Fair Ice Ballerina



NEW YORK (Special) - Erna Andersen, Norwegian skating champion and star of the ice show at Sun Valley in the Amusement Area of the New York World's Fair, illustrates

THE SOWER

A Weekly Department of Religious Thought Contributed by REV. JAMES A. TURNER, Pastor, M. E. Church, Patton, Pa.

HUMANITY'S INFLAMED APPENDIX.

I lay in a hospital coming out from under an anesthetic. I had been brought in fifty miles from Sitapur Lucknow on an army truck, with a high fever, from an inflamed appendix. At daybreak they operated on me. The British surgeon sat by my bedside as I came to consciousness. His first words were: "We were able to drain it only; there were too many adhesions and the fever was too high. You will have to rest up from this and have it taken out the next time." Encourgaging first words, but very ne cessary.

I believe God is sitting alongside of a very fevered humanity. The appendix in the body of humanity has suppurated. It is at the breaking point, spreading its poison through the whole body. It it does, the patient dies. That supporting appendix in the body of hu-manity is the selfish economic system of ruthless competition. We have tried to drain it, modifying it here and there to get out the worst of its poison t make the system more bearable. We have been afraid to take it out for the adhesions are many

The system ramifies in every direction with its vested interests every-where. To get it out means uprooting many things. We are afraid too of the fevered condition of humanity-is not the world too sick, too upset for any beset us ,but there is only one thing to do; that appendix must come out! The health of humanity, the very life of humanity depends on it. There can be no peace in the body of humanity as long as there is a lack of righteous

Moreover, we must be reminded that selfish, ruthless competition is an appendix in the body of humanity. It is a vestige, a left-over from a jungle existence. It performs no useful purpose now. It only gathers poison. Humanity will be much healthier without it.

Co-operation is the spirit in which the body grows and develops. Under the other it dies for the appendix is a nonco-operating element of the body. It must come out. Jesus says, "If thy right hand offend thee, cut it off."

The competitive selfishness at the basis of life is offending us, is causing us to stumble, is upsetting humanity from top to bottom, is at the basis of our world trouble. We must cut it off. Co-operation must come to the heart of life and then there will be place in the whole life.

While this is true if the collective order it is also true of the individual. He too has to get out of his own life any suppurating moral appendix. Only then will life turn into health and ra-

The Kingdom dominating the whole of life will then cleanse the whole of life, the individual and the social and that cleansing will go hand in hand, for life is one. In South Africa, where the race problem is the most acute in the world, I gave an address on "Christianity and Race," and one Christian, unused to anything but a perosnal emphasis in religion commented: "That was a political address."

It was not, of course, but the answer was simple: politics cannot keep out of moral issues, for almost every single thing debated in a legislative council in any part of the world turns into a moral issue when it comes down to human lives.

If the politicians cannot stay off the realm of the moral, then religion cannot stay off the realm of the political. Life is one and must be dealt with as

In the Kingdom of God, the social and life is unified at that point.—Dr. in the American home.

NEW LAW ALLOWS LADY TO DROP NAME OF HER HUSBAND IF DIVORCED

The question of whether or not a divorcee may take her maiden namemoot subject at many an afternoon bridge table—was settled at the last session of the legislature.

Act No. 100, copies of which have been forwarded to Ebensburg by Sec-retary of the Commonwealth S. M. R. O'Hara, provides that "it shall be un-lawful for any woman who has hereretake and thereofter use her maiden

The new act was under discussion added. last week while Superior Court Jus-tice William E. Hirt was visiting in Judge Ivan J. McKenrick's Chambers. Justice Hirt pointed out that the new law stipulates that every woman who elects to resume her maiden name shall file a written notice avowing such intention in the office of the prothonotary of the court in which the divorce decree was entered, showing the caption and number and term of the proceeding in divorce.

It was explained that a copy of the "notice of intention to resume maiden name" duly certified by the prothonotary, shall be competent evidence for try is in the hands of the American all purposes of the right and duty of mother, the Bishop asserted. such woman to use her maiden name thereafter. The new law became affective May 25, 1939, date of signature by Governor James.

Prior to enactment of the bill clarifying the maiden name issue, the practice had ben to grant the right the right to use maiden name when such request was included in the petition. From time to time this practice was challenged, but Act 100 now pro-vides a legal method for "the woman in the case" to rid herself, not only of her husband, but of his name.

P. S. Justice Hirt and Judge Mc-Kenrick said there's no law which can be invoked by a husband to compel his former mate to drop his name

OLD FASHIONED HOME IS URGED BY BISHOP OF THE ERIE DIOCESE

Detroit.—The influx of women into industry has so changed the home that the reputation of American democracy has been cheapened, Bishop John M. Gannon of the Erie, Pa., diocese, de-clared the other night.

Bishop Gannon, attending sessions

of the 18th national convention of the Catholic Daughters of America said and the personal are brought together that a startling transition is occuring

"Today ,ten millions of American women are employed in gainful occupations," the bishop said. "As a result the number of children born is shockingly reduced, the delinquency of both boys and girls is increasing with alarm, and the common morals and man ners of American youth reveal the di-

vided attention of the mothers. "We have become the greatest industrial nation in the world. Years ago were known as the greatest moral nation of the world."

The prominent leader in national Catholic activities said the old fashioned home, in which fifteen were not uncommon had substantially tofore been or shall hereafter be divar-ced from the bonds of matrimony to in factories or offices has caused abandonment of training of children and d them under secular teachers, he

we have so completely depended upon women and the home to keep flowing the springs of morality and virtue that we have built up a national system of education which excludes the teaching of religion and its kindred subjects," he said.

Bishop Gannon said the evidence of the Iow level to which American man-ners and morals can sink was shown in the theatre, "news-stand magazines, the drama and "the music of the day."

The successful combination for preserving the strength of the old fashioned home and the benefits of indus-

ADMINISTRATOR'S NOTICE

In the Estate of Onuter Sciranko, late of Elder Township, Cambria Coun-

ey, Pennsylvania, deceased. Notice is hereby given that Letters of administration in the estate of the said decedent have been granted to the undersigned. All persons indebted payment and those having claims demands against the same will make them known without delay to

RAYMOND D. BUCK, Administrator, Patton, Pa Reuel Somerville, Attorney,

EXECUTOR'S NOTICE.

In the estate of Sarah Jane Lodge, late of Patton Borough, Cambria county, Pennsylvania, deceased.

Notice is hereby given that Letters Testamentary upon the Estate of the above named decedent have been granted to the undersigned. All persons indebted to said Estate are quested to make payment, and those having claims or demands against the same will make them known without delay to

JOHN GEORGE WILSON, Executor, Patton, Pa

Reuel Somerville, Attorney, Patton, Pa.

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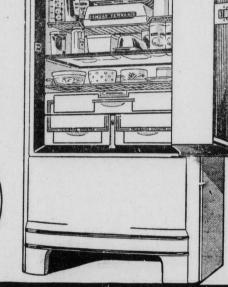
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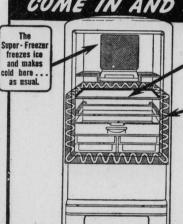
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