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FREELAND, PA., AUGUST 21, 1901.



ROUND THE REGION.

Daniel L. Hart, the Wilkesbarre playwright, left yesterday for New York to superintend the rehearsal of three of his plays—"The Parish Priest," which opens in Bridgeport, Conn., on August 30; "Pennsylvania," which opens in Newark on Labor Day, and "In Australia," which begins its season in Jersey City on September 15. Later in the season two other new plays from the pen of Mr. Hart will be produced.

A six-round boxing exhibition took place Monday evening at Plymouth between Thomas Quigley, of Wilkesbarre, and Hugh Ward, of Plymouth. It was a match that taxed Quigley's staying powers and it was the consensus of opinion that if the go had gone two more rounds the Plymouth man would have knocked his opponent out.

John Mras, proprietor of the Shawnee hotel at Plymouth, committed suicide by drowning while temporarily insane. He had been drinking quite heavily for the past week or ten days. Mras was about 38 years of age and was widely acquainted.

Soda water—all flavors—at Keiper's.

Mrs. Laura Gregory, of West Pittston, tried to kill herself by taking a dose of strychnine, when she and her husband quarreled. She swallowed enough of the drug to kill three men, but prompt measures and a stomach pump frustrated her design.

The Schuylkill Democrats met yesterday. The ticket nominated was: Harris Muldoon, Shenandoah, controller; Dr. J. V. Albert, Pinegrove, coroner; Patrick Phillips, Pottsville, poor director, and Jacob Kershner, Schuylkill township, surveyor.

Five boys named Thomas Cummings, Anthony Nary, Patrick Sweeney, John Coogan and Valentine Conry, whose ages range between 15 and 17, are missing from Shenandoah. Dime novel reading is said to be responsible for their disappearance.

Ex-Jury Commissioner T. J. Matthews, of Lackawanna county, was found dead with his throat cut from ear to ear at the home of his brother, in Olyphant. He was in ill health and has had financial troubles.

After an absence of nearly a quarter of a century Alexander Trinkle journeyed to Shenandoah from Texas to visit his parents. His home-coming was a sad one, for upon reaching the house he was told of his father's death, which occurred the day before.

Ice cream soda at Keiper's.

Two more cases of smallpox have been discovered at Schuylkill Haven. There are now eleven cases of the disease in the town and the pest house is full.

John Grever and Henry Jones were fishing in the Susquehanna river near Pittston. Grever entered a boat and started to run the line and see what they had caught. The river is very high and he pitched headlong from the boat and was drowned.

The coroner's jury has decided that Robert Packer Shortz, the novelist, who was found dead in a Wilkesbarre hotel, died from accidental inhaling of illuminating gas.

Save Your Tax Receipts.

Yesterday's Wilkesbarre Record calls attention to the fact that under the act of assembly approved June 4, 1901, all taxes assessed after the above date against real estate become liens against such real estate. The law is now in force and it is necessary, therefore, that owners should see that taxes are paid and that the receipts are carefully preserved. It might be a protection to have the specific piece of real estate described in a brief way in the receipts. It does not matter in whose name the assessment is made, the lien attaches to the land. The neglect of a tenant to pay the taxes which he undertakes to pay by his lease might prove disastrous to the owner of the land.

Watch the date on your paper.

ISMS AND PROGRESS.

THE AMUSING SIDE OF SO CALLED HUMAN WISDOM.

An Ideal From a Bad Source—It Means Wealth For the Few and Rags For the Million—Problems We Haven't Solved.

[Special Correspondence.]

It has often been stated by first class authorities on the subject that the majority of books having a permanent value in healthy human growth are only read by a few professional people or students in each generation, while the bulk of the trashy literature is read by millions upon millions. That is the experience of every librarian or observant person along that line. The fact is accepted as self evident. Besides, our whole blind march through history proves that. And not only that, but the fact is that even in the trashy literature so greedily devoured by the millions, wise or otherwise—even in that literature we can find enough to teach minds how to think if we only try to read that trash not simply to pass time, but to derive some instruction from it. Mental inertia has no doubt been one of the great enemies of humanity thus far. Puck has recently expressed that inertia as follows:

"It is a pity that our ancestors left us so many problems which they would have solved; also that we are willing to pass the problems along." There we have a splendid condensation of historical development. Each generation claims as a matter of course to have solved certain problems, but can we prove that it has not evolved one or more problems for each one it may have solved or has any problem been solved at all?

In the order of science, sound philosophy or even but plain sense we have to grasp the fundamental elements of a given subject before we attempt to solve any problem in connection with it. Take the subject of human growth and therefore that of social growth, and what is the general idea of most of our wise people in relation to social growth? Suggest to them any ism, as they call it—that is, any simple, well defined process with which to commence any social reconstruction—and they don't want to even study that ism, that process. They simply assert its inefficiency without proving it. And they implicitly tell you that social growth is a group of incidentals without any fundamental element about it. Just as well say that the cosmos itself is a group of incidentals forces without the fundamental one of gravitation or that religion is a mass of sentimentalities and abstract dogmas without any concrete fundamental moral law at the root of all sentiment.

And now look at the folly of it. We have thus far abode by a certain ism in what we have called progress. We have always stood by the ism of "legalized handouts" in our social adjustments, or, rather, maladjustments, while pretending that nature or God had left us without any good ism through which to reverse the bad ism on the foundations of which we have raised the fabric of our civilization. The logic of human wisdom has always been—one fundamental process on which to erect a building that shall be shaking forever, giving us piles of trouble through countless centuries and no fundamental process on which to build up a solid social fabric. And yet by the law of opposites one ism implies another ism, as the north implies the south and the east implies the west, as white carries the concept of black, right that of wrong, beauty that of ugliness, order that of disorder, etc.

Take now the word primary, first in the order of time or development. Apply it to progress, which, if it is anything tangible, must take cognizance of those two elements, development and time. And yet who can tell you anything precise about any primary law of progress? We don't want the bother of any such law. Perhaps it would interfere with our precious ism, egotism. Perhaps it would force us to adopt the opposite ism and apply it to the social order and so permeate all our laws with the spirit of altruism, just the ism we hate and on account of which we refuse to agree on any specific process through which to at least partially suppress some of our great social wrongs. We don't object to sticking to the ism that allows us to get on top of each other. We decidedly object to any ism that would establish equity among us.

And there we are, floating in the ocean of progress without any compass, without any primary law of progress, yet foolishly asserting that we are constantly solving problems when we don't even wish to grasp the basic element of any kind of progress, good or bad, right or wrong. With that childish infatuation peculiar thus far to humanity we assume that the word progress cannot be subject to any classification and must necessarily be right no matter how much wrong it may contain.

"Seek and you shall find; ask and it shall be given unto you." We act as if we had centuries ago found all that we wanted without even asking for it. Yes, we have certainly found that the ism of egotism pays a certain price to some of us, the price of greater wealth than the other fellows may get. But, ladies and gentlemen, have you ever stopped to notice that such an ideal comes to us from the vilest heathens and Pharisees that ever lived? And do you propose to keep on along that line of march even if it takes us not the whole summer, as a certain general said when attacking a certain position, but hundreds of summers? Have you ever counted the cost of such a miserable, idiotic policy? How long shall we prefer wealth for the few, rags for the many, to joy and abundance for all?
JOSE GRAS.

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Chas. H. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of *Chas. H. Fletcher*
The Kind You Have Always Bought
In Use For Over 30 Years.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

The Big Day Out!

Saturday, August 24, 1901.

This Is the Date for the OLD RELIABLE

ANNUAL EXCURSION

AND FAMILY PICNIC

OF THE White Haven Relief Association,

TO Mountain Park.

The Surplus, If Any, Will Again Be Applied to Charity in this Section.

Special Trains and Rates via. C. R. R. of N. J.

Leave UPPER LEHIGH.....	6.50 a. m.	Fare round trip	Adults 90c	Children 60c
" SANDY RUN.....	6.50 " "	" " " " " "	60c	40c
" LEHIGH TANNER.....	7.15 " "	" " " " " "	65c	40c
" WHITE HAVEN.....	7.35 " "	" " " " " "	65c	40c
" TUNNEL.....	7.47 " "	" " " " " "	65c	40c
" RITA.....	7.59 " "	" " " " " "	30c	20c
" PENOBSCOT.....	8.07 " "	" " " " " "	30c	20c
" SOLOMAN'S GAP.....	8.12 " "	" " " " " "	30c	20c

Returning Leave Mountain Park at 6 P. M.

Upper Lehigh and Sandy Run Tickets for Sale by Committee on Train.
St. Ann's Band of Freeland Will Furnish the Music.
M. J. Kelley, of Scranton, Caterer.

Tickets may be had at almost every business place in White Haven and at the C. R. R. Stations along the route.

Pan-American Exposition.

Low fares via the Lehigh Valley Railroad to the Pan-American Exposition. Five-day tickets, good only in day coaches, will be sold on Tuesdays and Saturdays, May 1 to October 31, from Freeland at the rate of \$7 for the round trip.
Ten-day tickets will be sold from Freeland every day, May 1 to October 31, good on any train, except the Black Diamond express, at the rate of \$10 for the round trip.

Mrs. S. H. Allport, Johnstown, Pa., says: "Our little girl almost strangled to death with croup. The doctors said she couldn't live but was instantly relieved by One Minute Cough Cure. Grover's City drug store."

Special Low Fares to Cleveland, O.
Via the Lehigh Valley Railroad, account G. A. R. national encampment. Tickets on sale September 8 to 12 inclusive. Consult Lehigh Valley ticket agents for particulars.

O. O. Buck, Belton, Ark., says: "I was troubled with constipation until I bought DeWitt's Little Early Risers. Since then I have been entirely cured of my old complaint. I recommend them. Grover's City drug store."

By an explosion of dynamite at Tunnel Ridge colliery, Mahanoy City, John Powell was fatally injured, his head, face and left side being badly torn.
If the action of your bowels is not easy and regular serious complications

must be the final result. DeWitt's Little Early Risers will remove this danger. Safe, pleasant and effective. Grover's City drug store.

Kodol Dyspepsia Cure

Digests what you eat.
It artificially digests the food and aids nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion. Price 50c and \$1. Large size contains 2 1/2 times small size. Booklet about dyspepsia mailed free Prepared by E. C. DeWitt & Co. Chicago.

Grover's City Drug Store.

Condy O. Boyle,

dealer in LIQUOR, WINE, BEER, PORTER, ETC.
The finest brands of Domestic and Imported Whiskey on sale. Fresh Rochester and Shenandoah Beer and Yeungling's Porter on tap.
26 Centre street.

Clean-Up Sale. of Summer Goods

In a few weeks we will be talking of Fall Goods; just that much time left to dispose of the balance of our Summer Stock.

With the customer it's quite different, as he will have use for them for eight or ten weeks to come, although at the prices we are now offering them it will pay the average man even if he lays them aside for next season.

We have fine assortments of SUMMER UNDERWEAR, SUMMER HEADGEAR, SUMMER HOSE, SUMMER SHOES, SUMMER NECKWEAR, SUMMER FURNISHINGS.

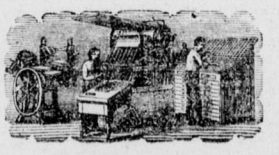
McMENAMIN'S Hat, Shoe and Gents' Furnishing Store, 86 South Centre Street.

5¢ WILL BUY A
SMALL PATHFINDER
CIGAR
SOLD UNDER THE PATENT OF THE UNITED STATES PATENT OFFICE.
ASK THE MAN BEHIND THE CASE
W. K. GRESH & SONS, MAKERS.

The Cure that Cures
Coughs, Colds, Grippe,
Whooping Cough, Asthma, Bronchitis and Incipient Consumption, is
OTTO'S CURE
The GERMAN REMEDY
Cures throat and lung diseases. Sold by all druggists. 25 & 50c.

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It contains Complete Local, Telegraphic and General News.
Prints only the News that's fit to Print...
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\$6 a Year by Mail **The Record,**
or Carriers --- WILKES-BARRE, PA.



RAILROAD TIMETABLES

LEHIGH VALLEY RAILROAD.
June 2, 1901.
ARRANGEMENT OF PASSENGER TRAINS.
LEAVE FREELAND.
6 12 a. m. for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia and New York.
7 34 a. m. for Sandy Run, White Haven, Wilkes-Barre, Pittston and Scranton.
8 15 a. m. for Hazleton, Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Delano and Pottsville.
9 30 a. m. for Hazleton, Delano, Mahanoy City, Shenandoah and Mt. Carmel.
11 42 a. m. for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Delano, Mahanoy City, Shenandoah and Mt. Carmel.
11 51 a. m. for White Haven, Wilkes-Barre, Scranton and the West.
4 44 p. m. for Weatherly, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia, New York, Hazleton, Delano, Mahanoy City, Shenandoah, Mt. Carmel and Pottsville.
6 35 p. m. for Sandy Run, White Haven, Wilkes-Barre, Scranton and all points West.
7 29 p. m. for Hazleton.
ARRIVE AT FREELAND.
7 34 a. m. from Pottsville, Delano and Hazleton.
9 12 a. m. from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk, Weatherly, Hazleton, Mahanoy City, Shenandoah, Mt. Carmel and Pottsville.
9 30 a. m. from Scranton, Wilkes-Barre and White Haven.
11 51 a. m. from Philadelphia, Mt. Carmel, Shenandoah, Mahanoy City, Delano and Hazleton.
12 45 p. m. from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk and Weatherly.
4 44 p. m. from Allentown, Wilkes-Barre and White Haven.
6 35 p. m. from New York, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk, Weatherly, Mt. Carmel, Shenandoah, Mahanoy City, Delano and Hazleton.
7 29 p. m. from Scranton, Wilkes-Barre and White Haven.
For further information inquire of Ticket Agents.
ROLLIN B. WILBUR, General Superintendent, 26 Cortlandt Street, New York City.
CHAS. S. LEE, General Passenger Agent, 30 Cortlandt Street, New York City.
G. J. GILDROY, Division Superintendent, Hazleton, Pa.

THE DELAWARE, SUQUEHANNA AND SCHUYLKILL RAILROAD.
Time table in effect March 10, 1901.
Trains leave Drifton for Jeddo, Eckley, Hazle Brook, Stockton, Beaver Meadow Road, Roan and Hazleton Junction at 6 00 a. m., daily, except Sunday; and 7 07 a. m., 2 38 p. m., Sunday.
Trains leave Drifton for Harwood, Cranberry, Tomhicken and Deringer at 6 00 a. m., daily, except Sunday; and 7 07 a. m., 2 38 p. m., Sunday.
Trains leave Drifton for Onedia Junction, Harwood Road, Humboldt Road, Onedia and Shepton at 6 00 a. m., daily, except Sunday; and 7 07 a. m., 2 38 p. m., Sunday.
Trains leave Shepton for Onedia, Humboldt Road, Harwood, Stockton, Onedia Junction, Hazleton and Roan at 7 11 a. m., daily, except Sunday; and 8 11 a. m., 3 44 p. m., Sunday.
Trains leave Shepton for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Drifton at 8 00 p. m., daily, except Sunday; and 11 a. m., 3 44 p. m., Sunday.
Trains leave Hazleton Junction for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Drifton at 8 00 p. m., daily, except Sunday; and 10 10 a. m., 5 40 p. m., Sunday.
All trains connect at Hazleton Junction with electric cars for Hazleton, Jimmieville, Audenried and other points on the Traction Company's line.
Train leaving Drifton at 6 00 a. m. makes connection at Deringer with P. R. R. trains for Wilkesbarre, Sunbury, Harrisburg and points west.
LUTHER C. SMITH, Superintendent.