PAGE SIX

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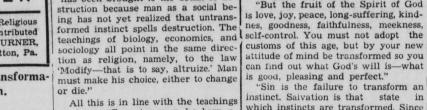
Thursday, March 30, 1939.

## tivity. THE SOWER has been brought to the brink of de-A Weekly Department of Religious and Secular Thought Contributed by REV. JAMES A. TURNER, Pastor, M. E. Church, Patton, Pa.

## The Necessity for Transformation By Growth.

In this case we become animals, venplace in respectable society, but ani-mals none the less. We then find the Such transformations in bring; we cease to be concerned with not so much theological as psycholoideals and moralities, with the prob-lems of personal growth and social progress. And thus having weakened physical breakdowns that demand the

tion which comes from growth, which God." turn comes from self-discipline,



Transformation of personality comes through growth, and growth is the result of self-discipline. Dr. Albert Edward Bailey recently said: "It is within our power to will and to at-tain complete selfhood; as it is also or previdence in the solution of the our privilege, if we so desire, to sup-press the unifying and orienting im-for He sendeth rain on the just and pulses that reside in the fore-brain and to sink back to the biologic level. your heavenly Father is perfect."

"Civilization," continues Dr. Bailey,

"All things, therefore, whatsoever eered with conventional conduct re-actions that enable us to keep our so do ye also unto them: for this is Such transformations imply not a

satisfaction of life in sensation, we engage in the scrabble for wealth and social position and power for the SELF-DISCIPLINE. Jesus' undernatural instinctive reaction BUT ONE PATTON METHODIST "kick" we get out of it and for the further pleasures their possessions what he needed for salvation, was

"Wht He demanded was the crownor suppressed the spiritual oriental, Of a notorious sinner he said, 'I say

physical breakdowns that demand the attention of a psychiatrist or an under-taker. That is the penalty nature ex-acts from individuals and civilizations that refuse to become the channel of

in turn comes from self-discipline, Enmities, strifes, jealousies, wraths, which in turn comes from religious ac-factions, divisions, parties, envyings,

he kingdom of God." "But the fruit of the Spirit of God

practice such things shall not inherit

revelings,-they which

is good, pleasing and perfect.' 'Sin is the failure to transform an instinct. Salvation is that state in

drunkenness,

which instincts are transformed. Since that transformation is in the direction of fuller personality and greater survival value for ourseles and for others, we see that to be saved we must be socialized; that is, we must always exercise our instincts in view of ano ther's highest good, never exclusively in view of our own need." That mean -GO TO CHURCH.

The Gospel of the year 50 A. D. i quite in accord with twentieth century psychology and still has the power to save a civilization that is on th verge of collapse.

EPISCOPAL CHURCH

James A. Turner, pastor. Church school at 10 a. m. Preaching 11 a. m., and 7:30 p. m. Midweek Bible Class Wednesday evening at

ing of Love king over all the instincts. Of a notorious sinner he said. I say The Adult Bible Class met in the control elements in personality we unto you, she loved much, therefore the 21st, with the following persons the sins which are many are forgiven the 21st, with the following persons present: Mr. and Mrs. James Blake, Church Parlor on Tuesday evening, mental disorganization, and ultimately her'; and to a dying thief who in his present: Mr. and Mrs. James Blake, Mr. A. C. Winslow, Mr. Eli Steir, Mrs.

All He insisted upon as a basis for this, with feter Derivere, Mr. and Schwitz and Control of creative evolution." All this is but a learned way of saying that when a person quits tak-

The UPPER ROOM for the second

purchase a copy for yourself and for a friend. You may be the means of bringing a great blessing to someone.

But West Point Was Never Like This A great deal of interest and comment have been created in the com-munity by the studies conducted at the mid-week Bible classes. If you haven't been attending these unusually interesting lectures you are missing something that you cannot really afford to miss. Light is being thrown on a section of the Bible that is of exceedingly great interest, and which is nvariably a means of increasing both the intellectual and spiritual girth of the one who attends to it. You have always been puzzled by problems that pertained to the arly history of man-kind, such as the Creation, Formation of the earth, Origin of Life, The Geoogical periods, The Origin of Man, Antidiluvian living conditions, The Cause of the Flood, How many people were in the Ark, The Cause of the Beinkers The Cause of the Rainbow, The Post-diluvian world, Cause of the shortening of human life, Meaining of the Tower of Babel, The dispersion of the races, The Garden of Eden, the 'Apple" that Eve ate, and a thousand other problems that have intrigued the mind of man,-these will all be discussed in the coming lectures. Lawrence Breckedorff, one of 20 West Point cadets who recently Come and sit in and ask questions. spent a week-end as guests of the National Park college at Forest Glen, Md., gets the very best of service from Niki Manos, Jean Fox, Betty Bevan and Hilda Cato, left to right, students at the girls' school. You will be surprised how little you might know about these interesting topics, and how much you can learn. This may be the only chance you will have to hear these lectures. A well-informed Christian is always the effective Christiar

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GIRLS' EASTER HATS Bonnets and Rolled Brims ..... \$1 and \$1.95 Dionne Children's Hats .... \$1.95



THE KITE FLYING SEASON

The future generals reported a very entertaining trip.

## saying that when a person duts tak-ing an active part in church work and religious activity, one is headed for the asylum or the graveyard. One's personality starts to disintegrate be-the asylum or the graveyard. One's personality starts to disintegrate be-the asylum or the graveyard. One's personality starts to disintegrate be-the asylum or the graveyard. One's personality starts to disintegrate be-the asylum or the graveyard. One's personality starts to disintegrate be-the taught when a be transformed. At the balance in the balance in the missionary obligation ordered sent, the asylum or the graveyard of the transformed of the power of the transformed of the balance in the transformed of the transformed of the balance in the missionary obligation ordered sent, the transformed of the transformed of the transformed of the transformed of the balance in the transformed of the transformed of the balance in the transformed of the balance in the transformed of the tr

quarter is at hand. Don't forget to

cause one is refusing the trasforma- power is LOVE. "He who loves is of and plans made for future activities.

