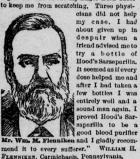
Impure Blood---Eczema

Intense Itching & Burning

Hood's Sarsaparilla Cured and Gave Sound Rellef. "I was troubled for months with a break-ing out on my skin. I suffered terribly at night and had to cut my flagor nells short to keep me from scrateling. Three physi-



Hood's sarcaparilla Cures Be Sure to get HOOD'S. Hood's Pills Easy to try, easy to try, easy to

THE washerwoman's motto-"Let us soap for the best."

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Notary Public, Hall's Catarrh Cure istaken internally and acts directly on the blood and mucons surfaces of the system. Send for testimonials, free. F. J. Christin & Co., Toledo, O.

Brains, The brain of the adult male will av The brain of the adult male win av-erage about 50 ounces in weight; that of the adult female about 45 ounces. The maximum weight of the healthy brain is about 64 ounces; the minimum about 31.



KNOWLEDGE

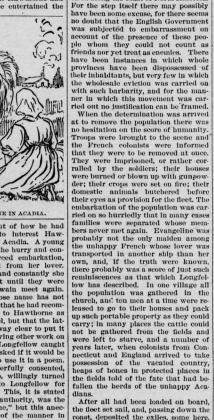
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CHILDREN A superior nutrilive in continued Fevers, And a reliable remedial agent in all gastric and enteric discases; often in instances of consultation over patients whose digestive organs were re-duced to such a low and sensitive condition that the IMPERIAL GRANUM was the only nourishment the stomach would tolerate when LIFE seemed depending on its retention;— And as a FOOD it would be difficult to conceive of anything more palatable. Sold by DRUGGISTS. Shipping Depot, JOHN CARLE & SONS, New York.

THE LAND OF ACADIA IMMORTALIZED BY LONGFEL How the Great Poet Came to Write the Story-A Tragedy of the Colo-nial Wars-The Acadia of the Pres-

would not, and the result was that while unwilling to take the oath of al-legiance to the English King, they were nevertheless forced into a position of seeming loyalty, the oath they had ta-ken being that of "dielity" and not of ninegiance. As a matter of fact, how-ever, neither side trusted them; the English were afraid to do so because they spoke the French language, and to all intents and purposes were ene-mites; the French vould not, because the Acadians had taken an eath of "h-delity" to the English King. They were called "neutral French," and the dillicuity of their position was extreme, for both sides suspected them of breed-ing trouble. Between 1713 and 1735, the "neutral French," though a simple gricultural people, were continually in bot water with both parties, and fin-ally the British Government deter-mined to remove the entire population of the west coast of Nova Scotta and alspess them among the other colo-ities of North America. As to the number who were thus vio-fently disposessed, the bistorians are removed. This is the minimum, while on the other hand there are othere who assert that as many as 18,000 were vio-leatly detected from the homes they had hemselves created and were scat-tered along the coast of North America. For the step Itself there may possibly have been some excues, for there seems in doubt that the English Government uscount of the presence of these poor A Pathetic Story. A Pathetic Story. The investigation of the literary ori-fins of various productions is now be-the critics are fain to go into the by-ways and hedges of literature for the purpose of ascertaining how the great masterpieces of our own and other and reininiscences accounting for the origin of various literary productions are always acceptable and generally instructive from the fact that they show that literary works are not, as a rule, inspirations, but rather accre-tions; that is to say, after the primal idea has once been aprehended, little product is achieved. More "Evangeline" have its origin. As the story goes, a gentleman from Salem was once dining with Hawthorne and longfellow, when he entertained the



A HARVEST SCENE IN ACADIA. To de with an account of how he had heen endeavoring to Interest Haw-thore in a legend of Acadia. A young maiden, he said, in the hurry and con-tusion of the enforced embarkation, had been separated from her lover. The years went by and constantly she sought him, but not until they were-both old did the twain meet again. The gentleman, whose name has not been preserved, said that he had recom-mended the subject to Hawthorne as a fit tople for a novel, but that the lat-ter did not see his way clear to put it in literary shape, having other work on hand at the time. Longfellow caught agreeable for him to use it in a poem. The gentleman cheerfully consented, and Hawthorne, too, willingly turned yopetical treatment. This, it is stated on apparently good authority, was the origin of "Evangeline," but this anee-tie for the mind of the poet as he was varing it up in all its fulness of data the fore her him to its readers. The story of "Evangeline" is by no-file, or, as the English call it, Acadia, for among the 38,000 present Frenet him bits of that region there still hiper many legends of the day when year for the houses the and young the fore the nesidents were ruliessly diven from the homes they had found-de for them schearts were ruliessly diven from the homes they had found-de for themasives, from the farms they had taken pains to render fertile and with remarkable pertinacity do they hand have hand or they had found-de for themasives, from the farms they had taken pains to render fertile and with remarkable pertinacity do they hand they have hom among the stores of their ancestors, and travel-ers assure us that when among themes and ure show the hand or they have from the harms have have hand on they have hey have have have have hey have have have have have hey have have have have have hey have have have he

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LOW IN "EVANGELINE."

ent Day.

The Alexander and the second A HARVEST SCENE IN ACADIA.

dians. After all had been loaded on board, the fleet set sail, and, passing down the coast, deposited the exiles, some here, some there, distributing, them through the colonies from Boston to Charleston. some there, distributing them through the colonies from Boston to Charleston. Some prospered, some starved. Exiles from a country where they had done well, deprived of all resources, left with no means to purchase the land which to them wus the sole source of employ-ment, in a country where the people re-garded them as foreigners in speech and manners and in religion, the fate of the poor exiles was very sad. But time is a wonderful softener of the asperities, both of nature and of man. The ruin wrought by human hands, irreparable as at the moment it may seem to be, is soon covered by the busy fingers of time and the kindly earth spreads a mantle of green alike over ruins of a castle and over the lit the hillock that conceals mortal remains from the view of the survivors. As Bryant asys of the years:

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Among the French of the Acadim coast there still linger many memories of their early history, and the old set-thers will tell with gusto the tales that have come down to them of the landing of Pourincourt and how he traded with the Indians, how the Indians came to love him and his people, and how, to the savage taste, there was nothing so delicious as the bread that the white men made. The Indians the milie men made. The Indians the white men made. The Indians the white men made. The Indians the white men made to the salarity, could not be induced to make it, for the labor of grading corn or wheat into four was too much for their love of ease, and rather than make flour they preferred to do without bread. And how Fourimcourt built a fort at Port Royal, now Annapolis, and made a block house there which stood until a few years ago, when it was taken down by some greedy Annapolitan, who made it into canes to sell to strangers. And how the savages were converted and bapized by wholesale, probably understanding little of the meaning of the rife; the priest taught them the Lord's Frayer, to which they found grave objection on the score that while it asked for their daily bread the sup-plication dish, and how a certain In-dian, instigated by a love of mischief, played a disgraccful trick on the priest who was endenvoring to learn the lam-strove to write down the worthy father strove to to write down the names of guage, and when the worthy father strove to write down the names of

who was endeavoring to learn the han-guage, and when the worthy father ströve to write down the names of various objects, the willy savage gave him, instead of the true and proper names, all the oaths, ejaculations and filthy exclamations in the Indian tongue, and the consternation of his reverence when he subsequently dis-covered, in an attempt to preach, that his congregation thought he was curs-ing them, when he simply made use of the words he had been taught by his unvorthy instructor; and how he promptly declared that that particular Indian was possessed of the devil—all these things and many more are to be gathered among the French who still linger along the Acadian coast. Annapolis is on the site of Port Royal, but there are no signs of the French town save the outworks of the fortness, and these are overgrown with grass in such a fashion that in some quar-ters it is difficult to trace the lines of the old French fort, and to tell where they began, and where they ended. In the neighborhood, however, from time to time discoveries are made, of im-plements which were hurrledly. con-celled by the inhabitants before their removal, perhaps in the source for-fices of the church, hurriedly burled by the people just previous to the sad embarkation. Two or three French churches are still to be found in the neighborhood, generally either on a hilltop or on a site that commands an extensive view of the neighborhood, and wherever there is a site there is certain to lurk in the neighborhood, and wherever there is a site there of the old reverse is a site there on a tradition of burled bells or burled trans-ure left in charge of the priest and by it monoealed when the Eneighborhood, a tradition of buried bells or buried treas-ure left in charge of the priest and by him concealed when the English took the population away.

the population away. Old cemeteries there are in abund-ance, but the early tombstones and headboards are all gone, and the oldest which now remain are those of the days of the English occupation, and mark-ing the places where the first colonists from Connecticut and Massachusetts Bay, and from England were haid away Bay, and from England were laid away by their friends to sleep the last sleep.

In one of these Annapolis graveyards there is a tomb which connects Acadia with Spain, and with the memory of England's greatest modern general. It is the tomb of Gregoria Remonia Antonia. She was a Spanish girl, and while the Duke of Wellington was making his triumphant campaign through the Spanish peninsula she was unfortunate enough to attract his at through the Spanish peninsula she was unfortunate enough to attract lis at-tention. An amour, not at all to the credit of the English general, followed, and in her simplicity she fell an easy prey to his wiles. She expected him to marry her; there is reason to believe that he promised to do so, but, soon dring of her, he compelled her to marry an Englishman of low degree, a rough man, and gave him the necessary funds to emigrate to America. To Nova Sco-tia came this man with his wife, and settied at Annapolis, where for many years the Spanish lady languished with a broken heart, far from her native iome and the people of her own race. Memories of her still survive in the town, an elegant little old Spanish indx who always dressed in silks and laces, and who by her native gontility invariably commanded the respect of her associates, and by her kindliness of heart aftracted their esteem. There is a pleasant antiquity about

HOUSEHOLD AFFAIRS.

EEDBOOM RUG. A very pretty bedroom rug may be made out of burlap, one and one-third yards long and three-quarters of a yard wide. Work a border four inches wide all around the rug in Greek design, in cross stitch, about two inches from edge, with angors wool or double zeplyr, in shades to harmonize with the furnishings of the room. One's initials may be worked in the centre of the rug. Turn in the rug all around, line with burlap, put-ting canvas in between for stiffening. This rug gives a very pretty effect and can be put in any complexous part of your room where there is not too much walking.-Naw York World. A Plant that Causes Elindness. A number of cases of sudden loss of sight have recently been reported from Australia which it is believed have been brought about after persons had eaten of a peculiar berry known as "native loquat."

THINGS FOR THE HOUSEWIFE TO TRY. Rubbing tough meat with cut

Bacon fat for frying chicken and Steaming a stale loaf of bread to

The Nicaragua Canal. The Nicaragua Canal. The project of the Nicaragua Canal has been dobated in the U. S. Senato very vigor-ously. One thing should be remembered about that climate; it is death to almost every forefgner who goes there, and laborers especially succumb. It is suid that the Pan-man Bailroad cost allte for every tie. What in idea of pains and aches is in thissentence. It is mosily due to carelessness. Every in-borer provided with St. Jacobs Oil would be armed against these troubles. Men's mus-oles ther are cramped with rheumatic pain and they ache all over. That's just the con-lition where this sovereign remedy can do is best work. The fearing maindy is very match like the break-too fover in certain parts of America.

Steaming a stale loaf of bread to freshen it. Dipping sliced cnions in milk be-fore frying. Warming crackers slightly in the oven before using. Heating dry coffee before pouring on the water. Fried sweet apples when you have liver or kidney. Pouring vinegar over fresh fish to make the scales come off easily. Adding lemon juice to the water in which rice is bolled to keep the grains separate. Canada is a little larger than the United

Beating the whites of eggs at an open window if the kitchen is hot and steamy.-Table. will cat sweetments and you can't prevent it. The first you know of it there is a heredacheg, the child is billious and something must be done. Use Ripans Tabules, a remedy which is standard for such troubles.

School Childre

July 24, Pioneer Day, is a holiday in Utah

Dr. Kilmer's SWAMP-Root cures all Kidney and Bladder troubles. Pamphlet and consultation free. Laboratory Binghampton, N.Y.

London is to have a world's railroad co gress. Mrs. Winslow's Soothing Syrup for children tething, softens the gums, reduces inflama tion, allays pain, cures wind colic. 25 c. a bottl

> PLEASANT_ PELLETS

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YOUNG SPIRITS. s body and ength fol-health

CURE SICK HEADACHE,

BILIOUSNESS. CONSTIPATION,

POOR APPETITE,

ALWAYS IN FAVOR.

DYSPEPSIA,

and all derangements of the Stomach, Liver and Bowels. Of all druggists.

Japan is to make steel rails.

REEFING ONE'S YOUTH. NEEFING ONE'S YOUTH. More than half of a housekeeping woma's life is speat in worrying and a good share of the other in preparing food, as though the stomach were the immortal part of us. Take one-quarter of the time a woman devotes to making pies, preparing puddings, putting up preserves, baking cakes and frying, etc., and let her devoto it to rest and recreation and she would not look like a shred of parehment at kill us. We must learn to simplify befors we can escape the doom of pre-mature old age. Nature never intend-ed us to live as we do. If she meant us to eat puff pastry she would have grown it on some of her trees. She has provided simple food in the shape of ereals, fruits and regetables, and if we conformed ourselves more close-ly to her established order of diet we should be a happier and hardier race. —St. Louis Star-Sayings.

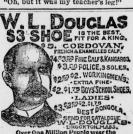
-St. Louis Star-Sayings. -St. Louis Star-Sayings. COOKING CEMEALS. REASE AND ADDRESS AN

inpaired memory in and a temper, fear of impeding all temper, fear of impeding calamity and a temper, fear of impeding calamity and a thousand and one derangements of body thousand and one derangements of body the temperiod of housand and one derangements of body nd mind, result from such pernicious prac-ices. All these are permanently chred by mproved methods of treatment without the improved methods of treatment without ner-patient leaving home. $\mathcal{W}^{(n)}$ A medical treatise written; iff plain but chaste language; treating works nature, symptoms field curability of such diseases, sent securely scaled in a plain envelope, on receipt of this notice, with to cents in stamps, for postage. Address, WORLD'S DISPER-SARY MEDICAL ASSOCIATION, Buffalo, N.Y.



Not So Serious. It is related that two persons, one of them a wheelman and the other an op-ponent of bicycling, were discussing the chances of injury through riding a wheel. "Injury? Pooh!" said the wheelman. "I're been riding three years, and I're had only one accident, and that wasn't serious." "What did you break in that?" "Only a leg." I should think that was enough!"

nough!" "Oh, but it was my teacher's leg!"



W. L. Douglas \$3 & \$4 Shoes

PNU7

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complex-ion and cures constipation. 25 cts. 50 cts. \$1. I cannot speak to highly of Piso's Cure for Consumption — Mrs. FRANK MOBES, 215 W 22d Street, New York, October 20, 1894, MARRIAGE means buying five or six pairs of shoes every year instead of

> SHE WAS BLIND SHE WAS BLIND. A bindness comes to me now and then, I have it now. It is queer, I can see your eyes but not your nose. I can't read because some of the letters are blurred; dark spots cover them it is mighty uncomfortable. I know all about it; it's DYSPEPSIA. Take one of these; it will cure you in ten minutes. n minutes. What is it? A . Ripans . Tabule.





There's Money In It

-washing with Pearline. There's ease and comfort in it, too, and There's wear saved on safety. every thing washed; there's work saved in every thing you do. There's no time wasted, and little time spent. There's There's no harm if you use it, there's

nothing like Pearline. no reason in doing without it. Peddlers and some uncernpulous grocers will tell you, Peddlers and some uncernpulous grocers will tell you, Peddlers and some uncernpulous grocers will tell you, rou an imitation, be honest-zend it back. 299 JAMES PYLE, New York.



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