#### Thursday, August 17, 1939.

### SOWER love. A Weekly Department of Religious and Secular Thought Contributed by REV. JAMES A. TURNER, Pastor, M. E. Church, Patton, Pa.

## WHAT A POOR WIDOW DID!

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A gentleman called on a well-to-do for which he gave his life. merchant for a contribution to some charitable object. "Yes I must give my mite,," sand the man. "Do you mean the widow's mite?" asked the friend. "Certainly," answered the merchant. "I shall be satisfied with half as much as she gave," said the solicitor. "Now, how much may you be worth?" "Oh." said the merchant, "about seventy thousand dollars." "Then," said the friend, "give me your check for thirtyfive thousand dollars; that will be half as much as the widow gave, for she gave, you remember, 'all that she had, even all her living." The man was quite embarrassed by his proposition; but he was not the first person who has tried to shelter himself behind the widow's mite. It is a dangerous refuge.

"And Jesus sat down over against the treasury, and beheld how the multitude cast money into the treasury." He then called the definite attention of the disciples to the poor widow and her act.-making her an object lesson to all of us.

People gave to the church from a number of motives. Some gave from NECESSITY. They feel that they must They are known to have means. They could not retain the respect of the community if they did give occasionally to religion and charity. They feel compelled to give. The necessity is upon them. It is not this way that the poor widow gave.

Some give from a sense of HON-ESTY. They feel that they ought to give, that, if they do not give, debt and dishonor will ensue. Commendable PATTON MEHODIST in some respects as this motive may be, it is not what controlled the poor widow in her gift.

Some give from habit acquired in a habit. This poor widow doubtless had "Many will say," said Henry Ward this good habit from her youth. But Beecher, "I can find God without the

Pharisees blew a trumpet before they he is able, and we will talk about it

it. It was that which stamped a value on it which nothing else could impart.

Christ takes account of motives. He Himself. Deeds and gifts test men's by them, if you were to be taken out by them, if you were to be taken out of the world? Would you like to live in and gifts. God tests us and would have to the world? Would you like to live in tember 5, 1939: us test Him by our gifts.

Unrist aid not disparge the other on you? When were you at church Leap gifts thrown into the treasury box. He last? simply indicated their true relative

value. He gave the widow's gift the tionately to her means it was the grea- at 121 Linwood avenue, Patton.

heart, with more real love; and because she had given more in proportion to her possessions. God still has a treasury oper. And he still sits over against the treasury to see how much people give ,in order to know how much they love Him,and their fellowmen ,and the Church Some cail themselves Christians, but neither come to church to meet Him. nor drop even a coin into the Treasury. Yet they expect to be called Christians and be known as church members, and to be blessed by the Great Giver of good gifts. They won't

test and was prompted by the greatest

She gave more than all the rest, because she had given with a larger

give, but they expect to be given to They will enjoy the benefits of the church in their community ,but they won't support the church. They want something for nothing, and think themselves smart if they can get it,-always a crooked and contemptible thing to do.

Cultured and respectable, not to say Christian people, won't do such a thing. They expect to pay their own way in life -not to be carried by some one else. They give because they love Him Who gave His life for them, because He redeemed them and the community and the environment in which they live, and because they love their fellowmen for whom Christ died and feel a sense of responsibility.

Ella Wheeler Wilcox puts the truth of it in the following lines: In the long run all love is paid by

love. Though undervalued by the hosts of earth;

The great eternal government above Keps strict account and will re-deem its worth. Give thy love freely; do not count

the cost; So beautiful a thing is never lost In the long run.

# EPISCOPAL CHURCH

James A. Turner, pastor. Church school at 9 a. m. Preaching youth. It is well to have such a habit, at 10 a. m. and 7:30 p. m. Midweek Bi-well to teach children and youth such ble Class on Wednesday at 7:30.

this good habit from her youth. But her gift was controlled by a higher motive still. Some give from pride and vanity, sometimes even with the thought of self-righteousness before God. The pharisees blaw a trummet before they he is able and we will talk solution the self and we will talk solution to the solution of the solution solution to the solution of the solution of the solution solution to the solution of the solution of the solution solution to the solution of the solution of the solution solution the solution of the solution of

Thus there are many gifts, some of super-stition, some of mere custom and ne-So God would have no jealously of a solution, solution poor widow's girt was man's going to heaven without the aid a VOLUNTARY GIFT OF LOVE AND of the Bible, or Church, or minister; JOY. It was that fact that consecrated but let him try to do so, and it will be the surest way to bring him back to them for assistance."

To illustrate this truth,—just look at It is a blessed fact that there are still such givers who give as a rich privilege and delight, out of love of God and his cause. To illustrate this truth,—just look at the lives of the people who don't go to church regularly nor support it with their money, their service and their prayers. Are their lives any inspiration to others to go to Heaven! Would you to others to go to Heaven! Would you examined and passed by me and re-main on file in this office for the in-main on file in this office for the in-spection of parties interested, and will be presented to the Court for confirm-

> ---would there be a church in your community if its support depended up-

> > FOR SALE-Westinghouse Electric Giovanni Ferino.

highest commendation because, propor- Range; cheap to quick buyer. Inquire



Hundreds of Other Items Priced Low!

PAGE THREE.

August, 17, 1939.

10c

15c

19c

10c

10c

can. No. 2 can 7C

4 8-oz. 25c

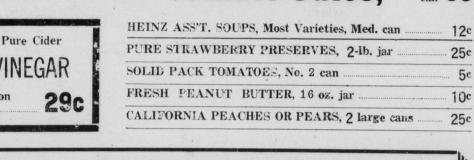
Center Cut 25c

Chops, lb.

#### FARMDALE 10<sup>Tall</sup> 55c BRAND Best quality, 10C Alaska PINK SALMON. TUNA FISH FLAKES, 61/2 oz. can

FINE QUALITY OLEO, 2 lbs. WESTON'S FRESH CRACKERETTES, 12 oz. pkg. ROB FORD GRAPE JELLY, 14 oz. glass Blended in one

#### Phillips Quality Tomato Juice, 20-oz. can 5c



# Peaches, Pears, Apricots . Golden Krust, 5C JUMBO 2 Sliced 15c : Golden Krus Supreme 2 Loaves 15c : Sliced Loaf BREAD

# Sugar Cured Lean Skinned

PORK LOINS, Fresh Rib 16c Fresh Loin 19c

Large Size Shank 15c Whole on butt ends lb. 19c end, to 10 lbs. lb. 15c Center Cut Slices....lb. 29c HAMS . .

2. Final account of A. V Janelli, administrator of Frank, or Francesco, or 3. Partial account of Earl F. Dun-

Leap,

Livingston, mire, executor of F. J. M. D., or Frank J Livingston.

He solicits the vote and support of his friends, and promises capable, efficient service if nominated and elected.

#### LEGAL NOTICE.

The following accounts have been examined and passed by me and respection of parties interested, and will ation and allowance on Tuesday, Sep-1. Final account of Katherine E.

administratrix of Joseph E.

