

Christian liberality.

## Dr. Alexander L. Frazer has the following to say about "Christian Lib erality," I rember hearing the late Professo Denny say in one of his lectures that I remember hearing the late Professon Denny say in one of his lectures that there was no subject on which Jesu spoke more frequenettly than on moneys Some of His most striking utterances were about it. We have, for instance, the Steward who To lose hard position, when he was erovision fou his future by teducing the indebted ess of his masters. his future by reducing the indebted ness of his master's customers. They would do him a kindess later on. So money mi mht arone money might project its influence in to the future world. Then the rich man who rolled out from his mountain in who rolled out from his mountain in fine equipage, ingnoring the appeal of the beggar at his gate, was sent to use his monee. Ad pot knowerous how tormer is called a fool" because his one am- bition was to amass was a wood busimesss wan did. not not atone for the fact that his sonl

 Paul, without taking breath, after Yirst Corinthinans feees the that the the trans-tion is not ill taken when he passes ection." He places the ordinary col
lection against the background of nortality. Then in the second of letter
the same people he In the verses which. 1 bave choscn
says some things which the Chris heart. To begin with, I wenture to to toy
hat many poopic are getting littie or
hothing out s into the secret of this in his inlus
tation from the tarm. Someone said that there is not one blade of
grass in all the letters of the apostle
because he was a city man. Be that as may, here uses ar. ilustration
he field. He says trat if we wish set anything out of the co curch, we
tist put something wn if a tarmer
nows sparingly, he will reap
 is not doing monder why the chur- 1 who enjoy lifif in the church are those



 He believes that "every man" sholity
Hen

 cause of religion in the zommunity
where they live, and in the "regions and destiny of their contributions le he purposes in his heart"). Here "cea
son and emotion have a part to play
Religion must not be all Reigion must not be all emotion no
all reason. It would be a good exercis
for mind and heart to ask俍 e me?" Or yet agan. "Whan were to I
pend on luxuriess" "Have I an ade quate sense of proportion ? ? I on ode-
heard of a family in Nova Scotia who


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 CONFIDENTIAL!Her words were for the boy friend alone, but now, as always, they're family news. Too bad someone doesn't tell her that an EXTENSION TELEPHONE in the privacy of her own room would cost less than three cents a day!
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[^0]:    the bell telephone company

