Where Garrick, born to charm the pit, First made the royal buskins fit, And trod the tragic stage sublime; O dingy street!

A dreary street, no longer flit Starved authors in and out of it; They drudge no more in gloom and grime In dens of death, in caves of crime, To kinder fates they now submit. O dingy street! —J. N. Matthews in Albany Journal.

#### A METHODICAL MAN.

Love worketh wonders, as hath been said by various wise men before the present writer manipulated the sentence on his typewriting machine.

It is remarkable that the T. P. (meaning the tender passion) should have turned the methodical man's methodicalness to his undoing, as nearly happened in the case of Mr. George Peters. Love should have nothing to do with a manduring business hours. There ought to be a placard to this effect hanging up in all well regulated business houses:

Clerks in love are requested by the management not to think of the adored object between the hours of 9 a. m. and 6 p. m.

management not to think of the adored object between the hours of va. m. and object between the hours of va. m. and object between the hours of va. m. and object between the hours of va. we want the hours of va. More than the test through a certain routine, and the answer departed from him to the copying book, and from the copying book, and from the copying book, and from the copying book and from the clock could emulate, and even that, the clerks said, was not as regular as Peters, for they claimed it was always fast in the morning and mighty slow in pointing to 6 o'clock.

It is little wonder, then, that Peters stood so high in the confidence of old man Bentham. Bentham was Bentham Bros. & Co. There were no brothers and no company—that was merely the firm name—it was all Bentham. Perhaps there was once a company, but that is all ancient history anyhow, and has nothing to do with this strictly modern story. And it did not interfere with the fact that old Bentham's name was a lovely thing to have at the bottom of a lovely thing to have at the bottom of a lovely thing to have at the bottom of a lovely thing to have at the bottom of a lovely thing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the bottom of a lovel whing to have at the local content of the love of a lovel whing to have at the local content of the love of a lovel whing to have at the local content of the love of a lovel whing to have at the local content of the love of a lovel whing to have at the local content of the love of a love of a lovel whing the love of a l

ern story. And it did not interfere v the fact that old Bentham's name wa lovely thing to have at the bottom of

The clerks never speculated on the probable effect of love on Peters because probable effect of love on Peters because it never occurred to them that such a thing as Peters falling in love was within the bounds of possibility. Love, they argued, was not an article that can be docketed and ticketed and referred back for further information and entered in the daybook and posted on the debit or credit side of a ledger, so what on earth could Peters do with it if he had it? Manifestly nothing. If they had knowa as much about human nature as you or I they would have surmised that when Peters did fall it was time to stand from under.

under.

And who should Peters fall in love with but the very woman's And who should Peters fall in love with but the very woman of all others whom he ought never have given a thought to—in other words, pretty lite. Miss Sadie Bentham, if you please. It made Peters himself cold when he thought of it, for he knew he had just as much chance of getting the moon or the laureateship as the consent of old man Bentham. The clerks always said that it was Miss Sadie who fell in love with Peters, principally, I suppose, because she should have known better, and I think myself there is something to be said for that view of the matter. Anyhow she came to her father's place of business very often and apparently very unnecessarily, but the old man was always pleased to see her, no matter how

always pleased to see her, no matter how busy he happened to be. At first she rarely looked at Peters, but when she

busy he happened to be. At first she rarely looked at Peters, but when she did flash one of those quick glances of hers at him poor Peters thought he had the fever and ague. He understood the symptoms later on.

I don't know how things came to a climax; neither do the clerks, for that matter, although they pretend to. Besides, they are divided in their opinions, so I think their collective surmises amount to but very little. Johnson claims that it was done over the telephone, while Farnam says she came to the office one day when her father was not there and proposed to Peters on the spot. One thing the clerks are unanimous about, and that is that Peters left to himself would never have had the courage. Still too much attention must not be paid to what the clerks say. What can they know about it? They are in another room.

another room.

Peters knew that he had no right to Peters knew that he had no right to think about that girl during business hours. He was paid to think about the old man and his affairs, which were not nearly so interesting. But Peters was conscientious, and he tried to do his duty. Nevertheless the chances are that unconsciously little Miss Sadie occu-pied some small portion of his mind that should have been given up to the concerns of Bentham Bros. & Co., and her presence where she had not the slightest business to be threw the rest of his mental machinery out of gear.

his mental machinery out of gear.

It is very generally admitted now that
the sprightly Miss Sadie managed the the sprightly Miss Sadie managed the whole affair. No one who knew Peters would ever have given him the credit of proposing an elopement—"accuse him of it," as Johnson puts it. She claimed that while she could manage her fatherall right enough up to a certain point, yet in this particular matter she preferred to negotiate with him after marriage rather than before. She had a great deal of the old man's shrewdness—had Sadie. He used to say he would not like to have her as an opponent on a wheat deal.

Then the clerks say—but hang the

wheat deal.

Then the clerks say—but hang the clerks! What do they know about it? As Farnam truly remarked, casting, a gloom over the rest as he spoke, "You may say what you like about Peters, but ou can't get over the unwholesome fact hat none of us has got her."

The gallingness of this undoubted

Times.

truth was that each of the clerks thought

ters.
Well, to come to the awful point where Well, to come to the awful point where Peter's methodicalness nearly upset the apple cart. The elopement was all settled, Peters quaking most of the time, and he was to write her a letter giving an account of how arrangements were progressing. was to write hera letter giving an account of how arrangements were progressing. It will hardly be credited—and yet it is possible enough when you think what a machine a methodical man gets to be—that Peters wrote this epistle to his girl on his desk and put it in the pile of letters that were to be copied into the old man's letter box! The office boy picked up the heap at exactly the usual hour, took them to the copying press, wet the thin leaves and squeezed them in; the love letter next to the one beginning: "DEAR SIR—Yours of the 23d received and the contents noted."

and the contents noted." Peters got the corner curled letters, still damp, and put them all in their right envelopes and Sadie got hers in due time, but did not know enough

press.

Next day when old man Bentham was looking over the leaves of the previous day's letters he suddenly began to chuckle to himself. Old Bentham had a very comfortable, good natured, well to do chuckle that was a pleasure to hear Even Peters almost smiled as he heard it.

"Peters!"

"Yes sir."

'Yes, sir."

"Yes, sir."
"Have you all the letters, Peters, that these letters are the answers to?"
"Certainly, sir."
"There is one I want to see, Peters."
"What is the name, please?"
"Petty. I did not know that we dealt in this line of goods, Peters."
"H. W. Petty, sir?"
"I didn't know the initials. Here's the letter."

"Ididn't know the initials. Here's the letter."
Peters was stricken. He was appalled—dumb—blind. The words "Darling Petty" danced before his eyes. He felt his hair beginning to raise. The book did not fall from his hand simply because he held it mechanically—methodically. Old Bentham roared, then closed the door so that the clerks would not hear his mirth.
"That's one on you. Peters. It's too.

"That's one on you, Peters. It's too good to keep. I must tell that down at the club."

"I wouldn't if I were you, sir," said

"I wouldn't if I were you, sir," said Peters, slowly recovering his senses as he saw the old man had no suspicion how the land lay.

"No, I suppose it wouldn't be quite the square thing. But of all men in the world, Peters—you! Why do you elope? Why not marry her respectably at the church or at home? You'll regret going off like that all your life."

"Miss — she—that is—prefers it that way."

way."
"Oh, romantic, is she? I wouldn't do

it, Peters."

"There are other reasons."

"Father or mother against, as usual, I suppose. Well, you refer them to me, Peters. I'll speak a good word for you. But what am I to do while you are

But what am I to do while you are away?"

"I—thought perhaps—perhaps—Johnson would take my place."

"All right, I can put up with Johnson for a week, maybe, but think of me and get back as soon as she'll let you."

If old Mr. Bentham did not mention it at the club he did at home.

"You remember Peters, Sadie. No, no! that was Johnson. Peters is in my room, you know. No, the redheaded man is Farnam. He's in the other room. Peters has the desk in the corner. Staidest fellow on the street. Ever so much older than I am—in manner of course. The last man in the city you would sus-The last man in the city you would sus pect of being in love. Well, he wrote pect of being in love. Well, he wrote—and so Mr. Bentham told the story.
Sadie kissed him somewhat hysteric

ally when he promised to say a good word for Peters, and said he was very kindhearted.

"Besides, papa, you ought to have a partner in the business. There is no com-

partner in the business. There is no company, you know."

"Bless you, my child, what has Peters wedding to do with the company? He is taking the partner, not me. I can't take Peters into partnership merely because he chooses to get married."

"Oh, I thought that was customary," said Sadie.

There was no elopement after all. The clerks say that it was the conscientious Peters that persuaded Sadie out of it. But as the old man found he had to give way it came to the same thing.

"Sadie," the old man said, "I think I'll change the name of the firm. I'll retire and it will be after this, 'Bentham, Husband & Co.'"—Luke Sharp in Buffalo News.

An Odd Way of Saving the Hair.

Among the Sakkaras the women twist their hair into flat braids, which are literally covered with covry shells or beads, and the ends are then gathered above the head, forming a sort of bonnet. The whole is drenched liberally with palm oil and sprinkled with red powder. At night the women go to sleep with their necks resting in a concavity that has been dug out of a small log thus keeping their headwear from touching anything and thereby being disarranged. Sometimes this uncomfortable pillow is hollowed out, the top of it being a lid, which when lifted off discloses a receptacle in which are kept the hairpins and other objects of the toilet.— An Odd Way of Saving the Hair.

Had Treated Them.

A collection of cholera germs was exhibited with microscopes at a meeting of male and female doctors in the Academy of Medicine one night. They had been prepared by Dr. E. K. Dunham and colored with aniline dyes in order that they might be observed to the best advantage. Some of the women pretended to be a little nervous about going near them, and one roguish looking young woman remarked: "You are sure that those are not live germs, doctor? I do not want to catch the cholera." "The germs are dead," said the doctor, gravely. "I dyed them myself."—New York Times.

If your boy amounts to a continental you will notice that when he comes home evenings now his lips are stained a yellowish brown and his fingers are the color of a fresh Egyptian mummy. You know what it means. You have had the same outlandish color on your own hands, no matter how white and soft they may be now. Boys are boys the world over, and the boy of today manages to get out among the thickets in the creek bottoms, much as the boy has done for years and years. In the creek bottoms butternut trees grow—large trunks, broad, sweeping branches, sticky, queer fruit and ample shade. By some strong but wise provision of nature butternut trees always grow along the creek banks, and stones are plentiful in creek banks, and stones are plentiful in

termut trees always grow along the creek banks, and stones are plentiful in the streams. They are plentiful also beneath the butternut trees, for many sgenerations of boys carrying big flat stones to points where they would do the most good have brought Mohammed and the mountain close together.

When your hopeful comes home with his fingers brown and his face looking like a yellow fever patient's he has only been down to the creek bottoms. He has been climbing the crooked trunks and out upon the strong limbs of the butternut trees. He has stolen the developing milky fruit not yet ripe, but delectable, nevertheless, as the lips of a bride. He has gathered his store beneath the tree, and with a flat stone to hammer on and a carefully selected stone to hammer with he has sat and robbed the nut of its kernel and its stain. It is not very satisfactory to the emeritie. It is now deal on the consent. robbed the nut of its kernel and its stain. It is not very satisfactory to the appetite. It is a good deal on the green apple order of feasting. The stains hang on the boy's hands for weeks. But what's the difference? Boys have eaten green butternuts since there were boys, just as ostriches eat glass or billygoats thew circus posters off the dead walls. Nobody can account for it any more than we can tell why a pig runs about with a wisp of hay in his mouth before a storm, or why a dog turns around before he lies down. It is enough that it is so.—Bradford Era. is so.—Bradford Era.

In the Grasp of a Boa

In the Grasp of a Boa.

"I have been in some pretty close places," said David Mann, a member of the Munchausen club, that was reciting some thrilling adventures in the corridors of the Laclede. "When a boy of sixteen I left home between two nights and went on a cruise to India. Returning we had aboard the agent for a menagerie and quite a collection of beasts and reptiles that he was bringing home for the great moral show. One night a boa constrictor, measuring eighteen feet, shipped strictor, measuring eighteen feet, slipped his cable and went up the mainmast

great moral show. One might a boa constrictor, measuring eighteen feet, slipped his cable and went up the mainmast without anybody suspecting his escape. I was ordered aloft for some purpose, and in the darkness ran right onto the monstrous reptile. As my hand touched the great folds I came near falling out of the rigging. I did not know what it was, but I instinctively felt that it was something terrible. His snakeship did not leave me long in doubt, however, for he took a turn around me, lifted me from my feet and held me aloft as a sportive elephant might a small boy.

"My head was within two feet of the monster's mouth, and I felt as if every bone in my body was snapping. Yell? The Confederate yell was a whisper to the ones I gave. His snakeship began to descend with me, evidently intending to make a meal of me on deck. The mate flashed a light on me, and when he saw the situation was so frightened that he rushed off and locked himself in the room. The boatswain was made of sterner stuff, however, and he came to my assistance with the carpenter's broadax and nearly cut his snakeship in twain at the first blow. He dropped me and I got a fall that nearly finished me. The boa dropped to the deck and went writhing up and down, lashing things right and left, while the crew pumped musket balls into him, despite the tearful protests of the agent, who insisted that he was worth \$\frac{8}{2},000 laid down in New York."—St. Louis Globe-Democrat.

The Care of the Finger Nails. Hangnails, which, when not owing to negligent habits, are usually due to dryness of the skin, will disappear by degrees under careful treatment. The skin should not be allowed to intrude on the nail. When this occurs it must be delicately loosed with the fine blade of a penknife or a dull needle noint and on the nail. When this occurs it must be delicately loosed with the fine blade of a penknife or a dull needle point and carefully trimmed, not cutting to the quick, however. All the horny growth about the corners must also be clipped away; ointment must be rubbed on the flesh around the base of the nail and when needful should be left on over night. This allays soreness, supplies nourishment to the skin and promotes a new and more healthy growth.

White spots occasionally make their appearance on the nails. When these occur in large numbers they may be due to constitutional disturbances on which local treatmet will have no effect. Locally they are usually due to a slight blow or bruise, probably received unconsciously, the effect of which will pass away in a short time.—Chicago News.

Queen Elizabeth's Rings.
Queen Elizabeth had an immoderate
love for jewelry, and the description
given of her dresses covered with gems
of the greatest rarity and beauty reads
like a romance. For finger rings she
had remarkable fondness. Paul Hentzner, in his "Journey Into England"—
1598—relates that a Bohemian baron,
having letters to resear to her at the

The Electric Fire Engine.

An electrical application, which is only waiting until electricity can be as extensively distributed as water to be generally adopted, is the electric fire engine. It is even now being used to a limited degree. In an experiment at the late Crystal palace electrical exhibition the motor was worked on a circuit at a pressure of 105 volts. With this pressure, when running at about 450 revolutions per minute, the pump propelled a jet of water from a l-inch nozzle to a height of 10 feet, the water pressure being severative pounds per square inch.

With two delivery hose pipes on at once, having nozzles respectively one

square inch.

With two delivery hose pipes on at once, having nozzles respectively one inch and seven-eighths inch, the motor ran at 550 revolutions per minute and the pressure was forty-five pounds to the square inch, the two jets rising to a height of about eight feet. The combination of an electric motor and a pump has manifest advantages over the steam fire engine, provided a supply of current is available.

In the case of the latter it is always necessary to keep up steam, so that time will not be lost when an alarm is sounded, and the fact that the motor is instantly ready for service as soon as a current is turned on makes it obviously better adapted to many conditions. It is beyond question that the day will soon come when the distribution of electricity will be so general that the pump operated by an electric motor will be the most important piece of fire fighting apparatus.—Pittsburg Dispatch.

Russian Fatalism.

One day & Russian village official was riding with me in search of some strayed horses. The black soil was like dust, and he sighed heavily as his mare sank in the light stuff.

"Ah," he said, "what land is this? It is like a woman broken with sorrow. How can she find food for her child?"

"Has it been so all summer?" I asked.

"Not so, indeed. There was frost in spring, and men said 'Frost and fair weather.' But then came the dryness, and though mass was said in the fields, it went to nothing. And then we dug up the drunkards"—

"The what?"

"The what?"

"The what?"

"The what when the drunkards are pulled out of their graves and flung into pools of water, that rain will come; we know not why. But not only rain came, but held and flees storm and fire and with.

or water, that rain will come; we know not why. But not only rain came, but hail and flerce storm and fire, and with-ered the little that was grown. Then after that, dryness again and now," he shrugged his shoulders, "the famine." "Must there be famine?" I asked. "Surely," he said with a smile; "the grain we have is soon eaten, and then what?"

"Will no provision be made for the

"Will no provision be made for the future?"
"Who should make provision? Now we can buy much and eat much; afterward—well, the little father will not see us die!"

us die!"
So depending on the czar and public charity, they rest content in making no provision for the future.—Temple Bar.

At the same moment another man who had stopped his team opposite was lifting a dozen jolly boys and girls from his truck and dropping them gently on the grass

his truck and dropping them gently on the grass.

"Thank you, mister," they chorused as, smiling, he drove away.

Out of the goodness of his heart he had treated them to a ride. His neighbor vented his bad temper on his horse. The conditions of the men were parallels, but their souls were as far apart as the poles, Smiles and scowls indicate the moral temperature.—Detroit Free Press.

An Error in the Lord's Prayer.

A party of gentlemen were the other evening discussing literary subjects when one asked another to point out the grammatical blunder in the Lord's Prayer. Half a dozen tried; some thought it lay in the words, "which art in heaven;" others placed it elsewhere, but not one detected it in the expression, "For thine is the kingdom, the power and the glory." To be perfectly correct the word "is" should be "are," but people have used it in the present form so long that they never think of regarding it as a blunder. There are teachers who say such an expression is right, because it a blunder. There are teachers who say such an expression is right, because it sounds right, but reverse it and say, "The kingdom, the power and the glory is thine," and the fault is soon perceived.

—St. Louis Globe-Democrat.

A Summer Without Nights.

To the summer visitor in Sweden there is nothing more striking than the almost total absence of night. At Stockholm, the Swedish capital, the sun goes down a few minutes before 10 o'clock and rises again four hours later during a greater part of the month of June. But the four hours the sun lies hidden in the frozen north are not hours of darkness—the refraction of his rays as he passes around fraction of his rays as he passes around. north are not hours of darkness—the re-fraction of his rays as he passes around the north pole makes midnight as light as a cloudy midday, and enables one to read the finest print without artificial light at any time during the "night."— St. Louis Republic.

A Good Reason.

First Boy—Why do they call all goats billygoats and nannygoats? Why don't they call 'em Georgie goats an Johnny goats and Jimmy goats, an so on?

Second Boy—Why, goats looks so much alike you can't tell 'em apart, so wot's the use of havin diff'rent names?

—Good News.

Mrs. Newage—Why don't girls learn their father's business and be independ-

ent?

One Girl—Please, ma'am, my father is a telegraph lineman.— New York

The joys of meeting pay the pangs of absence, —Rowe.

GEMS IN VERSE

enemy the truth. His brow ew stern, and from his angry eye ings flashed. But soon he spak

At first grew stein.
The lightnings flashed. But soon.
"This prod you falsely. Wrong was II
I see I judged you falsely. Wrong was II
Forgive me for the past, and let us forth
To roam thro' peaceful meads, all strife at
end!"

"a went—no longer wroth—
a friend!

So arm in arm we went—no longer wroth— The truth had made mine enemy a friend!

I told my friend the truth. He bravely smiled, And with a gracious courtesy averred, "Your candor pleases me"—yet neath his mild. And glad exterior a something attred, Which plainer said than words: "We are es-tranged.

tranged revermore. Your lance hath wounded me all redress!" Love had to hatred changed e truth had made my friend an enemy! —Eleanor C. Donnelly.

My Psalm

I mourn no more my vanished years. Beneath a tender rain— An April rain of smiles and tears— My heart is young again.

The west winds blow, and singing low I hear the glad streams run. The windows of my soul I throw Wide open to the sun.

No longer forward nor behind I look in hope or fear, But, grateful, take the good I find— The best of now and here.

I plow no more a desert land To harvest weed and tare. The manna dropping from God's hand Rebukes my painful care. I break my pilgrim staff; I lay

The angel sought so far away
I welcome at my door. The airs of spring may never play Among the ripening corn, Nor freshness of the flowers of May Blow through the autumn morn.

Yet shall the blue eyed gentian look Through fringed lids to heaven, And the pale aster in the brook Shall see its image given.

The woods shall wear their robes of praise,
The south wind softly sigh,
And sweet, calm days in golden haze
Melt down the amber sky.

Not less shall manly deed and word Rebuke an age of wrong; The graven flowers that wreathe the sword Make not the blade less strong.

But smiting hands shall learn to heal— To build as to destroy— To build as to destroy— Nor less my heart for others feel That I the more enjoy.

All as God wills, who wisely heeds To give or to withhold, And knoweth more of all my needs Than all my prayers have told!

Enough that blessings undeserved Have marked my erring track; That wheresoe'er my feet have swerved His chastening turned me back; That more and more a Providence Of love is understood, Making the springs of time and sense Sweet with eternal good;

That death seems but a covered way Which opens into light, Wherein no blinded child can stray Beyond the Father's sight;

That care and trial seem at last, Through Memory's sunset air, Like mountain ranges overpast In purple distance fair;

That all the jarring notes of life Seem blending in a psalm, And all the angles of its strife Slow rounding into calm.

And so the shadows fall apart,
And so the west winds play,
And all the windows of my heart
I open to the day.

-Whittier.

Hamlet on the Wardrobe.
All the world's a wardrobe,
And all the girls and women merely wearers.
They have their fashions and their phantasies,
And one she in her time wears many garments
Throughout her seven stages. First the baby,
Befeilled and broidered, in her nurse's arms,
of the stage of the stage

And small-noy scorning tace, trypes a waggling, Coquettishly to school. And then the first, Ogling like Circe, with a business sulfade Kept on her low cut corset. Then a bride, Full of strange finery, vestured like an angel, Velled vaporously, yet vigilant of glance, Seeking the woman's heaven—admiration—Even at the altar's steps. And then the matron.

Even at the altar's steps. And then the matron, in fair, rich velvet, with suave, satin lined, with eye severe and skirts of youthful cut, Full of dress saws and modish instances, To teach her girls their part. The sixth age shifts into the gray yet gorgoous grandmamma, With gold pincenez on nose and fan at side, Her youthful tastes still strong, and worldly wise in sumptuary law, her quavering voice Prosing of fashion and Le Follet pipes, Of robes and bargains rare. Last scene of all. That ends the sex's mode-swayed history, is second childishness and sheer oblivion of youth, taste, passion—all save love of dress.

Those dear old days! How they haunt me yet

When I let the years and the ages flee In the most unaccounted way, And never looked in the glass to see If my hair were growing gray.

They may prate of the wondrous things that are Which existence alone can give, But I know that my happiest days by far Were the days when I didn't live. Nor would I compare the pleasure shown In the present frivolous scene With the endless raptures that were not known. The bliss that has never been.

What wonder that still I love to speak Of this kingdom grand and free, That vanished away at the first wild shrick Of the infant known as me!

Of the infant known as the light of the infant known as the light of the follows I cany the most are those who have not begun to be.

—Madeline S. Bridges.

Tears. Not in the time of pleasure Hope doth set her bow, But in the sky of sorrow, Over the vale of woe.

Through gloom and shadow look we On beyond the years. The soul would have no rainbow Had the eyes no tears. -Century

Do Your Best. Let each man think himself an act of God, His mind a thought, his life a breath of God, And let each try, by great thoughts and god

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At Short Notice, for Weddings, Parties and Funerals. Front Street, two squares below Freeland Opera House.

READING RAILROAD SYSTEM LEHIGH VALLEY DIVISION. ARRANGEMENT OF PASSENGER TRAINS. MAY 15, 1392.

6,15, 845, 940, 1035 A. M., 12-25, 1.50, 2.43, 3.50, 5.15, 6.33, 7.08, 847 P. M., or Drifton, Jeddo, Lumber Yard, Stockton and Jackton, 6.15, 940 A. M., 1.20, 3.50 Pagieton, 6.15, 940 A. M., 1.20, 3.50 Pagieton, Chunk, Allentown, Bethielem, Phila, Easton and New York. (8.45 has no connection for New York, A. M., for Bethlehem, Easton and Philadelphia,

elphia. 7.28, 10.56 A. M., 12.16, 4.39 P. M. (via Highland ranch) for White Haven, Glen Summit, /ilkes-Barre, Pittston and L. and B. Junction. 6.15 A. M. for Black Ridge and Tomhicken.

9.19 A. M. 107 Black Ridge and Tomhicken. EVNDAY THAINS. Lumber Yard and Hazielranamoy City, Shen-andoah, New York and Philadelphia. ARRIVE AT FREELAND. 5.20, 6.52, 7.29, 9.15, 10.56 A. M. 12.6, 1.15, 2.33, 4.38, 6.56 and 3.5 F. M. Griffield and Defition. Lumber Yard, Jeddo and Defition. 7.26, 9.15, 10.56, A. M. 12.6, 2.33, 4.39, 6.56 P. M.

Blankets, Buffalo Robes, Harness, and in fact everything needed by Horsemen.

Good workmanship and low prices is my motto.

GEO. WISE,

Jeddo, and No. 35 Centre St.

Good workmanship and low prices is my motto.

GEO. WISE,

Jeddo, and No. 35 Centre St.

List and S. 37 E. M. from New York, Easton, Philadelphia, Bethlehem, Allentown and Mauch Chunk.

SUNDAY THAINS.

Have, Gen. 31 F. M. from White with the phia, Bethlehem and Mauch Chunk.

SUNDAY THAINS.

Have, Gen. 32 F. M. from Leston, Philadelphia, Bethlehem and Sunch Chunk.

SUNDAY THAINS.

Have, Gen. 32 F. M. from Hazleton, Philadelphia, Bethlehem and Jean of Baston Pottsville and Delano.

Have, Gen. 32 F. M. from Hazleton, Philadelphia, Bethlehem, Allentown and Mauch Chunk.

SUNDAY THAINS.

Have, Gen. 32 F. M. from Hazleton, Philadelphia, Bethlehem, Allentown and Mauch Chunk.

SUNDAY THAINS.

Have, Gen. 33 F. M. from Hazleton, Philadelphia, Bethlehem, Allentown and Mauch Chunk.

SUNDAY THAINS.

Have, Gen. 34 F. M. from Delano, Flatench, and F

Agents,

I. A. SWEIGARD, Gen. Mgr.
C. G. HANCOCK, Gen. Pass. Agt.
Philadelphia, Pa.

the Tribune. A. W. NONNEMACHER, Ass't G. P. A., South Bethlehem, Pa,