

The Boers are losing many horses from cold and lack of food.

\$100 Reward. \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh, Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: F. J. CHENEY & Co., Toledo, O. Sold by Druggists. Hall's Family Pills are the best.

More living fish are sold in Berlin than in any other market in the world.



If sarsaparilla and the other vegetable ingredients that go into the best are good as a medicine, then Ayer's Sarsaparilla is good. If not, we are humbugs.

Your doctor will tell you which, because he can have the formula of Ayer's Sarsaparilla any time for the asking.

If you are tired, half sick, half well, if one day's work causes six days' sickness, get a bottle of the old Sarsaparilla. Get Ayer's, and insist on Ayer's when you want Sarsaparilla.

J. C. AYER COMPANY, Practical Chemists, Lowell, Mass.

Ayer's Sarsaparilla, Ayer's Hair Vigor, Ayer's Cherry Pectoral, Ayer's Catarrh Cure.

Advertisement for W. L. Douglas shoes, featuring a portrait of a man and text describing the shoes' quality and price.

Advertisement for Libby's Luncheons, listing various food items like Potted Ham, Beef and Tongue, Ox Tongue, Veal Loaf, etc.

Advertisement for BAGO-GURO, a laxative medicine, and other health products.

Advertisement for DROPSY NEW DISCOVERY, a medicine for dropsy, and other health products.

DR. TALMAGE'S SUNDAY SERMON. AN ELOQUENT DISCOURSE.

Subject: Christ's Character—His Earthly Life Replete with Beautiful Examples—Practice Self-Sacrifice and Humility and Help Bear Burdens of Others

WASHINGTON, D. C.—In this sermon, which Dr. Talmage sends from Paris, he analyzes the character of Jesus Christ, and urges all Christians to exercise the qualities which were conspicuous in Christ's earthly life.

There is nothing more desirable than a pleasant disposition. Without it we cannot be happy ourselves or make others happy. When we have lost our temper or become impatient under some slight cross, we suddenly awaken to new appreciation of proper composure of nature.

Now, the trouble is that we have a theory abroad in the world that a man's disposition cannot be changed. A man says, "I am irascible in temper, and I can't help it."

In the first place, the spirit of Christ was a spirit of gentleness. Some of his made wrathful utterance against Pharisees and hypocrites, but the most of his words were kind and gentle and loving and inoffensive and attractive.

How much of that humility have we? If we get a few more dollars than other people or gain a little higher position, oh, how we strut. We do not count on being everybody to know their place and say, "Is not this great Babylon that I have built for the honor of my kingdom and by the might of mine own power?"

How little of that spirit of prayer we have! How soon our knees get tired! Where is the vial full of odors which are the prayers of all the saints!

My sister had her arm put out of joint, and we were in the country, and the neighbors came in, and they were all sympathetic, and they laid hold of the arm and pulled and pulled mightily until the bone was intolerable.

What has your Lord done to you, O Christian, that you should betray him? Who gave you so much riches that you can afford to despise the awards of the faithful? At this moment, when all the armies of heaven and earth and hell are plunging into the conflict, how can you desert the standard? Oh, backslidden Christian, is it not time for you to start anew for God and anew for heaven?

Did you ever know a drunkard reclaimed by mimicry of his staggering steps, his thick tongue, or his slouching gait? You only madden his brain. But you go to him and let him know you appreciate what an awful struggle he has with the evil habit and you let him know that you have been acquainted with people who have been down in the same depths who, by the grace of God, have been rescued. He hears your voice, he responds to that sym-

pathy, and he is saved. You cannot scroll the world into anything better. The stormiest wind comes from his hiding place and says, "I will arouse this sea," and it blows upon the sea. Half of the sea is aroused, yet not the entire Atlantic. But after awhile the moon comes out calm and placid. It shines upon the sea, and the ocean begins to lull. It embraces all the islands, the beach is all covered. The heart throb of one world beating against the heart throb of another world. The storm could not rouse the whole Atlantic; the moon suffices it. "I," said Christ, "if I be lifted up will draw all men unto Me."

Christ's disposition was also one of self-sacrifice. No young man ever started out with so bright a prospect as Christ started out with if He had been willing to follow a worldly ambition.

In the time that He gave to the sick He might have gathered the vastest fortune of any time. With His power to organize Himself and magnetize the people He could have gained any official position.

No orator ever won such plaudits as He might have won from sanhedrin and synagogues and vast audiences by the seaside. No physician ever got such a reputation for healing power as He might have obtained if He had performed His wonderful cures before the Roman aristocracy.

What is self-sacrifice? It is my walking a long journey to save you from fatigue; it is my lifting a great number of pounds to save you from the awful strain; it is a subtraction from my comfort and pleasure to your comfort and prosperity. How much of that have we? Might not I rather say, "How little have we?"

Two children, brother and sister, were passing the day very destitute. The had had hardly any parents at all. His sister had a coat that she had outgrown. It was a very old day. She said, "Johnnie, come under the coat and see if it will stretch."

Christ walked from Capernaum to Bethany; Christ walked from Jerusalem to Galgotha. How far have you and I walked for Christ? His head ached; His heart ached; His hands ached. How much have we ached for Christ?

How little of that spirit of prayer we have! How soon our knees get tired! Where is the vial full of odors which are the prayers of all the saints!

We want more prayer in the family, more prayer in the church, more prayer in the legislative hall, more prayer among the sick, more prayer among the aged, more prayer among the young.

The spirit of Christ, I remark lastly, was a spirit of hard work. Not one lazy moment in all His life. Whether He was talking to the fishermen on the beach, or preaching to the sailors on the dock, or administering to the rustics amid the mountains, or spending an evening in Bethany, always busy for others.

What has your Lord done to you, O Christian, that you should betray him? Who gave you so much riches that you can afford to despise the awards of the faithful? At this moment, when all the armies of heaven and earth and hell are plunging into the conflict, how can you desert the standard? Oh, backslidden Christian, is it not time for you to start anew for God and anew for heaven?

Now, I have shown you that the disposition of Christ was a spirit of gentleness, a spirit of self-sacrifice, a spirit of humility, a spirit of prayer, a spirit of hard work—five points. Will you remember them? Are you ready now for the tremendous announcement of the text, "If any man has not the spirit of Christ, he is none of His?"

Are you ready now for the tremendous announcement of the text, "If any man has not the spirit of Christ, he is none of His?" Are you ready for that statement? Can we stand up and say, "Yes, we have the spirit of Christ!" One of us can make that answer to the full question, yet I prefer to declare to you there is no encouragement in this subject for Christian people. You have the seeds of this character planted in your soul. "It doth not yet appear what we shall be."

Bakers in the Middle Ages.

An article in an English technical journal gives some curious details in regard to bread and bakers in the Middle Ages. Bakers were subject to rigid laws and close government supervision. In London only farthing and half-penny loaves were allowed to be made. If the baker retained his own bread he was not allowed to sell it in his own house, before it, or before the oven in which it was baked. He was obliged to dispose of it in the market on Tuesdays and Saturdays only, and sometimes on Sundays. A baker of white bread was not allowed to make bread of unbolted flour, and bakers of the latter were not permitted to have a bolting sieve in their possession. They were not allowed to heat their own ovens with fern, stubble or straw or to bake night bread from hucksters when once it had become cold. Hotels and keepers of lodging houses were not permitted to bake bread. Private individuals who had no oven of their own were in the habit of sending their flour to be kneaded by their own servants at the moulding boards belonging to the bakers; the loaves being baked in their ovens. The profits of bakers were strictly defined. The quality of bread made was in degree indicative of the rank of people who ate it. The finest and whitest was called "sinnel bread" and was only consumed by the most luxurious persons occupying high rank and in affluent circumstances. The wealthy middle class used "waste bread," which is supposed to have resembled what we know as the French "gâteau." Poorer middle class people bought bread of an inferior quality called "cocket." A still lower grade was "tourte" made of unbolted meal. It was so called because the loaves had a twisted form. Tourte was used by the humbler classes and the inmates of monasteries. Three other inferior grades of bread were made; by whom consumed it is not stated.

Thirty minutes is all the time required to Jive with PUTNAM FADDEES DREA. Sold by all druggists.

More steel is used in the manufacture of pens than in all the sword and gun factories in the world. A ton of steel produces about 10,000 gross of pens.

The Best Prescription for Chills and Fever. It is simply iron and quinine in a tasteless form. No cure—no pay. Price 50c.

Everything points to one of the largest apple crops this season in the history of Nova Scotia.

Worms eradicated. Children made well and mothers happy by Frey's Vermifuge, 25c. Druggists and country stores.

Ocotopus is largely eaten in the Isle of Jersey.

Fits permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$3 trial bottle and complete Free. Dr. R. H. Kline, Ltd., 601 Arch St., Philadelphia.

Germany is largely strengthening her navy and army in the Far East.

To Cure a Cold in One Day. Take LAXATIVE BROMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 50c.

Two-thirds of the teachers in the public schools of Chile are women.

Mrs. Winslow's Sore Throat Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, etc., 25c. bottle.

The population of Zululand is 150,000, of whom only 500 are Europeans.

How Mothers may Help their Daughters into Womanhood



Every mother possesses information of vital value to her young daughter. That daughter is a precious legacy, and the responsibility for her future is largely in the hands of the mother. The mysterious change that develops the thoughtful girl into the thoughtful woman should find the mother on the watch day and night. As she cares for the physical well-being of her daughter, so will the woman be, and her children also.

When the young girl's thoughts become sluggish, when she experiences headaches, dizziness, faintness, and exhibits an abnormal disposition to sleep, pains in the back and lower limbs, eyes dim, desire for solitude, and a dislike for the society of other girls, when she is a mystery to herself and friends, then the mother should go to her aid promptly. At such a time the greatest aid to nature is Lydia E. Pinkham's Vegetable Compound. It prepares the young system for the coming change, and is the surest reliance in this hour of trial.

The following letters from Miss Good are practical proof of Mrs. Pinkham's efficient advice to young women.

Miss Good asks Mrs. Pinkham for Help. June 12th, 1890.

"DEAR MRS. PINKHAM—I have been very much bothered for some time with my monthly periods being irregular. I will tell you all about it, and put myself in your care, for I have heard so much of you. Each month menstruation would become less and less, until it entirely stopped for six months, and now it has stopped again. I have become very nervous and of a very bad color. I am a young girl and have always had to work very hard. I would tell me what to do."—MISS PEARL GOOD, Cor. 29th Avenue and Yesler Way, Seattle, Wash.

The Happy Result. February 10th, 1900.

"DEAR MRS. PINKHAM—I cannot praise Lydia E. Pinkham's Vegetable Compound enough. It is just simply wonderful the change your medicine has made in me. I feel like another person. My work is now a pleasure to me, while before using your medicine it was a burden. To-day I am a healthy and happy girl. I think if more women would use your Vegetable Compound there would be less suffering in the world. I cannot express the relief I have experienced by using Lydia E. Pinkham's Vegetable Compound."—MISS PEARL GOOD, Cor. 29th Avenue and Yesler Way, Seattle, Wash.

\$5000 REWARD. Owing to the fact that some skeptical people have from time to time questioned the genuineness of the testimonial letters we are constantly publishing, we have deposited with the National City Bank of Lynn, Mass., \$5,000 which will be paid to any person who can show that the above testimonial is not genuine, or was published before obtaining the writer's special permission.—LYDIA E. PINKHAM MEDICINE CO.

BILE IN THE BLOOD

No matter how pleasant your surroundings, health, good health, is the foundation for enjoyment. Bowel trouble causes more aches and pains than all other diseases together, and when you get a good dose of bilious bile coursing through the blood life's a hell on earth. Millions of people are doctoring for chronic ailments that started with bad bowels, and they will never get better till the bowels are right. You know how it is—you neglect—get irregular—first suffer with a slight headache—bad taste in the mouth mornings, and general "all gone" feeling during the day—keep on going from bad to worse until the suffering becomes awful, life loses its charms, and there is many a one that has been driven to suicidal relief. Educate your bowels with CASCARETS. Don't neglect the slightest irregularity. See that you have one natural, easy movement each day. CASCARETS tone the bowels—make them strong—and after you have used them once you will wonder why it is that you have ever been without them. You will find all your other disorders commence to get better at once, and soon you will be well by taking—

THE IDEAL LAXATIVE. Cascarets. CANDY CATHARTIC. BEST FOR THE BOWELS. ALL DRUGGISTS. 10c. 25c. 50c. To any needy mortal suffering from bowel troubles and too poor to buy CASCARETS we will send a box free. Address: Sterling Remedy Company, Chicago or New York, mentioning advertisement and paper.