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Celebrated for its great leavening strength and healthfulness. Assures the food against all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

FREELAND TRIBUNE.
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FREELAND, PA., APRIL 19, 1897.

Small Beginnings.
It is curious upon what slender foundations some of the enormous fortunes of the world have been built. Thus it is said one of the nouveaux riches of London went to the South Africa diamond fields with no capital save a dozen tough hens, a few skillets, and some pepper and salt. With these humble and somewhat scant materials he opened a restaurant called the "Panzer's Paradise," which soon became a favorite resort of the haughtiest of that region. Whenever he killed a hen he laid away the rough diamonds found in the crop of the fowl, which the birds seemed to prefer to ordinary gravel on account of their nonabrasive qualities, and by the time the dozen hens had fallen a prey to the rapacity of the miners the restaurant man had cleaned up about \$15,000,000 worth of sparklers. Another version is that he only found a small one-carat stone, of color at that, and that he made most of his money at poker. At this distance from the restaurant it is difficult to fix the responsibility where it belongs.

Miss Helen Müsgrave, of Cameron township, Pa., found death in a letter to her lover. While moistening the flap of the envelope the girl's tongue was slightly lacerated, which resulted in blood poisoning, from which she died. The girl had quarreled with her lover, Herman Schultz, and he had left for Pittsburgh. As soon as he was gone, she lacerated, and sat down and wrote a letter, asking forgiveness and pleading with him to return. It was in sealing this letter that her tongue received the laceration which ended in her death. In response to the letter Schultz returned, only to find his sweetheart dying.

When P. A. Spieker settled in Kansas many years ago, he says in the Literary Digest, a neighbor in digging a well found a fine, rich surface soil at a depth of 100 feet. Digging through this, the workmen found gravel, clay, and water. This earth which was thrown out was found covered in the course of a few weeks with a rich growth of tropical vegetation. There were little date trees and other varieties of palms, besides shrubs, plants, weeds and grasses in great numbers, all totally unlike anything which grew or could grow in the open air throughout the year in that climate.

"With force and arms feloniously did steal, take and carry away one jar of jelly preserves." Was the awful charge brought in the Portland (Me.) police court against five small Portland boys, who, according to their own account of the affair, had "only swiped some jelly." Thus does legal verbiage make much of small matters.

A railroad collision is a thing not to be desired by the railroad company. The disaster near Atlantic City last summer, when 44 persons were killed in a crash, it is reported has cost the two roads \$1,000,000 in settlement of claims, and the end is not yet.

From the bureau of statistics it is learned that the number of failures in the United States from 1879 to 1895, inclusive, was 171,359. The total liabilities of these men aggregate the enormous sum of \$2,611,521,704.

Excessive snuff chewing recently caused entire loss of mind to a colored woman of Atlanta, Ga. The villainous habit's though to destroy any mind

EASTER IN JERUSALEM.

The Celebration of the Religious Festival a Great Event.

Vast Multitudes Watching the "Descent of the Holy Fire"—Wild Scenes Among Devotees.

[Copyright, 1897.]
The "Greek Easter" at Jerusalem always draws its tens of thousands of ardent worshippers, and this year an exceptionally large influx of visitors is looked for, notwithstanding the disturbed condition of affairs in the Levant and the threatenings of pestilence. Good Friday and Easter Sunday are, of course, the chief days for the pilgrims in the Holy City, and are spent in attendance on the impressive ceremonies of the Greek church at the Holy Sepulchre.

The church is crowded with pilgrims of almost every nationality on this occasion, and many disgraceful scenes are enacted, both in the streets and in the sanctuary itself. The church is guarded by Turkish soldiers (Mohammedans, of course), and they are often put to their mettle to quell the disturbances which are continually arising through the meeting of bands of devotees of dissimilar religious views who contend with fanatical violence for the temporary possession of some holy shrine or chapel. The turbulent scenes open with the dawn of Good Friday, a great crowd spending the night in the Church of the Holy Sepulchre in order to secure advantageous places for a sight of the ceremony (or "miracle," as it is called), of the Holy Fire. The turmoil is sometimes tremendous, each fanatic striving to maintain whatever cogen of vantage he has been lucky enough to obtain; or, if he has failed in this, to oust some more fortunate competitor. Some, to make their positions more secure, tie themselves by cords to the sepulchre itself. The unlucky ones, between struggles with their neighbors, run around the sepulchre, howling like demons,

oil smeared on the wires by which the consecrated lamp is suspended over the Holy Sepulchre; the oil being set on fire from the roof by a confederate priest. It is said that large sums are paid the priests by the fanatics whom they permit to light their blessed candles directly from the sacred flame; the possession of such a sanctified object being regarded as especially efficacious in everything relating to worldly welfare, and as having insuperable virtues as a light to guide its possessor through the darkness when death calls him hence.

This culminating ceremony of the descent of the Holy Fire occurs on Easter eve; though the excitement began on the preceding evening. At about two o'clock in the afternoon of Saturday, a grand procession of Greek priests and monks move around the Holy Sepulchre, the lamps of the church being extinguished, one by one, in sight of the vast, palpitating crowd. Finally the patriarch enters the chapel of the sepulchre, the priests intone prayers, and the immense throng sways to and fro with religious fervor. The supreme moment arrives. The patriarch emerges, bearing aloft the gleaming flame which is devoutly believed to have miraculously descended from Heaven; priests come forth with bunches of lighted tapers, and an indescribable tumult follows, each one striving to light his own candle at one of those borne by the priests. Everywhere there is struggling and surging and shouting, until the scene becomes a veritable pandemonium. In the struggle fierce fights are common, and serious accidents sometimes occur. Even the occupants of the gallery make efforts to get their candles lighted, lowering them by means of their snashes, beseeching their more fortunately located brethren below to "show benevolence," by lighting their tapers for them. The Mohammedan soldiers enjoy the scandalous scene hugely, but it is a source of shame to the truly pious Christian. Much later in the evening a really solemn service takes place. Priests and monks move around the Holy Sepulchre singing divinely.



THE PATRIARCH EMERGES FROM THE SEPULCHRE, BEARING ALOFT THE SACRED FLAME.

amid the derisive cries of Turkish Zaptiehs, to the great scandal of the truly devout. The building is jointly occupied by monks and priests of the Latin and Greek churches, though the latter seem to hold the balance of power.

In early days, as far back as the occupancy of the Holy City by the Crusaders, the Latins were accustomed to represent the entry of Christ from Bethphage, riding on an ass; but later this spectacle was enacted in the church only, palms and branches of olives being scattered among the people. To-day, the Latins bring huge bundles of palms from Gaza, and on Palm Sunday these are blessed and distributed to the faithful.

On Holy Thursday the Latins celebrate high mass, and walk in procession around the Chapel of the Holy Sepulchre; following which comes the ceremony of "the washing of the feet." This rite is observed by the Greek sectaries also, though their festival does not always occur on the same day.

Good Friday was formerly celebrated by the Latins—the Franciscan monks—by a mystery play, the representation being brought to a close with the nailing of a figure to a cross. The Greeks have a similar play which is still enacted.

The great feature of Eastertide, however, among the adherents of the Greek church, is the alleged miracle of the Holy Fire. Up to the beginning of the sixteenth century the Latins took part in this ceremony; but since that time it has been conducted by the priests of the Greek church alone.

The Greek sectaries maintain that the "miracle" dates back to apostolic days. It was referred to by Bernard the monk, as early as the ninth century.

On the great day Armenians, Nestorians, Copts and Abyssinians contend with the Greeks and Latins in efforts to be among the first to light their candles at the sacred flame, which it is believed descends from Heaven, but which, so the Khalif Hakim was told, is generated by means of a resinous

substance, which is set on fire from the roof by a confederate priest. It is said that large sums are paid the priests by the fanatics whom they permit to light their blessed candles directly from the sacred flame; the possession of such a sanctified object being regarded as especially efficacious in everything relating to worldly welfare, and as having insuperable virtues as a light to guide its possessor through the darkness when death calls him hence.

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Measures toward the relief of the numerous poor people of Wilkesbarre and vicinity are now being taken. The Food Supply Association has issued a statement, saying: "The need of unusual efforts to relieve the homes of our wage earners from the presence of the grimest poverty never was more conspicuous in this city. This condition is mainly due to a suspension of work in our coal mines and the stint of market demands for their products. In the beginning we shall limit our supplies to potatoes, bread and bacon. No doubt, we will be able in a few days to increase our stock with the addition of other wholesome articles of food."

Several business men have promised to make liberal donations, and one company will give away 10,000 loaves of bread, commencing today.

Prevent Your Letters from Being Opened.
The postoffice department has under consideration an order to authorize postmasters and deputies to open letters on which no postage stamps have been placed, to learn the name of the writer and avoid sending it to the dead letter office. If all who write would have their name and address printed on the envelopes they use, as the postoffice department requests, no such trouble would result. The TRIBUTE office has the proper facilities for doing this work neatly, quickly and at fair prices.

Had Learned Something.
It was related of one of the members of Grant's first cabinet, a former college professor of the "know-it-all" variety, that he was on one occasion discoursing on the subject of the Druses, when an auditor interrupted him with the remark that the cyclopedia did not agree with him. "Oh!" was the reply, "I know a great deal more about the Druses than I did when I wrote that article in the cyclopedia."—Chicago Chronicle.

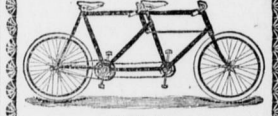
BLOOD POISONING.

GIVEN UP TO DIE!
Remarkable Recovery of Mrs. Thomas Stockton, of LAFAYETTE, PA.

Mrs. Thomas Stockton, of Lafayette, McKean Co., Pa., relates the following remarkable recovery: "When first taken ill, Dr. Ward, of Mt. Alton, said that I had dropsy of the bowels; I kept growing worse and he advised me to go to the Bradford Hospital, where he operated upon me. I had been out of the hospital but a short while, when blood poisoning set in. A physician from Mt. Jewett attended me for three weeks and then said he could do no more for me and gave me up to die. My husband then took me to Dr. Freeman, at Smethport, who wanted to operate upon me, but as I had already gone through one awful experience of that kind, I refused to again. After arriving back home, I made up my mind to try

DR. DAVID KENNEDY'S FAVORITE REMEDY
as I had heard of it doing others so much good, so my husband went to Thompson & Wood's Drug Store, in Bradford, and purchased a bottle and it certainly was a God-send to me. From the very first it began to help me, the pain I had endured constantly began to leave me, my appetite improved, and before long I was around the house doing considerable work. In short, had it not been for Dr. David Kennedy's Favorite Remedy I believe I should have been in my grave today. I hope every one suffering from disease, especially women, will try this valuable medicine. I know of many here who are using Favorite Remedy since it helped me so much, and in every case it has proved its great value."

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STYLES: Ladies', Gentlemen's & Tandem.

The Lightest Running Wheels on Earth.

THE ELDRIDGE

...AND...
THE BELVIDERE.

We always Made Good Sewing Machines! Why Shouldn't We Make Good Wheels!

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339 Broadway, New York. Factory: Elvidere, Ills.

Dr. N. MALEY, DENTIST.
Second Floor, Birkbeck Brick. OVER BIRKBECK'S STORE.

Wilkesbarre's Poor Will Be Aided.
Measures toward the relief of the numerous poor people of Wilkesbarre and vicinity are now being taken. The Food Supply Association has issued a statement, saying: "The need of unusual efforts to relieve the homes of our wage earners from the presence of the grimest poverty never was more conspicuous in this city. This condition is mainly due to a suspension of work in our coal mines and the stint of market demands for their products. In the beginning we shall limit our supplies to potatoes, bread and bacon. No doubt, we will be able in a few days to increase our stock with the addition of other wholesome articles of food."

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CASTORIA
For Infants and Children.

The fac-simile signature of *Chas. H. Fletcher* is on every wrapper.

PLEASURE CALENDAR.
April 19.—Invitation birthday party at St. Paul's P. M. church.
April 26.—Lecture by Rev. D. J. Stafford, of Washington, at the Grand opera house. Admission, 75, 50, 25 and 35 cents.

FOR 1897

8 Leading Newspapers for the Price of 1

The "Philadelphia Press" by special arrangements, at great cost, is entitled to all the news received by the New York "Times," "World," "Journal," Chicago "Tribune," "St. Louis Globe Democrat," "Cincinnati Commercial Tribune" and the "Boston Journal." All this news is telegraphed to "The Press" over special wires every night and presented to its readers fresh and attractive every morning. This is all in addition to the service of "The Press" own staff, great corps of correspondents and the Associated Press.

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Gives daily a column of well tested COOKING RECIPES which are of the greatest value to every house-keeper.

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It Pays to use "Press" want ads.



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A Famous School
In a Famous Location.

Among the mountains of the noted resort, the Delaware Water Gap. A school of three or four hundred pupils, with no over-crowded classes, but where teachers can become acquainted with their pupils and help them individually in their work.

Modern improvement. A fine new gymnasium, in charge of expert trainers. We teach Sewing, Dressmaking, Clay Modeling, Freehand and Mechanical Drawing with-out extra charge.

Write to us at once for our catalogue and other information. You gain more in a small school than in the overcrowded schools.

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50 YEARS' EXPERIENCE.
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W. L. Douglas \$3.50, \$4.00 and \$5.00 Shoes are the productions of skilled workmen, from the best material possible to put into shoes sold at these prices. We make also \$2.50 and \$2.25 shoes for men, and \$2.50, \$2.00 and \$1.75 for boys, and the W. L. Douglas \$3.50 Police shoe, very suitable for letter-carriers, policemen and others having much walking to do.

We are constantly adding new styles to our already large variety, and there is no reason why you cannot be suited, so insist on having W. L. Douglas Shoes from your dealer.

We use only the best calf, Russia calf (all colors), French Patent calf, French Enamel, Viet Kid, etc., graded to correspond with prices of the shoes.

If dealer cannot supply you, write
W. L. DOUGLAS, Brockton, Mass.
CATALOGUE FREE.

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Steady speed, easy to start, always reliable, absolutely safe, all parts interchangeable, adapted for any class of work requiring power.

J. D. MYERS, AGENT, FREELAND, PA.

CALL OR SEND FOR CATALOGUES AND PRICES.

RAILROAD TIMETABLES

LEHIGH VALLEY RAILROAD.
November 16, 1896.
ARRANGEMENT OF PASSENGER TRAINS.
LEAVE FREELAND J.
6:05, 8:45, 9:36 a. m., 1:40, 3:25, 4:56 p. m., for Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia and New York.
6:05, 8:45, 9:36 a. m., 1:40, 3:25, 4:56 p. m., 6:15, 6:57 p. m., for Dighton, Jeddo, Foundry, Hazle Brook and Lumber Yard.
6:15 p. m. for Hazle Creek Junction.
6:57 p. m. for Mauch Chunk, Allentown, Bethlehem and N. Y.
9:36 a. m., 1:40, 3:25, 4:56 p. m., for Delano, Mahanoy City, Shenandoah, Ashland, Mt. Carmel, Shamokin and Pottsville.
9:36 a. m., 1:40, 3:25, 4:56 p. m., for Stockton and Hazlet.
10:51 a. m., 11:54 a. m., 5:30 p. m., for Sandy Run, White Haven, Wilkesbarre, Pittston, Scranton and the west.
SUNDAY TRAINS.
10:50 a. m. and 1:38 p. m. for Jeddo, Foundry, Hazle Brook and Lumber Yard.
8:38, 10:50 a. m. for Sandy Run, White Haven and Wilkesbarre.
1:38 p. m. for Hazlet, Mauch Chunk, Allentown, Bethlehem, Easton, Philadelphia and New York.
10:50 a. m. for Hazlet, Delano, Mahanoy City, Shenandoah, Mt. Carmel, Shamokin and Pottsville.

ARRIVE AT FREELAND.

5:50, 7:28, 9:20, 10:51, 11:54 a. m., 12:58, 2:30, 5:30, 6:05, 7:05 p. m., from Lumber Yard, Foundry, Jeddo and Dighton.
7:28, 9:20, 10:51, 11:54 a. m., 12:58, 2:30, 5:30 p. m., from Stockton and Hazlet.
7:28, 9:20, 10:51 a. m., 2:30, 5:30 p. m., from Delano, Mahanoy City, Shenandoah, Ashland, Mt. Carmel, Shamokin and Pottsville.
9:20, 10:51 a. m., 12:58, 6:05, p. m., from Philadelphia, N. Y., Bethlehem, Allentown, and Mauch Chunk.
7:05 p. m. from Weatherly only.
9:36 a. m., 2:30, 5:28, 6:57 p. m., from Scranton, Wilkesbarre and White Haven.
SUNDAY TRAINS.
8:38, 10:50 a. m. and 12:55 p. m., from Hazlet, Stockton, Lumber Yard, Hazle Brook, Foundry, Jeddo and Dighton.
10:50 a. m., 12:55 p. m., from Philadelphia, New York, Allentown, Allentown, Mauch Chunk, and Weatherly.
10:50 a. m., from Pottsville, Shamokin, Mt. Carmel, Ashland, Shenandoah, Mahanoy City and Delano.
10:50 a. m., from Wilkesbarre, White Haven and Sandy Run.

For further information inquire of Ticket Agents.
CHAS. S. LEE, Gen'l. Pass. Agent,
Freeland, Pa.
ROLIN H. WILBER, Gen. Supt. East. Div.
A. W. NONNEMACHER, Asst. G. P. A.,
South Bethlehem, Pa.

THE DELAWARE, SUSQUEHANNA AND SCHUYLKILL RAILROAD.

Time table in effect April 18, 1897.
Trains leave Dighton for Jeddo, Eckley, Hazle Brook, Stockton, Beaver Meadow Road, Roan and Hazlet Junction at 5:30, 6:00 a. m., daily except Sunday; and 7:03 a. m., 2:38 p. m., Sunday.
Trains leave Dighton for Harwood, Cranberry, Tomhicken and Deringer at 5:30, 6:00 a. m., daily except Sunday; and 7:03 a. m., 2:38 p. m., Sunday.
Trains leave Dighton for Onondia Junction, Harwood Road, Humboldt Road, Onondia and Shepton at 6:00 a. m., daily except Sunday; and 7:03 a. m., 2:38 p. m., Sunday.
Trains leave Hazlet Junction for Harwood, Cranberry, Tomhicken and Deringer at 4:35 a. m., daily except Sunday; and 8:53 a. m., 4:22 p. m., Sunday.
Trains leave Shepton for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Dighton at 5:45, 6:30 p. m., daily, except Sunday; and 8:11 a. m., 3:44 p. m., Sunday.
Trains leave Hazlet Junction for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Dighton at 5:45, 6:30 p. m., daily, except Sunday; and 10:10 a. m., 5:40 p. m., Sunday.
All trains connect at Hazlet Junction with electric cars for Hazlet, Jenkewille, Audenried and other points on the Traction Company's line.
Trains leaving Dighton at 5:30, 6:00 a. m. make connection at Deringer with P. R. R. train for Wilkesbarre, Sunbury, Harrisburg and points west.
For the accommodation of passengers at way stations between Hazlet Junction and Deringer, a train will leave the former point at 3:30 p. m., daily, except Sunday, arriving at Deringer at 5:00 p. m.
LUTHER C. SMITH, Superintendent.

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Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
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