AN OLD TIME FEAST.

UTH COLONY.

iles Standish and John Alden Greet Massasoit and His Braves—Viands With Which They Were Regaled. Roast Pig and Succotash,

With Which They Were Regaled. Boast Pig and Succotash. A background of woods, all flushed with many hues, a canopy of white drifting sky with here and there a bright blue spot, bring to the mind an idea of the day and the surroundings amid which our brave Plymouth sizes founded our day of Thanksgiving. Before the summer tresses of trees have fully gone in a small clearing of the somber woods two snowy tables are spread. At the left is a log house with one large chimney, from which histose, into the clear autumn air, a cloud of smoke. The fair faced Puri-tan women are hurrying in and out, preparing for the foast. At a little distance the governor, elder and cap-tain of the colony are eagerly talking and at short intervals peering into the surrounding woods is anticipation of the arrival of Massasoit and his braves. Here also is John Alden, "that fair Saxon stripling, who, peer-ing through the shadows of the forest bughts, sees, at some distarce still, a thin, dark line, which, growing each moment more certain in outline, tells of the approach of the Indian war-form."

moment Miles Standish calls, y yet in sight, my friend?" st within speaking distance, 'and with this reply John Al-rs the kitchen.

den enters the kitchen. "Good day, John Alden," says a fresh "Good day, John Alden," says a fresh young volce, and he, looking eagerly in the direction from which it comes, sees "Is it not well that we have such a fair day? "Priscilla further asks before the mantle of shyness has quite left him. At this moment the Indians, headed by Massasoit, entered the clear-ng and were greeted by the governor. Welcome, friends; welcome?" he said n a hearty, jovial voice and led them lirrectly to the table. The men of Plymouth colony had in-cited these guests for a friendly con-sourse and combined with this plan the harvest feast. Deliente appett, were n those times rather a defection an grace, and hospitality consisted in pro-riding great quantities and many va-fieltes of food. Realizing this fact, the good women of Plymouth had prepar-da accordingly. The harvest had been thundant, and the result was a goodly east. Plenty of dishes of pewter and wood lined the table, and by each lay a mpkin and spoon, but neither knives nor forks, for these were regarded as urlous linplements of extreme luxury. Massasoit sat next to the excellent el-ler at the table with the colonists, while the men of his tribe sat, at a lit-le distance, beside the other table. What a feast greeted the eyes of the twests. Howder and roasted pig in jenty, succeeded by a mighty dish of uecotash, that compound of dried peans, hulled corn, salted beef, pork and chicken, may be called the charter lish of Plymouth; then came wild fowl lressed in various ways, a great bowl feasting all began the meal. It was a eautiful sight. The bright, pure sun hone on all-the women coming from he cookroom laden with steaming dish-s, the Puritan idders extending hos-itality, the Indians, friends of the white men and native owners of the oil, enjoying their new surroundings. It are happy in the pleasure of friend-hip and rich in this, the first harvest of Plymouth, which God had endowed. In gazing through the mist which en-elops the time intervening between hat first

em until they pass through the woods d fade from sight amid the distant

in In retrospection the faces of serene and glorious men and wothe and glorious men and wo-ar to us in all their simple. Notwithstanding the suffer-they experienced the preced-r, these founders of our ever and chose a day which was thanksgiving to God for hav-it them through the shadows with baryast day. vest day.

zibbin Am Creepin Roun'.



A THANKSGIVING FABLE. THANKSGIVING DAY. A THANKSGIVING FABLE, Turkey and Eagle Discuss the Na-tional Brd Question. A metry young turkey was asked one day by a baldheaded eagle why he cared to let himself be fooled by being fatted up for a Thanksgiving dinner to make a dish for all the greedy mouths that could afford to get a slice of him. "," said the eagle, "am the king of brds. I am the terror of the Allegha-nies and the Rockles, and I defy the greedy appetite of your masters. I am all wool and a yard wide. I'm the greedy appetite of your masters. I am all wool and a yard wide. I'm the greedy appetite of your masters. I am all wool and a yard wide. I'm the great American engle: Whoop la!" "Ah." said the turkey benignly as he cast a pitying look upon his proud and scornful critic, "you are not civilized yet, and so you don't know what you are talking about. You are as wild and unutored as the savage Indian and, like him, must delve and fight and struggle for your miserable existence, while I have more food thrown down at my feet than I can swallow. "Then, again, poor devil, you have to sleep in some cold and dismal cranny in the rocks, while I have always a warm and comfortable lodging provid-ed for me. I have nothing to do but strut around and enjoy Ilf6, and the-more food I cat the better my master likes it. Out of all your life of free-dom you do not have as many hours of case and solid comfort as I do In my brief career. "Leave it to a turkey to know what's what I don't want to be any emblem of freedom. My respects to you, but I've got a snap, and I know it. A short life and a merry one is my motto, and I want no more sincere respect than is shown to me when I am well cooked and dished up for a Thanksgiving din-mer. What could be more gorious, in-deed, than to die as the apotheosis of a great nation's gratitude? "Go to your eyrie, old eagle, for I am the greater bind of the two." "Yes, when you are fatted up to et." Turkey and Eagle Discuss the Na tional Bird Question.

SHOULD MAKE OF IT A SEASON OF REJOICING.

Festival at the Ingathering of Fruits Is an Imitation of the st of Tabernacles—Eat of God's anty and Remember the Poor. the Fruit Feast of " Bounty an

Feast of Tubernacles—Eat of God's Bounty and Remember the Poor. Praise for the goodness of God is never out of place and never unsenson-able, but it is especially appropriate on days set apart by official appointment to notice the mercles which have fol-lowed us, the blessings which, we have enjoyed, the kind interpositions which have been made in our behalf, the bounties which have been bestowed upon us in order that we may render again to God for all his benefits whit festive joy and heartfelt thankfulness. The establishment of a day of thanksgiving in the late autumn, after the ingathering of the fruits, was made by the early settlers of New England, in initiation of the feast of tabernacles held by the Jewish nation. It was a wise and plous act, and its adoption by most of the states and at length by the general government of this broad land is an evidence of the diffusion of these religious sentiments which ware at the foundation of the settlement of this country. We may welcome this annual thanks-

land is an evidence of the diffusion of these religious sentiments which ware at the foundation of the settlement of this contry. We may welcome this annual thanks-giving today with the added interest which early associations weave about our former celebrations of its with the recollections of absent friends who have shared it with us, the reunion of families, the merry laugh of children, the pleasure of parents and hall its ad-vent as a day of sacred and social joy. It should be observed with happy hearts and cheerful volces, and for the time at least the sliph of sorrow should be hushed and the tear of grief restrained, while full scope is given to all the kindlier emotions of our nature. Let us crowd into its flying hours the pleasant memories of the past, the hap-piness of the present and the fairest prospects of the future and make it a bright and gladsome day. Let us make it, so far as we can, a day of grateful rejoiding, and, while we partale freely of the bounties of the year, give loose rein to the sweet sym-pathies of humanity and dispense with a liberal hand and a benevolent spirit to those that have need, so that the volce of gladness may be heard in every dwelling. In imitation of the stime honored custom of our fathers and in obedience to the language of Scripture, let us "eat the fat and drinks the sweet and send portions to them for whom nothing is prepared." The Head of the Family. Tanakeving day is anost here,

The Head of the Family,

Thanksgiving day is almost here, Season of gladness and good cheer And bounteous feast. When all eat turkey till a sigh Warns them to leave a place for pie-Six kinds at least.



A Delicious Way to Prepare It Boiled and Baked. Select a plump hen turkey weighing 10 or 12 pounds. Singe, draw and wash it. Prepare the following dress-ing: Put into a bowl one quart of grat-ed stale bread and a cup of cream or milk. Add to this a tenspoonful of pepper, a level tablespoonful of salt, two tenspoonfuls of finely chopped onions, four tablespoonful of butter and two well beaten eggs. Mix well together and add a pint of whole oys-ters. Stuff the crop and body of tur-key, but not too solidly. Make a paste of flour and water of a consistency to roll out easily. Boll out into a good sized sheet, take the turkey that has been stuffed and well tied into shaps been stuffed and well tied into shaps and cover it with this paste, and then sew into a cheesecloth. Put this into a kettle, just cover it with water and smother it for two hours, not allowing it to come to the boll. Do this in the early morning. Then set it off the stove and leave it in the water until entirely cold. Then take the turkey ou its blanket, gently rub the paste off and rub the whole surface with butter, pepper and salt. Place the turkey on its blanket, apan and put in a cup of hot water. Then put into a fairly hot oven and invast for about 1/2 hours or until it is a rich tender brown. Baste continual-iy. A wineglass of wine added to the water in which it is baked gives a de-licious flavor. The turkey's white His hunger waits. Then here's to him who has to f All others quickly fed, while he Must wield the knife, Working with ardor flerce and p Does anybody envy him? Not on your life!

licious flavor. Old Time Thanksgiving Dinners. A Thanksgiving dinner some 35 or 40 years ago would in all probability have consisted of the following dishes; Koast turkey, with rich gravy or sauce; chicken ple, cold roast plg, mashed potatoes and turnips, bolied onlons, cranberry sauce, pumpkin ple, mince ple, baked Indian pudding, cider and coffee. Sometimes oysters would be added to the list of dishes, but in the interior section of the country these were not easy to procure, and it was the same with celery. It was not an unusual thing for the boys of the fam-ily to travel 25 miles to procure celery for the Thanksgiving dinner. Nuts, ralishns and fruit were generally re-served for the evening, the midday diners concerning themselves for the most part with the more substantial turkey and "lixin's" so termed. Thanksgiving In Our Islands,

deed, than to die as the apotheosis of a great nation's gratitude? "Go to your eyrie, old engle, for I am the greater bird of the two." "Yes, when you are fatted up to eat," replied the engle sarcastically, by way of a fareweil thrust, as he swung into his customary galt and rolled away over the barn to escape the bullet from the farmer's rifle.—Washington Post.

THANKSGIVING TURKEY.

A Delicious Way to Prepare It Boiled and Baked.

Thanksgiving in Our Islands, Thanksgiving and Our Islands, Thanksgiving day under the genial influence of the American flag will be celebrated in many different degrees of latitude and longitude this year. In the Philippines, in Hawail, in Cuba and Porto Rico the day will be observ-ed with the fullest honors. Last year there was a dearth of tur-keys in "our new possessions," but ar-rangements have been made to avoid such a dearth this year as far as possi-ble, and large consignments of them have been shipped to Manila and Cuba.

Giblet Sauce.

Giblet sauce should always be served with roast turkey. Boil the giblets until tender. Chop them, but not very fine. Add a tablespoonful of flour to the pan in which the turkey was roasted. Let it brown, stirring constantly. Add slowly a cupful of water in which the giblets were bolled. Season with salt and pepper. Strain and add the chop-ped giblets. Serve in a sauceboat.

Thanksgiving Dance. The drumstick figure is especially appropriate for the Thanksgiving dance. Tiny drums are handed the ladles and the drumsticks given the men. Each man selects his partner by executing a vigorous tapping on the drum sus-pended about the fair neck. Then the dancing is done to military music and ceases at the

ROUND THE REGION.

After over twenty-five years of total blindness, Mrs. Elizabeth Hess, aged 82 years, of Mountain Grove, has recovered her sight. Cataracts, which grew over both of her eyes over a quarter of a century ago, were removed last week, and, notwithstanding her advanced age, the old lady made a quick recovery.

The old lady made a quick recovery. The decaying carcass of a horse has been found in the resevoir from which Cementon is supplied with water, and this is alleged to have caused the typhoid fever epidemic which is raging in that community.

A Wilkesbarre paper on Saturday con-tained sixteen sheriff's sale notices. Prosperity in this county is spelled with a small "p" when foreclosures are so numerous.

I humerous. If you have ever seen a child in the agony of croup you can realize how grateful mothers are for One Minute Cough Cure which gives relief as soon as it is administered. It quickly cures coughs, colds and all throat and lung troubles. Grover's City drug store. Prof. G. A. Voelkler, aged 66 years, died at Tamaqua. He was well known in musical circles, and until recently was principal of the musical department of Dickinson seminary, Williamsport. Mrs. Mary Rose was murdered at Scranton by Mrs. Josephine Bevelock. The cause of the shooting was a quarrel over chickens and money, with an added dash of jealousy.

an added dash of jealousy.

an added dash of jealonsy. There is no pleasure in life if you dread going to the table to eat and can't rest at night on account of indigestion. Henry Williams, of Boonville, Ind., says he suffered that way for years, till he commenced the use of Kodol Dys-pepsia Cure, and adds, "Now I can eat anything I like and all I want and sleep soundly every night." Kodol Dyspepsia Cure will digest what you eat. Grover's City drug store.

Sam D. Nedrey, of Washington, rep-resenting the Typographical Union, is making an effort to organize the com-positors of Hazleton. John Hughes, of Mt. Carmel, has re

John Hughes, of Mt. Carmel, has re-turned home from the Philippines, where, as a private in the the Thirty-ninth regiment, he participated in five battles. He became ill and wasted away, losing sixty pounds in weight.

Many people worry because they he-lieve they have heart disease. The chances are that their hearts are all right but their stomachs are unable to digest food. Kodol Dyspepsia Cure di-gests what you eat and prevents the formation of gas which makes the stomach press against the heart. It will cure every form of indigestion. Grover's City drug store.

Mayor Nichols has signed the ordinance granting to the county a site on the river common at Wilkesbarre for the proposed new courthouse.

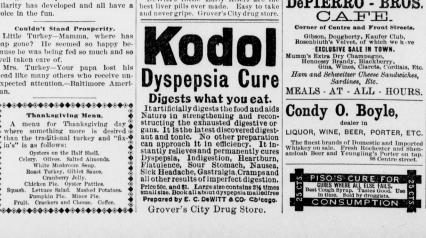
Mrs. Abraham Kulp, an aged resident of Conyngham, died yesterday and will be buried at 10 o'clock Wednesday norning at that place.

DeWitt's Witch Hazel Salve wil uickly heal the worst burns and scald ulckly heal the worst burns and sea and not leave a scar. It can be appli-o cuts and raw surfaces with pron and soothing effect. Use it for pi und skin diseases. Beware of worthh counterfeits. Grover's City drug sto

ITEMS OF INTEREST.

Every day in the year the people of ne United States use 12,000,000 post-

age stamps. All Australian race courses are oval and from 1¼ to 1½ miles each in cir-



Rubber Goods. All Styles, Qualities and Prices. Latest Designs,

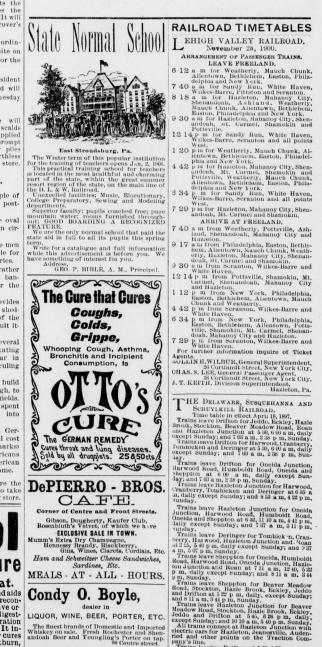
Boots and Shoes.

Largest Stocks, Lowest Prices.

McMenamin's

Gents' Furnishing, Hat and Shoe Store.

86 South Centre Street.



CONSUMPTION

6 34 Wilkers to the second state of the second state states Portugie information inquire of Ticket Agentative information inquire of the Agentative information and the agent sublative information and a second second Contants Strees, New York City, OHAS, S. LEE, General Pasconger Agent, Grand Strees, New York City, J. T. KEITH, Division Superimited and Agent Hazleton, Pa Hazieton, Pa. THE DELAWARE, SUSQUEHANNA AND SCHUYLKILL RAILROAD.

Thin balawaka, Susquenanka Ako Schury Khil, KallRoad, Time table in effect April 18, 1807. Trains leave brifton for Jeddo, Eskiey, Hazle Brook, Stockton, Beaver Meadow Koad, Koan and Kallanda Junction at a 530, 600 am, daily and the stockton and the stock of a m, daily trains leave britton for an , 258 p m, Sunday, Trains leave britton for an , 258 p m, Sunday, except sunday; and 768 a m, 258 p m, Sun-iay. except Sunday; and rob a m, soo y and ay. Trains leave Drifton for Oneida Junction, larwood Koad, Humbold Road, Oneida and sheppton at 600 a m, daily except Sun-day; and 763 a m, 238 p m, Sunday. Trains leave Hazleton Junction for Harwood, daily except Sunday; and 853 a m, 422 p m, sunday.

eave Hazleton Junction for Oneida Harwood Road, Humboldt Road, A Sheppton at 6 32, 11 10 a m, 4 41 p m, ept Sunday; and 7 37 a m, 3 11 p m, unday. Trains leave Deringer for Tomhick'n, Cra-erry, Hai wood, Hazleton Junction and 40, 2225, 540 p m, daily except Sunday; and 9 m, 507 p m, Sunday. d, Harwoo n for O and Roan at 711 a m, 1240, 522 except Sunday; and 811 a m, 344 eave Sheppton f

cars for Has ts on the Traction ried and other points on the Traction pany's line. Trains leaving Drifton at 530, 600 a m connection at Deringer with P. R. R, tra Wilkesbarre, Sunbury, Harrisburg and west.

west. For the accommodation of passengers at was stations between Hazleton Junction and Der inker, a train will leave the former point a 350 p m, daily, except Sunday, arriving a Deringer at 500 pm. m, daily, except Sunda; er at 5 00 p m. LUTHER C. SMITH, Su

and from 1¼ to 1½ miles each in cir-cumference. A California paper says that the men who live on the ranges are notable for their remarkably retentive memories. A parade of Chinese soldiers is rather gay. Nearly every man bears a ban-ner, and the bigger the banner the more of a hero he thinks himself. The new French duel code provides that no duel can end without the shed-ding of blood, and no account of the duel shall be published if the insult it-self was not made puble. After being forsaken for several years as a favorite sport roller skating is once again becoming popular in London, and it will be the ruling amusement during the winter. In spring Chinese peasants build dikes of mud, three to six feet high, to keep the rainwater in the ricefields. Most of their time in summer is spent in pumping or bringing water into these fields. these fields. In the city of Frankfort small Ger-man or Dutch oysters in the shell cost from 60 to 72 cents (2½ to 3 marks) per dozen. Some resident Americans occasionally have a barrel of American oysters sent by their friends at home. DeWitt's Little Early Risers are the est liver pills ever made. Easy to take nd never gripe. Grover's City drug store.

brough the experience const larity has developed and all pice in the fun. Couldn't Stand Prosperity. Little Turkey—Mamma, where has pap gone? He seemed so happy be-cause he was being fed so much and so well taken care of. Mrs. Turkey—Your papa lost his head like many others who receive un-expected attention.—Baltimore Ameri-can.

-Somerville Journal. A Game For Thanksgiving. A potato race is a good game to aid the digestion of the Thanksgiving din-ner. Take ten good clean potatoes, as round as possible, two vegetable dishes and two tablespoons. Place the pota-toes in two parallel rows of five each, three feet apart, leaving a broad space between the rows. Place a vegetable dish at the head of each row. Divide the company into two squads and equip each leader with a spoon. Appoint a timekceper to keep taly. When time is called, each leader darts down his respective line, the object be-ling to gather up the potatoes, one at a time, on the spoon, without touching them with the hands, and to carry them to the dish and place them in it. The one who finishes first wins the prize, and the next in line gets the spoon. By the time that af have gone blarity has developed and all have a voice in the fun.

uore is uonal turkey i Oysters on the Half Shell. Celery. Olives. Salted Almor White Mushroom & Roast Turkey

Cranberry Jelly. Chicken Pie. Oyster Patties. h. Lettuce Salad. Mashed Por Fumpkin Pie. Mince Pie. ait. Crackers and Cheese. Con-

Soup.