Gold for various reasons disappears rapidly in all countries, but nowhere else does it pass out of sight so rapidly as in India and China, says the New York Sun. So rapidly does the precious metal vanish in these two Oriental lands that they have come to be known as gold graveyards. Speaking of this curious characteristic. Thomas Jefferson Hurley of the American Institute of Mining Engineers, in his recent pamphlet on the gold production of the world, says:

"A yellow stream flows into both of these countries year by year. There is no end to this stream; it is always flowing. The money does not reappear in the Indian banks. The soil of India absorbs the golden flood just as the sands of the desert swallow the overflow of the great rivers. When it is remembered that this work of absorption has been going on with little interruption for ten centuries, and still continues under our eyes, it is easy to form an idea of the immense treasures that are hidden in that country.

"All this gold remains sterile, and consequently is lost. It is absurd to say that it is brought into monetary circulation or that it passes through the hands of the native goldsmiths. It is disseminated in innumerable places, from which it never emerges.

"It is estimated that in the regency of Bombay alone there are 12,000,000 gold sovereigns hoarded. Hundreds upon hundreds of millions of dollara lie in the hiding places of the faminestricken land. All classes are afflicted with the incurable habit of hoarding gold. The splendid maharajahs have become shrewd enough to use banks of deposit, but there is still barbaric dishaplay of jewelled idols in the strong rooms and of golden vessels in the princess' apartments.

"Even the gods of India,' remarked a writer in the Courrier des Etats Unis, 'are very fond of gold. They whistle for it through the lips of their priests. Obedient to the divine call, it comes rippling from all points, until freaches the sheet of the men it has bewitched."

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For the Woman Who Sews.

The deft-fingered woman who evolves smart creations in her own sewing room should make a note of the fact that a big bow or chou of silk or gauze to fasten the bolero in the centre of the front is the smartest caprice of the moment. Even the little corsage coats sent out with the tailor frocks are finished in this way. She might also make a memo. of the fact that the skirt and bolero effects that are so attractive in cloth and spotted silk are made in one piece. Swathed corselets are also arranged upon a foundation, which in some cases also serves to keep the little vest and collar in place.

Spinster Marks.

Every one has had difficulty at one time or another in distinguishing married from single women. In European capitais hereafter a distinction is to be made, to the end that embarrassing mistakes may be avoided. Hitherto the only distinguishing mark between the married and the unmarried woman has been the wedding ring, of no particular consequence at evening functions, where, with the exception of dinners, a woman's hands are never uncovered.

Now all is changed. Cofficurs insist that madam must wear her aigrette on the right side of her head, mademoiselle on the left. If mademoiselle desires to enhance her heauty by a flower instead of an aigrette, let her have it by all means, tucked in with seeming artless grace, but let her make sure it is the left side of her profile she studies while arranging the effect, lest later on she be accused of endeavoring to seem that which she is not.—Philadelphia Press.

Oratory for Women.

The establishment at the Syracuse university of an additional prize for excellence in oratory, in the contests for which women alone shall be eligible, is a departure, and, it seems to us, a wise one. Critics of our modern methods of education for women are pointing out that so long as the lives of women must be different from the lives of men, it seems plausible that their training for life should permit differences; and if this is true increased opportunities in coeducational colleges for development of the two classes of students in the lines most suitable to each are to be welcomed.

The women's oratorical prize, the first institution of the sort at the university, is a step in this direction, and it is a particularly significant itep, because in oratory, above all other forms of competition outside of sthelities, the talent of a man and the talent of a woman are difficult of comparison.

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parent or a woman are children.

Perhaps this may be lead to further variations of the sort. To some laymen interested in pedagogical matters it appears that the law of evolution points distinctly in that direction.—Syracuse (N. Y.) Standard.

Tips for Girls.

Never allow men to hear you ma-ign your own sex. They never trust t woman who does it; they suspect ler of envy and of bearing false wit-aess.

Be a bit blind when "not seeing" will save some one humiliation.

Don't affect cynicism. Woman is the daughter of Smiles—not of incers. Be a joy maker—in a quiet

way.

Don't be afraid to show appreciation of what your male relations do for you.

Remember men are natural beauty worshipers. Be careful to look as well as possible, and above all be teat.

Cultivate housewifely talents. They tare not spectacular, but they make man's life worth livng, and he knows it.

Get rid of your mannerisms. Some women "sniffle," some glggle, others interrupt, and a vast number nag. The last habit as a home-wrecker is supreme.

Whatever else you lack, you need a well trained voice. Loud-speaking, loud-laughing women are repulsive to all sorts and conditions of men. Cultivate low tones.—Philadelphia Record.

Two Winter Frocks.

Sharp contrasts are to be seen in the fashionable shops these days. The airiest of frocks are exhibited for midwinter wear, too, and the furflest, cosiest of wraps and suits are shown in the same rooms. As for the furs—they were never more luxurious, and let us hope will never be more expensive than they are this year.

urious, and let us hope will never be more expensive than they are this year.

Two frocks shown in a Fifth avenue shop are typical of the season's extremes in fabrics and fashions.

The first was an airy affair of mauve taffetas; the skirt was tight fitting over the hips and fell in a double flounce. It was trimmed with several rows of very narrow Irish lace inserting. The bodice had a deep ceinture of black velvet brought through a fantastically chiselled gold buckle. There was a bolero arrangement of Irish gulpure over mauve gauze, and a waisteoat of antique cream silk fastened with big gold buttons.

The near neighbor of this dainty creation was a gown of gray frieze (and the costumer called it "frize,"

as the Irish do). The short coat was heavily braided, military style, and had a dark gray velvet collar. The skirt opened at the side over an underskirt of gray velvet. The original feature of this gown was the enamelled buttons, squares, reproducing the kings, queens and knaves of playing cards. The price of these buttons alone would buy a fairly good dress from a fai

ing up a lace industry, if we remember rightly, which promises to be extensive.

What can be done in these places can be done in others. On the economic side of the question, let us drop a hint right here—there is a growing demand in the cities and large towns for the best hand work in various lines, as an escape from the cheapness and the monotonous uniformity of machine-made things. This is true of preserved fruits and vegetables, as well as of fancy work, furniture, and a score of other things. The time and the ability to supply the demand often belong to the farmer's wife and daughters. But it is the other side of the problem we would emphasize—the immense value of such occupation in enabling women to live out their natural selves, and be that part of the world of art and industry which nature intended them to be, while fulfilling their duties as home-makers.—American Agriculturist.

Beauty of Carriage.

Writes Cousin Madge in London Truth: About a month ago some one wrote to Truth over the signature "A Lover of Beauty," drawing attention to the—

"Ungainly walk of nearly all those most beautiful and exquisitely-dressed ladies, as fair as can be, who frequent Hyde Park after church on Sundays. Beautiful as they are, it must be confessed that most of them waddle or slouch rather than walk, Few—alas, very few!—have that posture or bearing which is essential to gracefulness and far more attractive in woman than the costliest of dresses. The truth I find to be that they have never yet learned to walk. Would that they could see their sisters in Calle, Florida, Buenos Ayres! Then it would be realized by them that their gait is deformed in comparison to that of their Latin siters."

I am afraid there is considerable truth in this accusation. I have often noticed how very few English girls can manage to hold their heads up without looking self-assertive, keep their shoulders flat without looking stiff, or hold the cheet well forward. And very, very few have a thoroughbred action about the knees. It is delightful when one comes across a girl who sails along with absolute grace, holding her shoulders back, her chin up but not out, and her elbows in their natural position; not aguared back in the queer fashion of the hour. Look at the fashion plates! There you will see the elbow position that makes every woman look out of drawing. It is not pretty. Is it? The human elbow was never intended to project at the back of the waist in this curious way. Almost all the, figures in fashion plates are drawn with the body, from the waist upward, at an angle of 45 with the line of the lower limbs.

I fancy that much of the ungraceful walking is caused by tight lacing and tight boots. A girl we know, who used to stutter along in No. 4 shoes, was advised by her doctor to walk four hours a day in order to counteract the ill-effects of a sluggish liver. To manage so much pedestrianism she had to wear No. 5 shoes; but

"My parents."
she failtered.
"If they do," he exclaimed, hotly,
"they must be pretty small."
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sed her still closer to his
—Phiadelphia Record.

AMERICAN CIRCUS IN GERMANY.

thing is possible to Americans."—
New York Sun.

House of Commons Customs.

Members of the House of Commons are not allowed to refer to each other by name in debate. The only member who is properly addressed by name is the Chairman who presides over the deliberations of the House in committee. On a member rising to speak in committee he begins with "Mr. Low-ther," and not with "Mr. Chairman," as at public meetings. When the Speaker is in the chair, the formula is "Mr. Speaker, Sir."

In debate a member is distinguished by the office he holds, as "The Right Honorable Gentleman, the Chancellor of the Exchequer," or by the constituency he represents, as "The Honorable Gentleman, the Member for York."
Some make use of the terms, "My Honorable Friend," or "My Right Honorable Friend," or "My Right Honorable Friend," is usually observed. Occasionally "My Honorable Relative," or "My Right Honorable Friend," though no doubt allowable, has not been hitherto used.—The Nineteenth Century.

The Prince of Wales's Income.

The trip is that from the moment

allowable, has not been hitherto used.

The Nineteenth Century.

The Prince of Wales's Income.

The truth is that from the moment of his birth the Prince of Wales has been splendidly rich. He was born, as the Irishman would say, with sixty, thousand a year in his pocket, and from that day to this the Duchy of Cornwall has yielded him that magnificent sum. At twenty-two the Prince married, and Parliament gave him Marlborough House and a wedding present of £40,000 a year. That too, has come to him regularly since 1863, year In and year out. In 1889, when the Prince's family ran away with his money, Parliament once more came to his aid and nearly doubled the grant he had received since 1863. From 1889 the Prince has been relieved of the anxieties of a father for the financial welfare of his children by a special grant of £36,000 a year which comes to him in quarterly instalments of £9000. So that the public income of the Prince is £136,000 a year. That is what it is worth to be Prince of Wales.—Temple Magazine.

Work of the Gerry Society.

The records of the Gerry Society.

Wales.—Temple Magazine.

Work of the Gerry Society.

Work of the Gerry Society show that there have been received 129,975 complaints, involving the custody of 368,799 children. Of these 50,800 cases have been prosecuted, with 47,455 resultant convictions, while 83,986 children have been rescued and cared for. During the year 1809 more than 3000 cases were investigated, with a saving to the city of \$84,834, at the yearly allowance of \$104 per capita. Further, the society collected in the same year the sum of \$9090.75 from parents whose children have been committed to institutions. This money has been paid over to the city fund for the maintenance of public charities and insufitutions "—Ainslee's Magazine.