TEA CULTURE. RAising the fragant leaf in
CHiNA.
$\begin{gathered}\text { Proparing the Leaves for the Mar } \\ \text { ket- How the Chinese Make a } \\ \text { Cup of tea-The Universal Bever }\end{gathered}$
age.

| WARRTons of NEw oUTrisA. |  |  |
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| People Who Live in Trees.One of the most noticeable charac |  |  |
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| natives practise by shooting at cocoanutsin the trees. It is probable that neitherspears nor arrows are ever poisoned in |  |  |
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|  | Fuaulytua Trees ar |  |
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| The natives of certain districts possess |  |  |
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|  | Go to your drug store, paya dollar, get a bottle and try |
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| Sh no lias of men |  |
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| any one doubts this, he has only to lis |  |
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| reocilection swich ani old frirend had ond ofreon wast a banquet of college men |  |
|  | where he related the tollowing of a college elassmate who was present |  |
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| ing into the pulpit lite, he was horrified to discover that he had not his carefully |  |
|  | whod rather have "the money than health? And "Favorite |
|  | Prescription" produces |
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| him post-haste to get it and relurn asfast as possible. |  |
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| The service proceeded and still the preacher was in agony. He had never | in |
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EPPSSCOCOA


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STJACOBS OIL Rheumatism. Neuragia.
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| avorite Pres |
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| voman had tried it. And its |
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| ow many women are there |
| whod rather have the money |
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| Wonder is that there's a |
| voman willing to suffer when |
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## CAIARRH:

 Good WivesScrofula It is a solid cake ofscouring soap used forall cleaning
purposes. All grocets keepilt purposes. All grocet's keepit: LOVE'S LABOR'S LOST Dy mown wean who stive


