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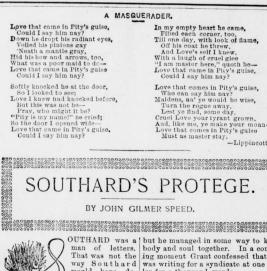
**Freeland** Tribune

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to the Tribuse Printing Company, Limited. Wesident R. T. Jesse, of Missouri Diversity, made a somewhat unusual discourse on the opening of that in-stitution. He said every student should have a sweetheart if he could get one-He remarked upon the refining in-fluence of feminine society. He be-lieved, he said, that young men are elevated and made better by the com-panionship of good young women. A large part of President Jesse's dis-course was devoted to football. He told the students to pray for the team, "T see no harm in this," he said, "if the football team is a clean, honorable organization it's worthy of your pray-



-Lippincott's

that had been agreed upon, and also very well written; but it was as dead as a mummy. Could he put life into it? He could but try. He gave the whole night to it, working harder than he had done for years. But when he had finished he was satisfied there was life in it; there was more than life in it—there was go, there was sparkle.

was sparkle. At one o'clock Grant turned up and Southard handed him a type-written

"Oh, you had it type-written?" "Yes, I rather spoiled the neatness of your manuscript. See if you like it."

it." Grant read and smiled and frowned by turns. He was not entirely pleased, but did not say so. His thanks even did not have a true ring. But South-ard was pleased and rather confident that he had done Grant a good turn. In a few weeks the article appeared. It was timely in subject, and as it was rarely well done it attracted attention. It was the leading article of the month. It was Grant's.

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MONEY OF THE MASSES

SILVER DOLLARS TOKENS OF CENUINE PROSPERITY. When They Circulate Freely Among the People Business Conditions Change for Better-Hard Job to Get Them Back Into the Banks.

More than three-fourths or the people of this country use silver coin for their daily and weekly business transations, and it is attested by those who have made the observations that the same is the case in England, Germany, France and other countries. Moreover, we know positively that there is not a gold coin that is not incumbered with a view upon it for some public or private debt in the shape of principal or interest and that all gold coin is under the dominion or control of the creditors. True, we make a showing of free gold, and we read in the news-papers of its being here and there, sometimes a man may receive a gold coin or a small quantity of gold coins, but he must quickly change them into silver to satisfy his necessities, and the gold drifts back again to the source whence it came, to wit, the coffers of the banks, to be by them distributed to certain, well-known central locations, to be again sent out and manipulated when a profit can be made upon it. This is the natural effect of the gold standard—the centralization and control of gold morey, to be used as an export or import and for speculative purposes. Not so with silver, which, being debased by demonetization, can have no free egress and infer the value of the gold standard—the centralization and subtility and weekly transactions. We have in the United States in actual circulation in silver dollars, but hey are not money because they are redeemable in aliver dollars, but hey are not money because they are redeemable in thousands upon thousands upon that is alcune the transurf of the its great necessity we have in the controls, and it is the only money that millions of dollars, but they are not money because they are redeemable in aliver dollars, but hey are not morey and ver again though the issue of the united in the transurf of the its great necessity we have in directions, and it is the only money that millions of dollars, but we have in the collars of the united in the transury for their redemption. There is no paper certificates represend

### POLITICAL THEOLOGY.

Baues." POLITICAL THEOLOGY. Theology, morals and the gold stand-and seem to have grown in together the Simese triplets, and, owing to a misconceived notion of that sacred sentiment once upon a time called people as a virtue, and the correct badge of distinction between a good merican citizen and a wicked, fire-people as a virtue, and the correct badge of distinction between a good and if he has once fallen into the way form of it? Aye, taith it seems so, and if he has once fallen into the way form of it? Aye, taith it seems so. and if he has once fallen into the way form of it? Aye, taith it seems so. and if he has once fallen into the way form of it? Aye, taith it seems so. and if he has once fallen into the way for wrong he is bound to continue therein until the final crash to pre-try bis bound? The doctrine leans trifde way from what the average marican was formerly taught at Sun-bat tifde way from what the average marican was formerly taught at sun-to the youth of our modern Sunday hocent youth of our modern Sunday hoce and teach them the new doc-hold for for soothing strup, for him to the Philippine situation, but the provend doctrine, all the more age far-tick and sells it at 11 cents, feel-hold for some and teach them the new doc-for divised about it. If Mr. Jabez Gold provide sit satistication in the Philippines, and is satistication in the Philippines, and is satistication the philippines, and is satistication the provide being situation in the provide situation in the Philippines, and is satistication in the Philippines, and is satistication in the philippines, and is satistication in the philippines, and the can inform the provide being windled. It is not a pr

ne, to keep the dear people out of the futches of the gold brick man or away to the self game. It is usual to at the gradient of the presbyterian church. "No man for the treat of the treat of the treat of the treat of the freshyterian church. "No man for the treat of the freshyterian church. "No man for the treat of the gradient of the treat of the gradient of the treat of the freshyterian church. "No man for the treat of the freshyterian church. "No man for the treat of the gradient of the gradient of the treat of the gradient of the gradient

might be so advantageously combined. The Eaglish Black Currant. A good many people like the peculiar flavor of the English black currant when eaten raw. But many more like it when cooked with plenty of sugar. It makes an extremely rich preserve. If merely canned the peculiar flavor is nearly as decided as when the fruit is eaten raw. The currant worm does not attack the leaves of black currants. Before the use of hellebore to destroy the worm, it was planted much more extensively than it has been of late years. There is little demand for this fruit now.

MORTICULTURE

Cherries For Profit and Shade. The same people who still continue to set out wild cherry trees along the to determine the state of the state of the state instead of good, cultivated fruit, will aid in keeping up the demand for good cherries in future and will con-tinue to buy what they might have much better at home. While cherries now pay as well or bettor than any other fruit, these people grow for shade only, and leave it to others to grow for profit, while shade and profit might be so advantageously combined. The English Black Currant.

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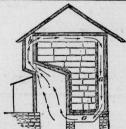
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march. Things Getting Badly Mixed. From the Clucinnati Enquirer: The administration has bribed the suitan of Sulu to "be good," and has permitted him to retain all of his many wives. The government of the United States practically pays the running expenses of the suitan's harem. Still, we hear sometimg occasionally about ousting Congressman-elect Roberts of Utah, who has only three wives and asks no assistance in supporting them. This blessed country is getting mixed up in incongruities and inconsistencies.

which accumulates above ice in the ice chamber. The number of shafts and size will depend upon the size of cool room, quantity of ice and amount of produce put into the cool room. It is a good plan to have them large enough and shut off the area, as required, by the dampers. Flue a should be water tight and flue b if built outside should have double walls to insulate from outside heat.—American Agricultur-ist.

ist. What a Man Can Lift. An average healthy man in prime of life can lift with both ha 236 pounds and support on his she ders 330 pounds.

