THE DATE OF THE FLOOD.

THE DATE OF THE FLOOD.

Bible Facts on Which the Bishop Braced His Question.

Some people had fun over the reported rejection of eight candidates for the African Methodist ministry in the south by the examining bishop because they could not tell the date of the flood. Nevertheless the bishop who asked the question knew what he was doing. It may not have been a fair question, but there is a concise answer to it in the Bible, and he no doubt thought that the eight candidates, if they were well versed in the Old Testament, would answer it at once.

The date of the flood was 1,656 years after the birth of Adam, in the second month and the seventeenth day. It began then and continued for 40 days and nights. This is how it is figured: The third verse of the fifth chapter of Genesis reads thus, "And Adam lived 130 years and begat a son in his own likeness, after his image, and called his name Seth." Then in the sixth verse it is told that Seth lived 105 years and begat Enos. Adam, says the fourth of Seth, and the latter after the birth of Enos lived 800 years after the birth of Enos lived 807 years. So it goes on. Enos begat Calnan when he was 90; Calnan begat Mahalaleel begat Jared when he was 165; Jared begat Enoch when he was 162. Methuselah was born to Enoch when the latter was 65, and when Methuselah was 187 he begat Lamech, and Lamech's son Noah came into the world when the father was 182. This brings us down to the birth of Noah, which, according to the added ages of the several partiarchs at the time their sons were born, occurred 1,066 years after the birth of Adam. In the seventh chapter of Gensis the eleventh verse reads as follows: "In the six hundredth year of Noah's life, in the second month, the seventeenth flay of the month, the same day were all the fountains of the great deep broken up and all the windows of heaven were opened." This was the flood, and it came to pass in the year 1603 after the birth of Adam.—New York Sun.

after the birth of Adam.—New York Sun.

The Average Lawsuit.
There is nothing more ridiculous than the average lawsuit. Two men dispute over a few dollars and go to law. Both are sure to lose. Their neighbors are dragged in as witnesses, and the costs amount to 10 or 20 times the amount in dispute. Frequently these lawsuits ruin families and start quarrels that last for years. Some men claim it is "principle" that actuates them in these lawsuits. It is builheadedness, pure and simple. It is nearly always easy to "split the difference."

Another bad feature about these lawsuits is that the county is put to considerable expense, and men willing to work are compelled to sit on the jury. Settle your disputes without going to law. If the man with whom you are disputing is not willing to "split the difference," he will probably accept a proposition to leave it to three neighbors.—Atchison Globe.

bors.—Atchison Globe.

Advice From a Butcher.

"What the newspapers should do is to devote less space to describing what people should wear and more to what they should eat," remarked the butcher. "Fashlonably dressed women come in here every day who don't know lamb from mutton or a hen from a rooster. No wonder men have dyspepsia! I find that men know more about the quality of food stuffs than women do. Many of the latter don't even know the few simple tests that might help them to distinguish an old fowl from a young one, and about meat they're greener yet. A young woman came in here the other day and asked for two pounds of veal cutlets. I showed her the loin I proposed to chop the cutlets from, and she remarked, 'Ves; that's very nice, but lin't it rather thick to fig ?"—Philadelphia Times.

Two Great Objects.

"They say," remarked the very cynleal person, "that in this corrupt and superficial age the great object is not to be found out."

"That shows you have very little experience with bill collectors," answered the impecunious friend. "My great object is not to be found in."—Washington Star.

Unmarried women are called spin-stera, or spinning women, because it was a maxim among our forefathers that a young woman should not marry until she had spun enough linen to fur-nish her house. All unmarried, old or young, were then called spinsters, a name still retained in all legal docu-ments.

Trying it on the Building.
Markleigh—Your office seems badly
nussed up. Have you no janitor?
Barkleigh—We have one, but since
te became a faith curist he has been
tiving the office "absent treatment."—
saltimore American.

A story first heard at a mother's knee s seldom forgotten, and the same may be said of other things received at a mother's knee, which will readily recur to the reader.—Chicago News.

HE WON IN A CANTER.

BALDWIN MADE HISJOCKEY

In the loby of a hotel the other evening a number of men were discussing sports and sporting men when the subject of nerve and grit came up. One of the party, a well known Californian, who knew "Lucky" Baldwin in the old days, said:

"Baldwin was about the hardest man to be chiseled out of anything he set his heart on getting that I ever met up with. A whole lot of people tried to put it on him in business and other sort of deals, but none of these ever succeeded in catching 'Lucky' Baldwin sufficiently asleep to make their plans stick.

"Horsemen still talk about a funny game in which Baldwin figured on one of the Chicago race tracks a number of years ago. Baldwin had brought his magnificent string of thoroughbreds to Chicago to make an effort to annex the swell stakes that were then on tap on the tracks in the windy town, and he got them home first or in the money in many of the biggest events. Well, he had one of his finest horses entered in a valuable long distance event, and Baldwin was particularly anxious to win this race, not so much for the purse end of it as for the glory of capturing the stake. His horse just about figured to win, too, and Baldwin intends to ago on the line of the many of the purse end of it as for the glory of capturing the stake. His horse just about figured to win, too, and Baldwin intends to ago on the line of the many and the stake. His horse just about figured to win, too, and Baldwin intends to have a stake the stake of a high grader the wind and the house of the purse end of it as for the glory of capturing the stake. His horse just about the purse end of it as for the glory of capturing the stake. His horse just a stake to see that the borse had had a didn't had a hot better the horse with the stake respectively. He had a stake to see that the borse had a hot had a hot

The Right Word.

"Why do you speak of him as a finished artist?"
"Because he told me he was utterly discouraged and was going to quit the profession. If that doesn't show that he's finished, I don't know what does."

—Chicago Post.

A physician says one should never do any work before breakfast. Some day science will recognize the great truth that working between meals is what is killing off the race.—Minneapolis Times.

A book published in Japan 1,000 years ago notes that at that time good silk was already produced in 25 provinces of that country.

WANTED A RECEIPT.

The old Lady Instated Upon Following Instructions.

The old lady was not used to traveling on the Broadway cars. She had evidently spent her youth and middle age in the rural regions, but doubtless she called old Ireland home. The conductor, who differed little from the rest of his kind, came through the car calling for fares. The old woman held out her hand, in which a nickel was tightly clutched, then drew it suddenly back as if she had made some mistake. "I want my 'restate' first,' she said in a rich Doollan dialect.

The conductor paid no heed; but, holding out his hand, demanded, "Fare, please."

holding out his amount please."
"But I want my 'resate,' " she repeated.
"No receipts, lady," said the stolid conductor. "I'll have to have your

ed.

"No receipts, lady," said the stolid conductor. "Til have to have your fare."

"My son told me not to give up any money without getting a 'resate,' " insisted the old woman stoutly.

The kind lady with the sweet face and Paris clothes profiered the assurance that it was "all right," that no-body got receipts.

"See, I pay my fare without one," she said, giving the conductor a dime and the woman a reassuring smile.

But the woman was stubborn. "I want my 'resate,' " she reiterated.
The conductor mechanically held out a nickel to the kind lady of the Paris gown, but she shook her head, nodded toward the old woman and smiled. The conductor without a word passed on through the car, which lurched and swayed through Union square. She of the "resate" shook her head grimly, settled herself back in her seat and held on to the nickel, determined not to relinquish it without the necessary acknowledgment.—New York Mail and Express.

BEAUTIES OF A GLACIER.

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Seenes That Are Likened to Visions of a Glorised City.

The fascinations of a glacier are as witching as they are dangerous. Apostolic vision of a crystal city glorined by light "that never was on land or sea" was not more beautiful than these vast lee rivers, whose onward course is chronicled, not by years and centuries, but by geological ages, says a British Columbia correspondent of the New York Post. With white domed show cornices wreathed fantastic as arabeague and with the glassy walls of emerald grotto reflecting a million sparkling jewels, one might be in some cavernous dream world or among the tottering grandeur of an ancient city. The ice pillars and silvered pinnacles, which scientists call seracs, stand like the sculptured marble of temples crumbling to ruin. Glittering pendants hang from the turquoise of crystal walls. Rivers that flow through valleys of ice and lakes, hemmed in by hills of ice, shine with an azure depth that is very infinity's self.

In the morning, when all thaw has been stopped by the night's cold, there is deathly slence over the glacial fields, even the mountain cataracts fall noiselessly from the precipice to ledge in tenous, wind blown threads. But with the rising of the sun the whole glacial world bursts to life in noisy tumult. Surface rivulets brawl over the ice with a giee that is vocal and almost human. The gurgle of rivers flowing through subterranean tunnels becomes a roar, as of a rushing, angry sea, ice grip no longer holds back rock scree grip no longer holds back rock

the falling avalanche.

Made Up For Lost Time.
When President Kruger sailed for England some years ago, he was the object of much concern to his fellow passengers on board the liner from Cape Town, many of whom were consumed with curiosity when they noticed his absence from the dinner table for the first four days out.

On inquiry they found that the careful Transvanler spent the dinner hour on deck, where he ate biltong and biscults. When asked his reason, he testilly replied, "I have no money to fool away on expensive eating, like you Englishmen."

The correspondent who tells the story and who was on board at the time adds, "You should have seen the old man trying to make up for lost time when it was explained to him that his passage money included his meals on board."

A Skeletom In Every Closet.

The expression "There is a skeleton in every closet" is said to have its origin in the fact that a soldier once wrote to his mother, who complained of her unhappiness, to have some sewing done for him by some one who had no cares or troubles. At last the mother found a woman who seemed to have no troubles, but when she told her business the woman took her to a closet containing a skeleton and said: "Madam, I try to keep my troubles to myself, but every night I am compelled by my husband to kiss this skeleton, who was once his rival. Think you, then, I can be happy?"

His Diagnosis.
Teacher-Suppose you had one pound of candy and gave two-thirds to your little sister and one-fourth to your little brother, what would you have your-

self?
Scholar—Well, I guess I'd have the measles or something so's I wouldn't feel much like eating.—Puck.

floarding House Humor.

Landlady (threateningly)—I'll give you a piece of my mind one of these days if you're not careful.

Boarder—I guess I can stand it if it isn't any bigger than the piece of pie you gave me.—Detroit Free Press.

Royal Women and Ugly Men.
One of the fads of the bright and beautiful queen of Portugal is a "confession book," in which she persuades her friends to record their answers to certain questions which she propounds therein. One of the questions is, "Do women admire ugly men marker of Russia answers, "Yes, I believe that some women admire ugly men—when handsome ones are out of their reach." Queen Margherita of Italy says, "From 15 to 30 a woman loves a handsome man, from 30 to 50 she admires a handsome man, and after 50 she worships a man in any shape or form." Princess Henry of Battenberg wrote: "Many ugly men are lovable undoubtedly; but, then, so are many handsome men. However, handsome is as handsome does, and a good looking man with only his good looks to fall back on would have a poor chance of winning any right minded girl's affections."

In answer to another question in the book, "What quality does a woman

of winning any right minded girl's arfections."
In answer to another question in the book, "What quality does a woman most admire in a man?" the queen of Portugal wrote: "Purity in a man is surely as grand and ennobling as purity in a woman. The most contemptible of all things is a man with a 'rick-ty reputation' sneering at the woman who is not exactly 'comme il fait."—
St. Louis Globe-Democrat.

who is not exactly 'comme il fait.'"—
St. Louis Globe-Democrat.

Flower Cushions.

Next to the red, white and blue, flower cushions seem to be the chief popular favorities. One striking cushion is made to represent a large crimson popy, the heart of the flower forming the cushion and the petal being made of silk. If a little ingenuity be used, it is generally by no means difficult to make a placushion in the form of the favoritie flower of the person for whom it is intended. The daisy and the sunflower are particularly easy to imitate, the petals being stiffened with an interling of muslin between the two thicknesses. of silk in the case of the sunflower, says Home Notes.

For use in the hammock, in the garden or under the veranda, linen cushions embroidered and scented with flowers are charming. An exceedingly pretty one was made of green linen, embroidered with pink clover and stuffed with diwire of vegetable down and dried rose petals was embroidered with pink clover and stuffed with a mixture of vegetable down and dried rose petals was embroidered with brier roses, while a third, filled with a mixture of vegetable down and dried rose petals was embroidered with brier roses, while a third, filled with a design of violets. In every case the flowers were conventionally treated and the designs bold and effective rather than elaborate.

Pertraits, Not Likenesses.

It looks as though the down of the

ally treated and the designs bold and effective rather than elaborate.

Portraits, Not Likenesses.

It looks as though the doom of the fashionable portrait painter were sealed. His popularity is certainly temporarily obscured in Paris, for fashionable women have decided that it is not comme il faut to have one's own counterfeit hanging in the drawing room or in any apartment where the contrast between self and portrait is called so forcibly to the attention of others. The fact is that modern portrait painters are the worst flatterers in the world, and not one of the pictures from their hands but makes its original a half dozen times handsomer than she appears to any eyes but the idealizing ones of the painter, says The Evening Star. Therefore the fair ones have decided that it is more discreet to banish the portraits to corners where the eyes of guests may not wander critically from real to imitation. The Princess Mathide Bonaparte, once one of the most beautiful women in Europe, but now well advanced in years, was the one to originate the fashion. She has many portraits, many of them by celebrities, who are much incensed at the retirement of their masterpleces from the great lady's reception rooms.

The Bad Manners of Our Girls.
American girls, admired at home and

trement of their masterpieces from the great lady's reception rooms.

The Bad Manners of Our Girls.

American girls, admired at home and abroad for their beauty and intelligence, still rest under the reproach of possessing bad manners, and no one who is unbiased can question the justice of the general verdict on this subject. This is one of those true things said which ought not to be true. American girls, the happiest, healthiest, most independent girls in the world, should be faultiess. Then why are they so remiss in this important particular?

The good fortune of the American girl doubtiess leads to her want of polite manners. Accustomed to having her "own way," devoid of deference and respect for her parents or for any one else, not sensitive to the feelings of others, because she has not been trained to observe them, the American girl goes on her way rejoicing, and does not realize the careless selfishness of her attitude until she finds herself, perhaps, with very few friends and no admirers.—Ada C. Sweet in Woman's Home Companion.

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can approach it in efficiency. It in
stantly relieves and permanently cure
byspepsia, Indigestion, Heartburn
Flatulence, Sour Stomach, Nauses
Sick Headache, Gastraglia, Cramps and
all other results of imperfect digestion
Pricesto. and St. Largesise contains 2% time
small size. Sookal about dyspepsia maliedre
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RAILROAD TIMETABLES

LEHIGH VALLEY RAILROAD.

November 25, 1900.

ARRANGEMENT OF PASSINGER TRAINS.

LEAVE FIRELLAND.

6 12 a m for Weatherly, Mauch Chunk,
Allentown, Bethichem, Easton, Philadelitown, Bethichem, Easton, Philadelitown, Bethichem, Easton, Philadelitown, Bethichem, Beaton, City,
Minuch Chunk, Allenton Weatherly,
Mauch Chunk, Allenton Work,

2 0 a m for Hazleton, Mahanoy City, ShenPottswile, Weatherly, Mauch Chunk, Alentown, Bethichem, Easton, Philadelphin and New York.

4 2 p m for Hazleton, Mahanoy City, ShenFottswile, Weatherly,
Allentown, Bethichem, Easton, Philadelphin and New York.

4 2 p m for Hazleton Mahanoy City, ShenFottswile, Weatherly,
Mauch Chunk, Bethichem, Easton, Philadelphin and New York.

6 34 p Meary Sandy Run, White Haven,
West.

7 29 p m for Hazleton, Mahanoy City, Shen-

delphia and New York.

1 34 m for Sandy Run, White Haven, West.

2 9 p m for Mayleton, Mahamoy City, Shen-andoah, Mt. Carinel and Shamokin,

2 40 a m from Weatherly, Potteville, Ash-Halleton, Mahamoy City, Shen-andoah, Mt. Carinel and Shamokin,

3 17 a m from Weatherly, Potteville, Ash-Halleton, Mahamoy City and Halleton, Mahamoy City, Shenan-erly, Hazleton, Mahamoy City, Mahamoy City, Mahamoy City, Hazleton, Mahamoy City, Mahamoy City, Hazleton, Mahamoy City, Mahamoy City, Mahamoy City, Mahamoy City, Mahamoy City, and Hazleton, Hethichem, Alientown, Mauch, Easton, Hethichem, Alientown, Mauch, Mahamoy City, and Hazleton, Mahamoy City, and Marketon, Maketon, Maket

J. T. KEITH, Division Superintendent, Hazieton, Pa.

THE DELAWARE, SUSQUEHANNA AND SCHUYLKILL RALLROAD.

The table in effect April 18, 1897.

Trail, Time table in effect April 18, 1897.

Trail, Time table in effect April 18, 1897.

Trail, Suckton, Beard 18, 1897.

Trails leave Dritton for Harwood, Cranherry, Yombicken and Deringer at 5 30, 6 400 a m, daily except Sunday; and 7 48 a m, 238 p m, Sunday, Young and Sunday; and 7 48 a m, 238 p m, Sunday, Agy.

Trains leave Dritton for Oneida Junction, Larwood Road, Humboldt Road, Oneida and sheppton at 6 400 a m, daily except Sundary Cranherry, Tombicken and Deringer at 6 55 a m, 428 p m, sunday.

Trains leave Mayleting and Soft a m, 428 p m, sunday, and silve spects Sunday and Soft and Soft and Soft and Soft and All Parwood.

Trains leave Hazleton Junction for Oneida May.

Trains leave Hazleton Junction for Oneida

daily except Sunday; and 7 37 am, 311 pm, 311

All trains connect at Hazleton Junction with electric cars for Hazleton, Jeanesville, Auden-ried and other points on the Traction Com-pany's line.

rain's leaving Drifton at 530, 630 at major.

Trains teaving Drifton at 530, 630 at major.

Trains teaving Drifton at 530, 630 at major.

Wilkenbarre, Sunbury, Harrisburg and points west.

For the accommodation of passengers at way stations between Hazleton Junction and Dermeyr, a train will leave the former point at 330 pm. daily, except Sunday, arriving at Dermeyra 1330 pm.