold" the hawthorn was planted in honor of Henry VIII, whose father, Henry VII, received the crown of England after the battle of Bosworth field, 1485. The usurper, Richard III, was killed at Bosworth, and after the fight his crown was found hanging on a hawthorn bush.

### Little Old Man and Peacock.

The sun was so hot, and a Little Old Man sat longing and longing for shade. There stretched behind him a Peacock bold, in purple and gold array.  
"Oh, dear, oh, dear!" said the Little Man, "Who'll shade me?" The Peacock said, "I can!"  
So he spread out his tail with a hundred eyes To keep off the blazing sun in the skies From the Little Old Man, who took up his book And said, "Mr. Peacock, how nice you look!"  
"Oh, dear, oh, dear!" said the Little Man, "Who'll shade me?" The Peacock said, "I can!"  
"Thanks, thank, so much!" said the Little Old Man.

## PLEASURE.

October 9.—Ball of Young Men's C. T. A. B. Corps at Krell's opera house. Admission, 50 cents.

October 16.—Ball of St. Kasimer's Polish congregation at Krell's opera house. Admission, 25 cents.

October 28.—Ball of Local Union No. 1199, U. M. W. of A., at Krell's opera house. Admission, 25 cents.

### Pan-American Exposition.

Low fares via the Lehigh Valley Railroad to the Pan-American Exposition. Five-day tickets, good only in day coaches, will be sold on Tuesdays and Saturdays, May 1 to October 31, from Freeland at the rate of \$7 for the round trip.

Ten-day tickets will be sold from Freeland every day, May 1 to October 31, good on any train, except the Black Diamond express, at the rate of \$10 for the round trip.

Ice cream soda at Keiper's.

## SCHWAB AND LABOR UNIONS

### Is the Trust Magnate as Mean a Man as He Would Have Us Believe?

(Special Correspondence.)

There lie before me as I write a picture of Charles M. Schwab, president of the United States Steel corporation, and some statements made by him about the labor unions and the workmen. The following is what appears:

"The question of organized labor is not a question of wages. It is a question of more vital importance. It is a question of administration, of running your own works in your own way. I have nothing to do with labor organization, but if I was a workman, and I was at one time, I would not belong to a labor organization. They put all men on the same level.

"If I was a bright, alert, competent man, I would not be put in the same class with the poorest man. Organized labor means that no man can advance unless all the others advance."

I used "appears" advisedly in alluding to Mr. Schwab's statement because there is so much more in it than appears in the printed word. Interpreted according to its spirit, this is what Mr. Schwab says: "If I were in a shipwreck, I would rush for the lifeboat and leave all the weaker men, women and children to look out for themselves.

"If I were in the lifeboat and I were 'bright, alert and competent,' I would not consent to an equal division of the food; I would take what I wanted and let the weaker ones take what was left."

"If I was in a burning building, I would force my way out, even if in doing so I must trample on women and children and wet my feet in their hearts' blood."

This is the spirit of what Mr. Schwab says, and yet I cannot think he knows what manner of spirit he is of. It is an old saying that to the man wearing green spectacles, everything looks green. To the man wearing commercial spectacles everything bears a commercial appearance. Not for a moment can I believe that Mr. Schwab would act, in case of a shipwreck or a fire, as is indicated by what he writes he would do as a workman.

I imagine that his actions, translated into words, would be these: "I am bright, alert and competent. I am not a pig; I am a man. As such these men and women are my brothers and sisters. They may not be bright, alert and competent. All the more, then, they need me. I am now a cowardly brute to seek my own safety and welfare regardless of my comrades in danger. My brightness, alertness and competence shall be used in their service. At least I can see that the strong ones among them do not forget that they are men and, like beasts, trample down the weak ones. If I were to save my life now, while there is hope of rescue, and leave those to perish whom I might help, the shame and regret of it would haunt me as long as I live."

Of course Mr. Schwab would not stop to reason this all out. Being "bright, alert and competent," as by implication he says he is, he would act instantly, and not having on his commercial glasses, he would act like "a man and a brother."

Nothing ever showed me the utter inhumanity of our present business condition so plainly as Mr. Schwab's opinion of the labor unions and the workmen. General Sherman said, "War is hell." He might have added, "It makes devils of men." The saying is just as true of industrial war as of any other kind.

Whether or not it is true that "organized labor means that no man can advance unless all the others advance," it seems to me quite true that organized labor must come to mean that before it can accomplish any permanent good. The Knights of Labor struck the same key when they said, "An injury to one is the concern of all." When the workmen recognize their unity and recognize the truth that all the people should be workers, they will be long till workmen will be emancipated from wage slavery. All honor to every "bright, alert and competent" man who stays by his comrades and refuses to be advanced "unless all the others advance."

There is still room for heroism, for tenderness, for truth and bravery in this awful class struggle, however much such qualities may be derided as sentimental and unbusinesslike.

CELIA B. WHITEHEAD.

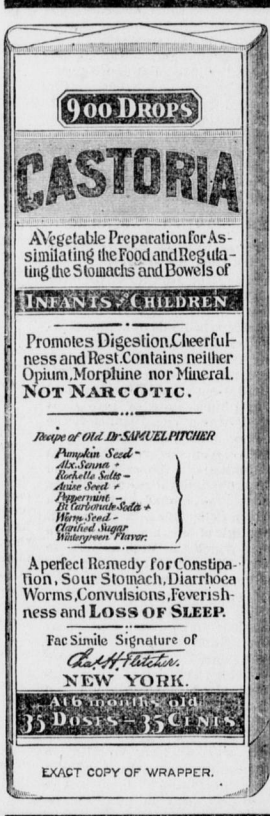
Denver, Colo.

### The Slavery of Today.

Slavery just as horrible as existed before the war exists in this so called land of the free today in West Virginia. The poor miners are forced to work ten hours a day in the bowels of the earth for a mere pittance. I have seen them when they have come to the surface after their day's work was done. Many of the poor fellows would drop from exhaustion as they stepped out. Forced to drudge all day, with two or three biscuits to keep up their strength, they are in worse bondage than were the colored men. They must live in the capitalistic dog kennels owned by the company; they must buy all their necessities of life from the company store and contribute to the support of a company doctor. Every cent they earn finds its way back into the hands of the trust.—Mother Jones.

### Growing Unions.

The Brotherhood of Railway Trackmen are strengthening their union, having absorbed the independent Canadian union, thus bringing the membership up to 107,000. The bootworkers have also reached across the border and grabbed four unions in Montreal, with 3,000 members; two large unions in St. Hyacinthe, and in Quebec and Three Rivers the same result is expected.



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## PRINTING

Promptly Done at the Tribune Office.

## RAILROAD TIMETABLES

### LEHIGH VALLEY RAILROAD.

June 2, 1901.

#### ARRANGEMENT OF PASSENGER TRAINS.

##### LEAVE FREELAND.

- 6 12 a m for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia and New York.
- 7 34 a m for Sandy Run, White Haven, Wilkes-Barre, Pittston and Scranton.
- 8 15 a m for Hazleton, Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Delano and Pottsville.
- 9 30 a m for Hazleton, Delano, Mahanoy City, Shenandoah and Mt. Carmel.
- 11 42 a m for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Hazleton, Delano, Mahanoy City, Shenandoah and Mt. Carmel.
- 11 51 a m for White Haven, Wilkes-Barre, Scranton and the West.
- 4 44 p m for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Hazleton, Delano, Mahanoy City, Shenandoah, Mt. Carmel and Pottsville.
- 6 35 p m for Sandy Run, White Haven, Wilkes-Barre, Scranton and all points West.
- 7 29 p m for Hazleton.

##### ARRIVE AT FREELAND.

- 7 34 a m from Pottsville, Delano and Hazleton.
- 9 12 a m from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk, Hazleton, Hazleton, Mahanoy City, Shenandoah and Mt. Carmel.
- 9 30 a m from Scranton, Wilkes-Barre and White Haven.
- 11 51 a m from Pottsville, Mt. Carmel, Shenandoah, Mahanoy City, Delano and Hazleton.
- 12 48 p m from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk and Weatherly.
- 4 44 p m from Scranton, Wilkes-Barre and White Haven.
- 6 35 p m from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk, Weatherly, Mt. Carmel, Shenandoah, Mahanoy City, Delano and Hazleton.
- 7 29 p m from Scranton, Wilkes-Barre and White Haven.

For further information inquire of Ticket Agents

HOLLIN B. WILBUR, General Superintendent, 23 Cortlandt Street, New York City.

HAS. S. LEE, General Passenger Agent, 23 Cortlandt Street, New York City.

G. J. GILDROY, Division Superintendent, Hazleton, Pa.

### THE DELAWARE, SUSQUEHANNA AND SCHUYLKILL RAILROAD.

Time table in effect March 30, 1901.

- Trains leave Drifton for Jedd, Eckley, Hazle Brook, Stockton, Beaver Meadow Road, Round and Hazleton Junction at 6 00 a m, daily except Sunday; and 7 07 a m, Sunday.
- Trains leave Drifton for Harwood, Cranberry, Tomhicken and Deringer at 6 00 a m, daily except Sunday; and 7 07 a m, Sunday.
- Trains leave Drifton for Onedia Junction, Harwood Road, Humboldt Road, Onedia and Hepton at 6 00 a m, daily except Sunday; and 7 07 a m, Sunday.
- Trains leave Hazleton Junction for Harwood, Cranberry, Tomhicken and Deringer at 6 35 a m, daily except Sunday; and 8 53 a m, 4 22 p m, Sunday.
- Trains leave Hazleton Junction for Onedia Junction, Harwood Road, Humboldt Road, Onedia and Shepton at 6 35 a m, 4 41 p m, daily except Sunday; and 7 07 a m, 3 11 p m, Sunday.
- Trains leave Deringer for Tomhicken, Cranberry, Harwood, Hazleton Junction and Round at 5 00 p m, daily except Sunday; and 3 07 p m, 5 07 p m, Sunday.
- Trains leave Shepton for Onedia, Humboldt Road, Harwood Road, Onedia Junction, Hazleton Junction and Round at 7 11 a m, 12 40, 5 28 p m, daily except Sunday; and 8 11 a m, 3 44 p m, Sunday.
- Trains leave Shepton for Onedia, Humboldt Road, Harwood Road, Hazle Brook, Eckley, Jedd and Drifton at 5 09 p m, daily, except Sunday, and 8 11 a m, 3 44 p m, Sunday.
- Trains leave Shepton for Onedia, Humboldt Road, Harwood Road, Hazle Brook, Eckley, Jedd and Drifton at 5 09 p m, daily, except Sunday, and 8 11 a m, 3 44 p m, Sunday.
- All trains connect at Hazleton Junction with electric cars for Hazleton, Jeanesville, Audendork and other points on the Traction Company's line.
- Trains leaving Drifton at 6 00 a m makes connection at Deringer with P. R. R. trains for Wilkes-Barre, Sunbury, Harrisburg and points west.

LUTHER C. SMITH, Superintendent.