

ELLEN OSBORN'S LETTER.

Gowns and Wraps for the Breezy Autumn Days.

At a Word We Pass from the Tropics to Cold Siberia—Novelities in the Use of Fur—The Autumn Bride's Trousseau.

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As we tolled on through the heat of summer and tried to make believe that winter was really coming, there were men who divided it from afar. And so, at the first touch of September coolness, there leaped as if by magic from a hundred hiding places the very garb of winter—fur. And at one word we have passed from the tropics to Siberia.

Everywhere tillage so presses upon the wild life that Adam saw that fur grows more and more expensive. It is almost the one exception to the univer-



A DORSAL FANCY IN FUR.

sal rule of falling of prices, and so I am sure it is pleasant to know how one can make such excellent use of a very little of it as in the handsome red cloth cape with diamond patterns in black braid, and the wide collar of black miffet, which I have been admiring. Or its companion garment, a long evening 'oak of dark heliotrope cloth, lined with a lighter shade and with silver brocade; with jet ornaments, a roll collar of sable and a narrow strip of the same rich fur on the cuffs.

The coat of sealskin lends encouragement to the little women who wear



A FUR MODE IN TRIMMING.

Eton and zomave shapes becomingly, for there will be a considerable run upon fur garments in these cuts this autumn. Another popular fur garment will be the cape, either of fur entirely or of cloth with a fur collar and a second, shorter cape overlapping the longer one. Slim young women will find short, loose-fronted sealskin coats recommended to them, but in longer garments both economy and the wish to avoid crushing weight will point to combinations of fur and cloth.

A pelisse of black satin merveilleux is an example.

It has Watteau folds in the back, is lined behind with rose and black brocade, but at the sides and in the front with squirrel lock. The square collar, like a Puritan's neck-bands, only broader, the inner collar coming close about the throat, and the cuffs are lined with silk.

Sleeved or sleeveless, all fur garments have to be made roomy enough at the sides to shelter the big sleeves of the moment.

Furs are sometimes continued, as in a cape of black Persian lamb with a shoulder cape edged with sable tails, and a cascade of these tails falling down the front, even below the hem. A coat and skirt costume of Persian lamb with ermine collar is another combination. May I humbly venture the opinion that neither of these is equal in good taste or beauty to the better combinations of velvet, cloth or satin with soft fur.

These are novelities in the use of fur: Fur with an applique of velvet upon pale satin, in Paisley or Dresden designs, the satin shining beneath and between the velvet bars.

Fur over a silvery brocade with groups of blurred china flowers in delicate, faded colors.

Fur with rich green Lyons velvet, lined with old gold brocade. Fur in a huge rolling collar, in a strip down the front on each side, in the tails and paws used as trimmings.

Fur with jet, velvet, passementerie and lace, all in one garment!

Winter will be worth while that shows us all these wonders of the street. Surely never before was a material so dignified and rich as fur used in combinations with such perishable, delicate fabrics.

Is "silver-fox" offered? I have read of a dealer who says that less than two hundred silver foxes are taken in all the world in a year, and that all these, practically, go to Russia to be worn by princesses. A single skin is worth one hundred and thirty to three hundred dollars, and a fox is absurdly small. But dealers are enterprising. What will they do if the fur seal really becomes extinct? Can the characteristic fur of this long suffering beast be imitated? I doubt if it has been yet, and for this reason seal is a pretty safe fur to buy.

Green is a good rich color, not quarrelsome against others, and a key to strong combinations. A chrysanthemum green cloth walking dress I have seen which is a dream. The deep, square collar reveals a bit of mulberry velvet at the throat. The edging of the collar and of the cuffs is sable fur, and the tails are worked into the front of the bodice. The buttons are of silver repps, the skirt is lined with mulberry satin. The toque is of green cloth and mulberry chenille, velvet roses of the mulberry hue, and an osprey's ravaged plumage. It is the very soul of somber autumn, glowing at heart.

What a gown that would be for an autumn bride's trousseau! The autumn bride demands her share of attention and perhaps a little more. In actual wedding gowns there is—well, the merest trifle of change, hardly noticeable at a glance at the big sleeves, the medallion front, the long, plain, or lace edged train. The going-away gown and the bride's reception and dinner gowns are quite otherwise, and usually represent the latest breath of fickle fashion. Certainly this is the case with a going away costume which I have been admiring in a friend's trousseau. The loose, plain bodice front buttons with big buttons, the skirt is plain, the material of all a smooth gray cloth. Over the blouse bodice, and over the big sleeves falls almost to the waist a triple cape with wide, embroi-

dered collar. Beneath this piling of fur there will be a considerable run upon fur garments in these cuts this autumn. Another popular fur garment will be the cape, either of fur entirely or of cloth with a fur collar and a second, shorter cape overlapping the longer one. Slim young women will find short, loose-fronted sealskin coats recommended to them, but in longer garments both economy and the wish to avoid crushing weight will point to combinations of fur and cloth.

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THE SILENT SISTERS.

BY I. ZANGWILL.

They had quarreled in girlhood, and mutually declared their intention never to speak to each other again, wetting and drying their forefingers to the accompaniment of an ancient childish incantation; and while they lived on the paternal farm they kept their foolish oath with the stubbornness of a slow country stock, despite the alternate coaxing and chastisement of their parents, notwithstanding the perpetual every-day contact of their lives, through every vicissitude of season and weather, of sowing and reaping, of sun and shade, of joy and sorrow. Death and misfortune did not reconcile them, and when their father died, and the old farm was sold up, they traveled to London in the same silence, by the same train, in search of similar situations. Service separated them for years, although there was only a stone's throw between them. They often stared at each other in the streets. Honor, the elder, married a local artisan, and two and a half years later Mercy, the younger, married a fellow-workman of Jane's husband. The two husbands were friends, and often visited each other's houses, which were on opposite sides of the same sordid street, and their wives made them welcome. Neither Honor nor Mercy suffered an allusion to the breach; it was understood that their silence must be received in silence. Each of the sisters had a quiverful of children, who played and quarreled together in the streets and in one another's houses, but not even the street affairs and mutual grievances of the children could provoke the mother's to words. They stood at their doors in impotent fury, almost bursting with the torture of keeping their mouths shut against the effluence of angry speech. When either lost a child, the other watched the funeral from her window, dumb as the mutes.

The years rolled on, and still the river of silence flowed between their lives. Their good looks faded; the burden of life and of child-bearing was heavy upon them. Gray hairs streaked their brown tresses, then brown hairs streaked their gray tresses. The puckers of age replaced the dimples of youth. The years rolled on, and death grew busy among the families. Honor's husband died, and Mercy lost a son, who died a week after his wife. Cholera took several of the younger children. But the sisters themselves lived on, little and shriveled by toil and sorrow even more than by the slow frost of the years.

Then one day Mercy took to her death-bed. An internal disease, too long neglected, would carry her off within a week. So the doctor told Jim, Mercy's husband.

Through him the news traveled to Honor's eldest son, who still lived with her. By the evening it reached Honor. She went upstairs abruptly when he told her, leaving him wondering at her stony aspect. When she came down she was bonneted and shawled. He was filled with joyous amaze to see her hobble across the street, and, for the first time in her life, pass over her sister Mercy's threshold.

As Honor entered the sick-room, with pursed lips, a light gleamed into the wasted, wrinkled countenance of the dying creature. She raised herself slightly in bed, her lips parted, then shut tightly, and her face darkened.

Honor turned angrily to Mercy's husband, who hung about impatiently. "Why did you let her run down so low?" she said. "I didn't know," the old man stammered, taken back by her presence even more than by her question. "She was always a woman to say nothin'."

Honor put him impatiently aside and examined the medicine bottle on the bedside table.

"Isn't it time she took her dose?" "I desay."

Honor snorted wrathfully. "What's the use of a man?" she inquired as she carefully measured out the fluid and put it to her sister's lips, which opened to receive it and then closed tightly again.

"How is your wife feeling now?" Honor asked for a pause.

"How are you now, Mercy?" asked the old man, awkwardly. The old woman shook her head. "I'm a-goin' fast, Jim," she grumbled weakly, and a tear of self-pity trickled down her parchment cheek.

"What rubbish she do talk!" cried Honor, sharply. "Why d'ye stand there like a tailor's dummy? Why don't you tell her to cheer up?" "Cheer up, Mercy!" quavered the old man hoarsely.

But Mercy groaned instead, and turned fretfully on her other side with her face to the wall.

"I'm too old, I'm too old," she moaned. "This is the end o' me."

"Did you ever hear the like?" Honor asked Jim angrily, as she smoothed his wife's pillow. "She was always conceited about her age, settin' herself up as the equals of her elders; and here am I, her elder sister, as carried her in my arms when I was five and she was two, still hale and strong, and with no mind for underground for many a long day. Nigh three times her age I was once, mind you, and now she has the impudence to talk of dyin' before me!"

"She took off her bonnet and shawl. 'Send one o' the kids to tell my boy I'm stayin' here,' she said. 'And then just you get 'em all to bed—there's too much noise about the house.'"

There is absolutely no change in the knickerbocker situation. Plenty of moral, intelligent and good-looking women are wearing bicycle bloomers, but I have yet to hear of one society leader following the Paris pointer.

The bloomers may be none the worse for that. ELLEN OSBORN.

STRIKING manners are bad manners.—Robert Hall.

GENIUS AND MARRIAGE.

Mr. Burnett Is the Latest Unhappy "Literary Woman."

She Earned the Family Money for Many Years and Then Forgot to Look Up to Her Husband—Other Matrimonial Failures.

Frances Hodgson Burnett is the latest woman to add proof to the theory that genius on the feminine side of the family does not make a happy home. "Incompatibility of temper" is the sad excuse put forth when homes like hers are broken up.

It has never been known to fail when a woman's power of earning money is greater than that of her husband that breakers are ahead, and it is an irrefutable law of nature that it should be so.

A woman of a large inheritance who marries a poor man has the advantage of him in a certain way, but the woman who earns the family money possesses an advantage gigantic in comparison and as impossible to overlook or deny as if it were tangible.

No womanly woman, says the Chicago News, relishes being married to a man to whom she cannot look up in all respects and whom she does not feel superior to her in many ways. Reformers may howl themselves black but they can't alter this stern fact one bit. And when a woman discovers that she has much more talent and a larger head for business than her husband there is going to creep into her heart first surprise, then pity and then careless contempt. A man does not shine in this kind of a light. In Mrs. Burnett's case her husband is as talented as she, though in a different direction. Dr. Swann M. Burnett is one of the leading oculists of the country. To be sure, his wife paid for his education in this direction with money earned by writing; still, that was no discredit provided the couple had amicably understood one another. Mrs. Burnett has lived in Europe most of the time for the last few years, and when home she and her husband were only formally polite; congeniality of spirit seemed entirely wanting.

Other literary women have shared the same experience. John Oliver

Hobbes, the English writer, otherwise known as Mrs. Craigie, has just secured a divorce because she was miserable in matrimonial life. Gossip now has it that she is going to marry George Moore, the novelist, with whom she has collaborated in several stories. One would think that she was leaping out of the brambles into the briars doing this, for two geniuses are as bad as an army in the amount of damage they can wreak. The artistic and literary instincts produce in a person a sort of irrationalism, a restless morbidness, tender nerves and a large demand for sympathetic tolerance, and if an uncomprehending husband is unable to give this a husband of like temperament is more than apt to refuse to give it.

Women of genius usually have checked lives. George Eliot, with her strong intellect and knowledge of her cause and effect, was not proof against the matrimonial fate of literary women, as her various wedded and unwedded experiences show.

Ouida seems to have had a prescience of what would follow if she married, and so wisely stayed single. Can anyone imagine Ouida married? Much as she stoutly admires men, she could never make one happy. He would shoot himself or get mangled somehow when she turned on him a stream of her biting, withering, devilishly sarcastic eloquence, poured forth all for his benefit. Eloquence of that sort is admirable on paper and directed in an opposite line, but when there is a hint of the personal in it it becomes uncomfortable.

Ouida trying to fry potatoes following on a cataclysm in the kitchen; Ouida moaning over an unreachable cobweb or musing on the turning possibilities in a worn gown; Ouida mixing a salad dressing or sewing on a suspender button—oh, no! it is impossible to conceive.

It is not charitable to advise geniuses to stay single, for they need the fullest of life to expand in and in which to spread their minds; yet the history of their matrimonial tangles is but a history of the divorce courts. The men who are talented are as unfortunate as they are. A little American actress, who was married to a prominent writer of plays, threw up her hands when her divorce was mentioned. "Yes," she cried, "I am divorced from him at last! My dear, whatever you do, never marry a genius!" Her dramatic emphasis was sufficient to express poor Jane Carlyle's unspoken thought and Harriet Shelley's and that of Shakespeare's neglected wife and their innumerable sisters. When the genius is on the feminine side of the house the result is worse.

Doesn't Live Half His Life. A Spanish mathematician, figuring out the average allowance of sleep, illness and the like, says a man thirty years of age has only really lived about fourteen or fifteen years.

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