

RAILROAD TIMETABLES

THE DELAWARE, SUSQUEHANNA AND SCHUYLKILL RAILROAD. Time table in effect December 15, 1905. Trains leave Drifton for Jeddo, Eckley, Hazle Brook, Stockton, Beaver Meadow Road, Hazle and Hazelton Junction at 5:45, 6:00 a. m., 4:15 p. m., daily except Sunday and 7:00 a. m., 2:30 p. m., Sunday. Trains leave Drifton for Harwood, Cranberry, Tomlinhook and Deringer at 5:45 a. m., 4:15 p. m., daily except Sunday; and 7:00 a. m., 2:30 p. m., Sunday. Trains leave Drifton for Onondia Junction, Harwood Road, Humboldt Road, Onondia and Shepton at 6:00 a. m., 4:15 p. m., daily except Sunday; and 7:00 a. m., 2:30 p. m., Sunday. Trains leave Hazelton Junction for Harwood, Cranberry, Tomlinhook and Deringer at 6:30 a. m., 4:45 p. m., daily except Sunday; and 7:00 a. m., 4:15 p. m., Sunday. Trains leave Hazelton Junction for Onondia Junction, Harwood Road, Humboldt Road, Onondia and Shepton at 6:25, 11:00 a. m., 4:45 p. m., daily except Sunday; and 7:00 a. m., 4:15 p. m., Sunday. Trains leave Deringer for Tomlinhook, Cranberry, Harwood, Hazelton Junction, Hazle Brook, Eckley, Jeddo and Drifton at 2:25, 5:40 p. m., daily except Sunday; and 9:55 a. m., 9:55 p. m., Sunday. Trains leave Shepton for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Drifton at 2:25, 5:40 p. m., daily except Sunday; and 9:55 a. m., 9:55 p. m., Sunday. Trains leave Shepton for Onondia, Humboldt Road, Harwood Road, Onondia Junction, Hazelton Junction and Hazle Brook at 7:11 a. m., 12:40, 2:25 p. m., daily except Sunday; and 8:09 a. m., 3:41 p. m., Sunday. Trains leave Shepton for Beaver Meadow Road, Stockton, Hazle Brook, Eckley, Jeddo and Drifton at 3:05, 5:41, 6:35 p. m., daily except Sunday; and 10:05 a. m., 5:28 p. m., Sunday. All trains connect with the Pennsylvania Electric cars for Hazelton, Jeannetteville, Aldershot and other points on the Traction Company's line. Trains leaving Drifton at 6:00 a. m., Hazelton Junction at 6:25 a. m., and Shepton at 7:11 a. m., connect at Onondia Junction with Lehigh Valley trains east and west. Train leaving Drifton at 5:00 a. m. makes connection at Harwood with the Lehigh Valley, White Haven, Sunbury, Harrisburg and points west. For the accommodation of passengers at way stations between Hazelton Junction and Deringer, an extra train will leave the former point at 5:50 p. m., daily except Sunday, arriving at Deringer at 5:00 p. m. LUTHER C. SMITH, Superintendent.

LEHIGH VALLEY RAILROAD. May 17, 1896.

Anthracite coal used exclusively, insuring cleanliness and economy. ARRANGEMENT OF PASSENGER TRAINS. LEAVE FREELAND. 6:05, 8:45, 9:30, 10:41 a. m., 1:00, 2:35, 3:25, 4:30, 6:12, 7:10, 8:45 p. m., for Drifton, Jeddo, Lumber Yard, Stockton and Hazelton. 6:05, 8:45, 9:30 a. m., 1:00, 2:35, 3:25, 4:30 p. m., for Maud Chalk, Allentown, Bethlehem, Philadelphia and New York. 6:05, 9:45, 10:41 a. m., 2:35, 4:30, 7:10 p. m., for Mahanoy City, Shenandoah and Pottsville. 7:20, 7:55, 10:50 a. m., 11:54, 5:15 p. m., for Sandy Run, White Haven, Hazle Brook, Tomlinhook, Fittston and L. and B. Junction. 8:45 p. m. for Hazelton and Allentown. SUNDAY TRAINS. 10:50 a. m. for Sandy Run, White Haven, Glen Summit and Wilkesbarre. 11:40 a. m. and 3:24 p. m. for Drifton, Jeddo, Lumber Yard and Hazelton. 3:24 p. m. for Delano, Mahanoy City, Shenandoah, New York and Philadelphia. ARRIVE AT FREELAND. 7:20, 7:55, 9:20, 10:50, 11:54 a. m., 12:50, 2:30, 5:15, 6:07, 6:45, 8:35 p. m., from Hazelton, Stockton, Lumber Yard, Jeddo and Drifton. 7:20, 7:55, 9:20, 10:41 a. m., 2:35, 4:30, 7:10 p. m., from Delano, Mahanoy City and Shenandoah (via New Boston Branch). 12:50, 5:15, 8:35 p. m., from New York, Easton, Philadelphia, Bethlehem, Allentown and Maud Chalk. 9:20, 10:50 a. m., 12:50, 5:15, 7:10, 8:35 p. m., from Easton, Philadelphia, Bethlehem and Maud Chalk. 9:20, 10:41 a. m., 2:35, 4:30, 7:10 p. m., from White Haven, Glen Summit, Wilkesbarre, Fittston and L. and B. Junction. SUNDAY TRAINS. 10:50, 11:40 a. m. and 3:24 p. m. from Hazelton, Lumber Yard, Jeddo and Drifton. 11:40 a. m. from Delano, Hazelton, Philadelphia and Easton. 3:24 p. m. from Delano and Mahanoy region. For further information inquire of Ticket Agents. CHAS. S. LEE, Gen'l Pass. Agent, Phila., Pa. ROLLIN H. WILBUR, Gen. Supt. East. Div. A. W. SONENMACHER, Asst. P. A., South Bethlehem, Pa.

NOTICE is hereby given that P. M. Sweeney, of Freeland, Pa., will file in the office of the secretary of the Commonwealth for the purpose of registration under the acts of assembly approved May 2, 1895, the following described bottles owned and used by him and of the names and marks impressed thereon. FIRST CLASS: Made of white flint glass known as quart siphon, having impressed upon them the following names or marks in circular form, "P. M. Sweeney, Freeland, Pa." SECOND CLASS: Made of light green glass and known as half-pint soda water bottle, having impressed upon them the following names, "P. M. Sweeney, Freeland, Pa." and on the reverse side, "This bottle not to be sold." THIRD CLASS: Made of light green glass, cylindrical in form and about ten inches high, having on one side the following names, impressed upon them: On one side, in circular form, "P. M. Sweeney, Freeland, Pa." and on the reverse side, "This bottle not to be sold." FOURTH CLASS: Made of white colored glass, one pint capacity, having impressed on one side in elliptical form the following names, "P. M. Sweeney, Freeland, Pa." and underneath the above the word "Registered." The lower portion of the bottles is encircled by a scalloped design. All persons are cautioned against filling, using, buying or selling or having the same in his, her or their possession for the purpose of dealing or trafficking therein, as doing so is a crime punishable by fine and imprisonment. Chas. Oron Stroth, Attorney. Freeland, Pa., July 30, 1896.

Harness! Harness!

Light Carriage Harness, \$5.50, \$7, \$9 and \$10.50. Heavy Express Harness, \$16.50, \$19, \$20 and \$22. Heavy Team Harness, double, \$25, \$28 and \$30. GEO. WISE, Jeddo and Freeland, Pa.

LIVE QUESTIONS!

"Competition vs. Co-operation." by J. S. David. "Canned Sunshine." by Edward E. Hale. Thursday, - - August 20.

FREELAND TRIBUNE.

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FREELAND, PA., AUGUST 13, 1896.

International Agreement is a Dream. Ex-Judge Rhone in Wilkesbarre leader. The McKinley currency plank reads as follows: "We are, therefore, opposed to the free coinage of silver except by international agreement with the leading commercial nations of the world, which we pledge ourselves to promote and until such agreement can be obtained the existing gold standard must be preserved."

The Bryan Democratic platform says: "We demand the free and unlimited coinage of both gold and silver at the present legal ratio of 16 to 1 without waiting for the aid or consent of any other nation." The act of congress of February, 1878, reads as follows: Section 2. "That immediately after the passage of this act, the president shall invite the governments of the countries composing the Latin Union, so-called, and of such other European nations as he may deem advisable, to join the United States in a conference to adopt a common ratio between gold and silver, for the purpose of establishing, internationally, the use of bimetallic money, and securing fixity of relative value between those metals, such conference to be held at such place, in Europe or in the United States, at such time within six months, as may mutually agreed upon by the executives of the governments joining in the same; whenever the governments so invited, or any three of them, shall have signified their willingness to unite in the same." Sherman's Biography, page 622.

In 1867 a monetary conference was held in Paris for the purpose of securing international bimetalism. In a letter written by John Sherman, May 8, 1867, to Samuel B. Ruggles, United States commissioner to the Paris conference, he says: "If the commercial nations can agree that an American dollar shall equal five francs and five francs shall equal the English pound, he is much in favor of it and he thinks our congress will adopt it," and then he adds, page 408. "If this is done France will surely abandon the impossible effort of making two standards of value." Mr. Ruggles, our representative at the Paris conference, reported, "That several governments had already assented" to the proposed change in the "unit of value" as before stated. Mr. Ruggles, on page 410 of Sherman's biography, says: "It is strange indeed to see American newspapers eagerly maintaining the inviolability of the pound sterling when it has become entirely evident that the great monetary struggle of the future must lie between the British pound and the American dollar."

John Sherman says, page 410, "there was no dissent from the plan except that Senator Morgan, of New York, thought it would interfere with the profit of New York bankers in changing dollars into pounds." So much for the difficulties in arriving at the unit of values. First, to get universal standard of values. Mr. Sherman says, page 412, "that is determined by the 'higher law' more potent than acts of congress." He further says, same page, "We can coin silver into silver dollars, but we can keep these dollars at par with gold only by receiving them as the equal of gold when offered."

Sherman says, page 603: "It appears from the recent conference at Paris, invited by us, that other nations will not join us in fixing an international ratio and each country must adapt its laws to its own policy." An international bimetallic conference was held at the Mansion House, London, May 2 and 3, 1894, resulting in three reports upon the subject. The chief difficulty being that Great Britain would consent to no change from that of a gold basis.

Bimetalism to each country would mean, first a change in unit of value, which cannot be done because people buy and sell and make contracts and think of values only in their own kind of money. In America it is dollars, in England it is pound sterling, and in France it is francs, and soon. Another difficulty in the way is that no one bank can be agreed upon as a clearing house for the world, and another objection is that no congress, parliament or assembly could make a legal tender law extending beyond its own country. The conclusion at which I arrived is that international bimetalism is a mere ideal, on a par with a universal church as a substitute for all religions, a universal congress to make all the laws and one mundane supreme court to construe all the laws, all of which belong to the millennium. The St. Louis platform declares in favor of the international agreements, but no Republican states what is to be done in case nobody agrees with us. It

will be seen by the foregoing that international bimetalism has been a dream of a few people for the last thirty years without being any nearer to the goal than when they first started. In my judgment the London and New York bankers will not give up their privilege to plunder nations and states and individuals, except by the coercive power of circumstances.

If national bimetalism is repudiation and a fraud, as some allege, why would it be less so with two or more nations agreeing to it? The American people hewed out a republican form of government to suit themselves and they must invent a financial system of their own and declare themselves forever free and independent. We have been accustomed to quote with delight "beware of foreign entanglements and alliances." This praise is no more applicable to any part of our government than to that of its finances.

In 1776 there were wise conservative men in this country who declared that American independence was impossible against the power of Great Britain and without the sympathy of other kingdoms and empires, nevertheless we have our independence, and if we fight for it long enough we will have our financial independence for ourselves and our posterity.

As Mr. Bryan said at Chicago, "the bankers of the world must be driven out of the business of governing the world" before there can be undisturbed universal prosperity. The London correspondent of the New York Tribune says that great apprehension is felt in Lombard street and in other financial centers of Europe as to the perpetuity of republican institutions throughout the world if the free coinage ticket and platform should be approved by a majority of the voters of this country in the coming presidential election. Since when, asks the Weatherly Herald, would we like to know, have the controlling influences of the monarchies of Europe taken so much interest in the maintenance of republican institutions, either in this country or anywhere else? What Lombard street really fears in this country is that the election of Bryan and Sewall will put an end to bond sales in times of peace, by the United States government, and will so restore the price of our agricultural products that our exports will pay our foreign balance, and make further shipments of gold to Europe unnecessary. The question for us to decide is whether we should run our government for the benefit of the money power or for the protection and interests of the American people.

The following extract from one of the speeches delivered by Bryan at Pittsburg on Monday night should be remembered by every American voter. True words were never spoken: "A nation that is not able to adopt its own financial policy is too impotent to legislate on a question where the people are concerned. We do not say that our opponents are insincere; we do not say they are less honest than we; but we do say that when they attempt to say to the American people that we must be dependent upon the legislative act of some other government, we say it matters not how honest they may be, we dare not trust legislation to their hands." These are brave words and strike directly at those who would keep Americans forever truckling to the money-lenders of Europe, but in this issue brave words are needed and Bryan is the man who dares to speak them.

"Money," remarks the K. of L. Journal, "is a medium of exchange. Any commodity claiming to act as money must be in actual and ample circulation. We are informed that somewhere in this country there are \$400,000,000 in coined gold. Can anybody inform us in just what section of the country this coin circulates freely as a medium of exchange? Are you, dear reader, in the habit of depositing ordinary funds in gold, paying for any necessary supplies or receiving your daily, weekly or monthly income in the yellow metal? Certainly not! Ergo gold has none of the attributes of money, should not be made a standard for money and only preserves its position by the 'expert financiers' who alone are 'competent' to discuss such questions."

To the declarations by gold standard advocates that the mass of workingmen will not support Bryan and Sewall, labor makes its own answer. Not a single labor paper in the United States is for Hanna and McKinley. Not a single labor leader of national influence who does not speak for the cause of Democracy as the hope of wage workers. Some labor papers have thus far remained non-committal, as if the avowed policy of a few such journals and of certain labor organizations to reserve political action to the individual. But all of the other labor papers, except these few, are openly for the Democratic candidates and the Democratic platform.—New York Journal.

Superficial Preparation for Business. The assertion is often made that our American youth are inadequately prepared to enter business life as compared with the English or the German. The youth of our country are rarely willing to give the necessary time to get a thorough training. Both the young Englishman and the young German, as a matter of course, give years to fitting for business pursuits. An English bookkeeper who cannot use shorthand, or a German accountant who cannot write several modern languages, is a rarity. Young people who wish to obtain and hold paying positions must give time in becoming-ough training. Both the young Englishman and the young German, as a matter of course, give years to fitting for business pursuits. An English bookkeeper who cannot use shorthand, or a German accountant who cannot write several modern languages, is a rarity. Young people who wish to obtain and hold paying positions must give time in becoming-ough training. 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