THOS. A. BUCKLEY. EDITOR AND PROPRIETOR.

OFFICE: MAIN STREET ABOVE CENTER

Broad and Liberal Patriotism.

m the Wilkes-Barre Leader.

We of the Leader yield to none in revence for the flag of this nation. It ers a people of cosmopolite origin, o have become great through the ing and serving grace of the free intuins it symbolizes. We bow our ds to it wherever it floats, feeling zerely that it stands for, next after it, the source of all the many blessings t, as a people, we have to be thankfor.

who have become great through the saving and serving grace of the free institutions it symbolizes. We bow our heads to it wherever it floats, feeling sincerely that it stands for, next after food, the source of all the many blessings that, as a people, we have to be thankful for.

Yet we cannot bring ourselves to look with hatred upon the flags of other nations. The emblem of France, rich with the same colors that beautify our own emblem, recalls Lafayette and compels the reflection that but for him and other noble souls among his fellow countrymen, Yorktown might have been postponed for many years. The green flag of Erin brings the eloquence of Patrick Henry to memory; the German colors remind us of Baron Steuben; the flag of Poland revives recollections of the noble heroism of Pulaski. Even England's flag suggests that our system of government had its origin in the contest for greater liberties that men who lived under it waged with glorious might and its but the ripened fruit from the tree they cultivated.

We look upon a display of the flags of all nations, in their rainbow effulgence, and we see the standards of the more or less great countries from whose sons the ress great countries from whose sons the rest of the rest

ut the ripened fruit from the continuation of cultivated.
e look upon a display of the flags of ations, in their rainbow effulgence, we see the standards of the more or great countries from whose sons the est and the poorest, the wisest and most unwise of us, have sprung, y represent, as it were, the univerlatherland, and we can have no hate ur hearts for them, or for the people still fight for them.

we look upon a display of the flags of all nations, in their rainbow effulgence, and we see the standards of the more or less great countries from whose sons the richest and the poorest, the wisest and the most unwise of us, have sprung. They represent, as it were, the universal fatherland, and we can have no hate in our hearts for them, or for the people who still fight for them.

On the other hand, we know of many who pray loudly for the flag of this country with their mouths, but are constantly charging their hearts and minds with the conception and cultivation of schemes to betray its most sacred institutions. We reverence the bible, but that sacred book has been quoted in support of many of the most outrageous wrongs and most awful barbarities of which history has any record. A man may carry a prayer book constantly in his pocket and never pray, and he may have the stars and stripes flying eternally from his gable and be not enough a patriot or an honest man to be entrusted with a constableship.

It is not exhibition of the flag that constitutes a method of the more of the flag that the constitutes are the mance of the cabinet and some other from Philadelphia this week to invite the president, vice president, several members of the cabinet and some other from Philadelphia this week to invite the president, vice president, several members of the cabinet and some other from Philadelphia this week to invite the president, vice president, several members of the cabinet and some other from Philadelphia this week to invite the president, vice president, several members of the cabinet and some other from Philadelphia this week to invite the president, vice president, and some other prominent gentlemen to attend the annual St. Patrick's Day banquet of the Hilberian Society of that city, an organization which ante-dates the revolution. The society was formerly known fat the president, vice president, several members of the cabinet and some other from Philadelphia this week to invite the president, vice president, s

nip.
It is not exhibition of the flag that
constitutes patriotism, but devotion to
the principles it testifies to. It is not
atred of other flags that makes the
concrable citizen in peace or the brave
oldier in war, but an understanding of
the willingness to make sacrifices
or the political creeds of which it is the
older.

for the political creeds of which it is the token.

Put the American flag foremost upon all occasions. Allow no one to give it insult or in any way to belittle it. But we cannot see that the repression by statute of the display of other flags, upon occasions that offer no hint of hostility to our own, will make us one bit more reliable as a people, or greater as a country; whereas the avoidance of such enactments may always be accepted as in a sense significant of our adherence to that greatest and broadest and best of all faiths—the universal Fatherhood of God and Brotherhood of Man.

An Insult to Both.

From the Wilkes-Bare Record.

Under the provisions of the religious garb bill it is a misdemeanor for a member of the Christian Endeavor Society, the Epworth League or the Y. M. C. A. to wear a badge of either of these organizations while teaching in the public schools. In other words, should this bill become a law, it will be unlawful for the public school teachers to wear any of these badges in the school room. Should they violate this proposed law, they may be brought into court as common malefactors and fined \$100 or the first offense. For the second offense the fine is \$100 and the teacher is debarred from teaching for five years.

WASHINGTON LETTER

President Cleveland returned to Wash

Washington, March 15, 1895. ey General Olney may or m

VERY PRETTY BAG.

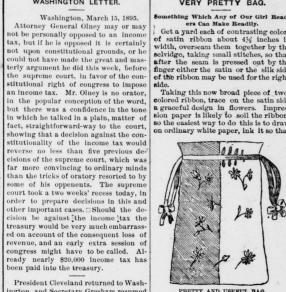
Something Which Any of Our Girl Readers Can Make Readily.

Get a yard each of contrasting colors of satin ribbon about 4½ inches in width, overseam them together by the selvidge, taking small stitches, so that after the seam is pressed out by the finger either the satin or the silk side of the ribbon may be used for the right side.

Taking this

side.

Taking this now broad piece of twocolored ribbon, trace on the satin side
a graceful design in flowers. Impression paper is likely to soil the ribbon,
so the easiest way to do this is to draw
on ordinary white paper, ink it so that



PRETTY AND USEFUL BAG.

it will show clearly, hold it and the ribbon up to the window and trace in through with a sharp pencil. Daintier effects may be obtained by using moist water colors, instead of oil naints.

through with a sharp pencil.

Daintier effects may be obtained by using moist water colors, instead of oil paints.

After the design is finished fold the ribbon in half and overseam it together on each side, keeping the selvidge on the right side. If neatly done this gives a cord effect, and is better than making a regular wrongside seam. Make a four-inch hem at the top, and about three-quarters of an inch from the stitching of the hem make another stitching all around the bag; this forms a casing for a half-inch wide ribbon as a drawing string. A yard of each of the two colors in this narrow ribbon is necessistry. Use a bodkin to draw them through the easing, one color on each side, and finish off the ends in little bows. In overseaming the bag together care must be taken to leave three-quarters of an inch unsewed, just where the easing will come, as little openings for the ribbon drawstring.

The advantage of a bag like this is that it does not have to be lined, as fine satin ribbon is heavy enough to do away with any necessity for this. The magnesia should be carefully brushed off the wrong side of the ribbon as soon as the painting is dry, and just before sewing the bag together.

Pretty combinations are violet and white ribbon painted with the two colors in violets, the white violets on the violet ribbon and view eversa; pale pink and Nile-green, painted with daisles, and crimson and gold, painted with crimson and yellow carnations.—Gertrude B. Duffee, in St. Louis Republic.

Stuart, of Philadelphia. Nearly every president of the United States has been a guest of this society.

Secretary Herbert very readily understands that all of our naval officers, and their families, would like to visit Kiel, at as the official guests of the emperor of Germany, and take part in the ceremonies, which will doubtless be elaborate and enjoyable, in connection with the formal opening of the Baltic and North Sea canal; but he also understands that business always comes before pleasure, and for that reason there is no probability that the great pressure, social and otherwise, brought to bear upon him to add other ships to the San Francisco and the Marblehead, which have been ordered to attend the canal opening, will be successful. There are more important reasons for keeping our ships elsewhere.

Senator Gorman celebrated his attention to CHLDREN'S EYES.

Every Source of Iritation Must Be Studiesly Guously Avoided.

Of all the bodily organs which need watchful care in the period of their development, the eye stands preeminent. Yet no organ is so often neglected or selves, and enjoyable, in connection with the formal opening of the Baltic and North Sea canal; but he also understands that business always comes before pleasure, and for that reason there is no probability that the great pressure, social and otherwise, brought to bear upon him to add other ships to the San Francisco and the Marblehead, which have been ordered to attend the canal opening, will be successful. There are more important reasons for keeping our ships elsewhere.

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WISDOM OF GEESE.

WISDOM OF GEESE.

They Are by No Means As Foolish As They Are Represented.

Somebody who is indigmant that the name of the groose should be a synonym for folly, has collected stories from all quarters to illustrate the true wisdom and dignity of geese. There are many varieties of wild geese, and whether they are all equally nice and dignified the book does not say. Still it is true that the bird is not a coward, and does not hesitate to attack birds much bigger than himself. The domestic goose is too well known to need a description of his person or habits, and most of the stories of this historian of geese are so old that you would hardly care to recall them here.

One or two stories seem somewhat newer. In Richmond park, in England, where many geese are kept, the nests of the setting geese were often destroyed by water rats. After consideration of the matter, the geese began to build nests up in the trees, instead of upon the ground. There they hatched out their families and brought their families and brought their wings. Such intelligence as this is enough to redeem the name of the goose forever.

The goose is certainly a dignified bird nappearance. Whatever the haste of his gait, even when driven along, he

The goose is certainly a dignified bird in appearance. Whatever the haste of his gait, even when driven along, he never loses his expression of grandeur and importance. It could not have been a goose who suggested that he was stilly. If you ever looked a goose firmly in the eye, you would know that he was much too proud to imagine such a thinz.

SOMETHING ABOUT GOLF.



times, gets a sure footing and at last makes a stroke, and the little white ball sails off into the air or skims over the ground.

Almost every play has to be made with a special "cleek" or instrument adapted for the purpose. There is the "cleek" with a metal point for playing over ordinary ground between holes, the "lofter" for raising the ball over obstacles, otherwise "bunkers" and "hazards," the "puttors" for "putting" the ball into a hole at a short distance, and others. The player prop ring for a stroke is said to be "addressing the ball."

The grounds where the game is played are called the "saids," and the boys who carry the club around for the players are called the "caddies." The game is said to be well adapted for women and girls, though the most of those whe play are men and boys.

The accompanying illustration shows two of the positions taken in the game, the left being that known as "addressing the ball," the right preparing for a "drive." The two figures in the picture bear no relation to each other, being put side by side merely for con venicnes; that is to say, two players do not stand as here pictured, side by side, when playing.—American Agriculturist.

A Compliment with a Sting.

culturist.

A Compliment with a Sting.

Two old school-fellows met, fifteen years after their graduation, and fell, figuratively, upon each other's needs.

"Well, well, dear old Smitth" said Green. "How glad I am to see you! What days those were! Hal ha! Smith, you were the stupidest fellow in the class."

"Yes, I suppose I was,"

"And here you are now! Why," (looking him over,) "you haven't changed a particle!"

The Reason.

First Crow—Do you know, I think that small boy Tommy is just a crow like ourselves?

Second Crow—Indeed: Why?

First Crow—His mother asked him why he'd done several things the other day, and what do you suppose his replies were?

Second Crow—Second Crow—Sec

Second Crow—I give it up. What? First Crow—" 'Cause."— Harper' Young People.

WHY I CELEBRATE THE DAY

[The following reply of an Irish exile to an merican friend is from an unknown author, at is published today at the request of weral readers.]

Can expect no love of him.

"Fis a light and thoughtess question
Why I love the dear old sod
Where my eyes first looked to heaven
And my lightsome feet first trod?
Must a man, because he marries,
Cease to love and venerate
In his heart, the dear old mother
Sitting sad and desolate?
Trust me, friend, the better husband
Always is the better son;
Heaven protect the maiden from him,
Who, for mother, love has none.
Well I love this broad and no hole.

Who, for mother, love has nor Well I love this broad and noble Land with love as pure as gold None the less because my spirit Visits, now and then, the old! Freely would I grasp the sabre, Rally round the flag of stars, Rally round the flag of stars, That I'd shiver I received the same of the love of the

Why I celebrate the day?
Friend I celebrate no triumph
Won in battle's bloody fray—
Triumph of one kingly despot
Over another, at the cost
Of a hecatomb of heroes,
And, perhaps, of freedom lost
Nor a victory ignoble
Of one faction, class or creed,
While a strife-distracted nation
Wept the fratricdal deed!

Wept the fratricial deed!

'I's not these my memory hillows;
Friend, it is a sacred cause—
'I's the bring and the sacred cause—
'I's the bring control to the sacred cause—
'I's the bring the sacred cause—
'I's the bring the sacred cause—
'I's the cause—
'I's the sacred cause—
'I's the sacred cause—
'I's the sacred cause—
'I's the cause—
'I's the sacred cause—
'I's

If we celebrate his day?
Far I've left my mother country,
Made this fair young land my bride
Both I'll ever love and cherish
And defend, whate'er betide!
From her elifs let Erin beckon
And I hasten to her aid,
Let a catiff strike Columbia—
From its scabbard leaps the blade!
Ha! I note your eye's approval,
With my tenets you agree;
Come, thou brave and true Columbia
Come and celebrate with me!

Baby was sick, we gave her Castoria.

1 she was a Child, she cried for Castoria.
1 she became Miss, she clung to Castoria.
1 she had Children, she gave them Castoria.

LIBOR WINTER,

OYSTER SALOON.

The finest liquors and cigars scrye ounter. Cool beer and porter on tap.

A. Goeppert,

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The best of whiskies, wines, gin cigars, etc. Call in when in that part of the town.

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ETC., ETC.

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Men's heavy veal calf tap sole shoes, 88c; men's heavy veal calf tap sole boots, \$1.60; men's heavy grain leather tap sole boots, \$1.65; men's kangaroo dress shoes, \$2.00; men's fine satin calf dress shoes, \$1.50. Ladies' \$1.50 slippers, \$1.50. ladies' fine dress shoes, patent tip, \$5c; ladies' fine dress shoes, patent tip, beel or spring heel, \$1.20; ladies' fine dress shoes, patent tip, heel or spring heel, \$1.20; ladies' fine dress shoes, patent tip, heel or spring heel, \$1.50; men's rubber boots, \$2.25; men's felt boots, \$2.00.

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Heavy Team Harness, double, \$25, \$28 and \$30.

GEO. WISE.

Jeddo and Freeland, Pa.

A new stock of blankets, lap robes, buffalo robes, etc., just arrived, are selling cheap.

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Anthracite coal used exclusively, is leanliness and comfort.

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605, 825, 933, 1041 am, 135, 227, 340, 425, 612, 658, 805, 857 pm, for Dritton, Jeddo, Lumber Yard, Stockton and Hazleton.

605, 825, 933 am, 135, 340, 425 pm, for Mauch Chunk, Allentown, Bethlehem, Phila., Easton and New York.

605, 933, 1041 am, 27, 425, 658 pm, for Mabanov City, Shenandonh and Pottaville.

Mabanov City, Shenandonh and Fortaville.

Branch for White Hayen, Glen Summit, Wilkes-Barre, Pittston and L. and B. Junction.

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11 49 am and 3 45 pm for Drifton, Jeddo, Lumber Yard and Hazieton,

3 45 pm for Delano, Mahanoy City, Shenandonh, New York and Philadelphia.

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7 28, 9 27, 10 50, 11 54 am, 12 58, 2 13, 4 34, 5 33, 6 38, 5 47 pm, from Hazleton, Stockton, Lumber Lagranding, Mahanoy City and Shenandoah (vin New Hoots Dranch). Town New York, Easton, Philadelphia, Hethichem, Allentown and Mauch Chunk.

12 58, 5 33, 8 47 pm, from New York, Easton, Philadelphia, Bethlehem, Allentown and Mauch Chunk.
Bethlehem, Allentown and Mauch Chunk.
9 33, 10 41 am, 12 58, 5 33, 6 58, 8 47 pm, from Easton, Phila, Bethlehem and Mauch Chunk.
9 33, 10 41 am, 2 37, 6 58 pm from White Haven, Gen Summit, Wilkes-Barre, Pittaton and L. and B. Junction (via Highland Branch).
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1 31 am and Sunday Traans.
1 31 am from Delano, Hazleton, Philadelphia and Easton.
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