

THE SOWER

By Rev. James A. Turner
Pastor Methodist Church

ADJUSTMENT AND RELEASE
Dr. Frank Glen Lankard, in his exceptionally fine and readable book, "The Bible Speaks to Our Generation," sets forth one of the problems of these modern days, and discusses it after the following fashion which deserves a close perusal:

"We live in a world under the strain of everyday living and are finding their way into mental hospitals, or in other ways stepping aside from the real race of life. If there is anything that we can do about it, it is time that we bestir ourselves, for people need help. They need power and strength to get through twenty-four hours a day.

"There is a desire to be thought well of by our fellows, and how often popularity, like a fair lady, passes us by and we are unable to share the joys of her compliments. Romantic love may be a very pleasing sentiment, but marriage calls for the adjustment of two personalities, and at times the tensions growing out of the care and rearing of children and the economic stress of a home are unbearable.

"Who can estimate the amount of fear and even ill health that are brought about by a consciousness that our inner resources are not equal to the demands of life upon them? Many a man is talking loudly and boasting of his prowess, when all the while he is trying desperately to overcome a feeling of inadequacy for life.

"Some people are frankly running away from life, letting others shoulder

the heavy responsibilities that they should at least be helping to carry. Some are meeting the realities of life by a device of the mind known as day-dreaming which furnishes them a temporary escape. They retreat from the actual realities of life by dreaming of being popular, or rich, or strong, or adequate for every situation, no matter how hard.

"The tragedy of day-dreaming is that it does not build up the inner resources which are necessary for the hard realities of life when the day-dream is over. Some people go through life blaming others for their failures. They are sure they could get on well, become successful and fill a useful place in the affairs of the community, but someone is always out to thwart them. Psychologists call it a persecution complex.

"Some have succumbed to self-pity. They realize their lot has been a hard one; true, perhaps they have not had the chance that others have had; and they fall into a mood of self-pity. They say with Naomi: 'Call me not Naomi (that is, Pleasant), call me Mara (that is, Bitter): for the Almighty hath dealt very bitterly with me.' (Ruth 1:20).

"Some people are bitter toward life. They started out in life with high ideals, but trouble came which they had not prepared themselves to expect. Some of their friends betrayed them. They have looked about and have seen injustice everywhere. There are apparent inequalities in life, and these people, seeing all of these things and more, have allowed themselves to become embittered toward life.

"Others actually fall into a state of ill health so they can hide their failures and inadequacy behind an excuse that has respectability among their fellows. Certainly, they think, people cannot expect a sick man to accomplish much! Thus have they provided a defense mechanism for themselves.

"We need a sense of adjustment or at-homeness in our job, home, community, and with the universe in which we live. We need a release of inner sources of spiritual power if we are going to rise above a feeling of inadequacy for life. We have plenty of people visiting psychiatrists and paying out perfectly good money to them, hoping to get a proper adjustment, when it is just possible that they could get the same results or better by reading the literature of forgiveness and adjustment contained in the Book of Books.

"This poor man cried, and the Lord heard him, and saved him out of all his troubles." The Psalmist says that the Father in Heaven and earth "forgetteth not the cry of the humble." Again, The right-living cry, and the Lord heareth, and delivereth them out of all their troubles. Something was happening in the lives of those people who were entering the secret chambers of the Most High. Confession and prayer led to release and adjustment. These people were finding themselves able to overcome their troubles and live in harmony with the world.

"The Master of men was facing the supreme crisis of his life. Would He go through with His task of turning aside and walk away from the danger and challenge of that supreme hour? The disciples were able to follow the Master to the garden, but they were not capable of entering into the fullness and meaning of His struggle in Gethsemane. In the uncertainty of that dark hour, what did Jesus do? He withdrew himself from his friends, and when he was alone he knelt down and prayed. We have only the scantiest record of that struggle. We no doubt are not fully

aware of the misgivings and fears that played about that hour. We do not know what the descent into doubt may have been. The battle within his spirit must have been terrific, for the Synoptics tell us that in the earnestness and agony of prayer, "his sweat was as it were great drops of blood falling down to the ground." We know only that Jesus continued to pour out his soul to his heavenly father, and in the end the heroic impulses of his life became the master, and Jesus was able to say: Father, if thou be willing, remove this cup from me; nevertheless not my will, but thine, be done. Then what was it that happened? And there appeared an angel unto him from heaven, strengthening him." There ARE angels of healing and mercy in our world that bring release and adjustment a little later on we fix our gaze on the Son of Man on trial for His life before the representative of the greatest nation in the world, and Jesus was the calmest man of them all. He had entered the council chamber of the Most High and found that underneath were the everlasting arms."

PATTON METHODIST CHURCH

James A. Turner, pastor. Church school 10 a. m. Worship services, 10:30 a. m. and 7:30 p. m. Mid-week bible class Wednesday evening at 8 o'clock.

On April 17, 1874, a great nation paused to pay tribute to David Livingstone. Crowds lined the streets along which the funeral cortege moved toward Westminster Abbey. Far back in the throng stood a disheveled old man, his cap in his hand and his tears streaming down his face.

"Do not weep, old man," a solicitous bystander remarked, "Livingstone is with God."

"It's not Davy I'm crying for, sir, it's me," replied the old man, "You I knew Davy when we were boys. Then somehow we got separated and he went one way, the high way, and I—I went the other—"

Well, there you are! The remains of one man, at the head of the high way of sacrifice and service to greatness of character, to glory and fame and everlasting honor and renown. He loved and served and gave and sacrificed, faithful to the end. And now the world was honoring him, and burying his remains in Westminster Abbey.

At the end of the procession were the remains of what had once been a man, but was now a poor, broken-down, wrecked, defeated, unknown and unloved, self-pitying, laughed-at remnant of a drifter who had come to his pitiable end because he had not given his life to God, and served his fellow men. Where will you be, my friend, in the procession?

"To every man there openeth a high way and a low. The high-road climbs the high way, the low-road gropes the low; And in between on the misty flats The feet start to and fro; And every man decides the way his soul shall go."

WEDDING BELLS

HARCLERODE-LEARY
Miss Florence Leary, daughter of Mrs. Emma Leary of Patton, and Jack Harclerode, son of Mr. and Mrs. J. E. Harclerode of Ebensburg, were united in marriage by Rev. Father Bertrand of Patton on Thursday, August 21.

The bridesmaid was Mrs. David Williams, sister of the bride, and the best man was Paul Harclerode, brother of the groom.

The bride wore a street dress and a corsage of yellow roses. The bridesmaid wore a street dress and a corsage of pink rose buds. A dinner was

served to the wedding party at the Fort Stanwick Hotel in Johnstown.

Mrs. Harclerode is athletic director at the Patton Playground. Mr. Harclerode is a 2nd Class Boatwain's Mate in the U. S. S. Coast Guard, and formerly was stationed on a Coast Guard Cutter now transferred to England. At present is training recruits at the Coast Guard Receiving Station at Ellis Island, N. Y.

After a wedding trip to Atlanta, Ga., the couple will reside in New York.

CLANCY-KLINE

The wedding of Miss Mary Jane Kline, daughter of Mr. and Mrs. Anthony Kline of Carrolltown, and Lawrence Clancy of Salem, N. J., took place August 16 in St. Benedict's Catholic Church at Carrolltown. Rev. Father Valerian Mahia, O. S. B., assistant rector of the church, officiated at the ceremony. Attendants were Mr. and Mrs. Paul Clancy, the former a place August 16 in St. Benedict's Catholic Church at Carrolltown. Rev. Father Valerian Mahia, O. S. B., assistant rector of the church, officiated at the ceremony. Attendants were Mr. and Mrs. Paul Clancy, the former a

The bride was attired in a white satin gown, princess style, with a sweetheart neckline and a fingertip tulle veil, which was arranged with a wreath of orange blossoms. She carried a shower bouquet of white roses. A dinner was served at the home of the bride's parents, Mr. and Mrs. Clancy took a wedding trip through the Eastern states. They will reside in Salem, N. J., where the groom is employed.

Patton Brother and Sister Principals in Double Wedding

A Patton man became a bridegroom and his sister a bride at double ceremony performed at 8 o'clock last Thursday morning in St. Augustine's Catholic Church.

The brother, Edward Link, married Miss Anna Catherine Nagle of St. Augustine, while his sister, Miss Dorothy Link, became the bride of Robert Hoover, Cleveland, O.

The double ceremony was performed by Rev. Bartley McAlister, rector of the St. Augustine Church. Music was provided by Mrs. D. J. Horne, church organist.

The brides were attired alike, both wearing white satin gowns with long trains and veils of tulle. Both carried bouquets of white gladioluses. Edward Link and his sister are son and daughter of Mr. and Mrs. Raymond Link of Patton. The former Miss Nagle is a daughter of Mr. and Mrs. Ralph Nagle of St. Augustine, and Mr. Hoover is the son of Mr. and

Mrs. Clement Hoover of Carrolltown. The bridal party were honored at three dinners, one at the Link home, one at the Hoover home and the other at the Nagle home.

Mr. and Mrs. Hoover will reside in Cleveland, while Mr. and Mrs. Link will live on a farm near St. Augustine.

Cambridia County 4-H Trio Wins State College Event

The Cambria County 4-H judging team captured first place in the state contest held recently at State College. It was the second consecutive year that the Cambria County team had captured first place. As a result of its victory the county trio becomes eligible to participate in the international livestock judging contest in Chicago next November.

The Cambria County team is composed of Fred Hughes, South Ebensburg; Edgar Griffith, Ebensburg R. D., and Dick Bloom, Ebensburg R. D. The group scored 1,553 points in defeating 26 other teams. H. C. McWilliams, the Cambria County farm agent, accompanied the three members of the team to State College.

FOR JUDGE



WILLIAM A. MCGUIRE
DEMOCRAT
NO. 1 ON THE BALLOT
Your Support and Influence Respectfully Solicited.



Why labor on Labor Day?

• Reasonable reducing overdoes are no fun. Seeing an Atlantic dealer today may save both you and your car from losing your heads on Labor Day! A check-up all around, on oil change and lubrication, a tankful of White Flash PLUS will help make your Big Week-end memorable instead of miserable!

NEW MOTOR OIL
ATLANTIC LUBRICATION SERVICE
WHITE FLASH PLUS

FOR SHERIFF

Webster Saylor
REPUBLICAN

QUALIFIED FOR OFFICE BY
PAST PUBLIC SERVICE
AND EDUCATION

FORMER MAYOR OF
JOHNSTOWN

FORMER MEMBER OF
SCHOOL BOARD

A MEMBER OF JOHNSTOWN
POST NO. 294, AMERICAN
LEGION

YOUR SUPPORT AND INFLUENCE SOLICITED AT THE
PRIMARIES, TUESDAY, SEPTEMBER 9, 1941.

JAMES N. MCKEE



FOR SHERIFF

FOR SHERIFF

FOR JUDGE



JOSEPH GRAY

DEMOCRAT
NO. 3 ON THE BALLOT
Solicits Your Support at the
Primaries, September 9, 1941.

FOR SHERIFF

FOR SHERIFF

FOR SHERIFF

Put Your Dinner In The Pot- Leave the Rest to Reddy Kilowatt



You put your meal in the oven of your new automatic electric range, set the time and temperature controls, and away you go to the movies or the bridge club without a care in the world. When you get back, there's dinner perfectly cooked, ready to serve. The kitchen's nice and cool, too.

Modern electric ranges are designed and built to give years of efficient service. Our liberal payment plan makes it unnecessary to postpone any longer your investment in modern cookery. Choose your range today.

Pennsylvania Edison Company
Sold to Reddy Kilowatt

FOR Jury Commissioner

FOR Jury Commissioner

FOR SHERIFF

FOR SHERIFF

FOR SHERIFF

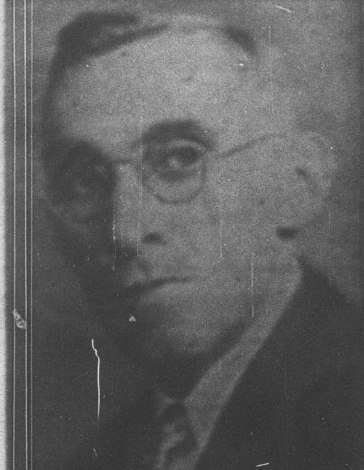
FOR SHERIFF

FOR SHERIFF

FOR SHERIFF

FOR SHERIFF

FOR SHERIFF



GEO. C. HOPPEL

DEMOCRAT
PATTON
We Appreciate Your Vote and Support at the Primaries, September 9, 1941.

FOR JUDGE

FOR JUDGE

FOR JUDGE

JUDGE OF CAMBRIA COUNTY



JOSEPH GRAY

DEMOCRAT
NO. 3 ON THE BALLOT
Solicits Your Support at the Primaries, September 9, 1941.



SCHOOL OPENING SALE

BUY SCHOOL NEEDS NOW BEFORE PRICES RISE

- Boy's Shoes \$1.49 to \$1.98
Boy's Oxfords \$1.49 to \$1.98
Boy's Pants 99c to \$1.98
Boy's Suspenders 59c to \$1.98
Boy's Shirts 49c to 99c
Boy's Sox 49c to 99c
Men's New Fall Hats \$1.00

Joe's Cut Rate Store
Barnesboro
We Give 5 & 10 Green Stamps