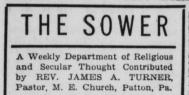
Thursday, March 9, 1939.

THE UNION PRESS-COURIER.

PAGE THREE



THE GREAT EXEMPLAR

Jesus said: "I have been setting you an example, that you should do as I have done." "If you know all this, blessed are you if you really do it." Jesus had to go the way of all flesh in that He had to learn and grow and develop in life as other people do Read Hebrews 2:10-18. 4.15. 5:7-10. which says: "In bringing MANY sons to glory, (God has a world full of sons) it was befitting that God, for whom and by whom the Universe exists, should PERFECT Jesus, the Pioneer of their salvation, by SUFFERING. For sanctifier, (Jesus) and sanctified, (the many sons) have all ONE ORI-GIN. That is why he is not ashamed to call them BROTHERS. He had to resemble his brothers in EVERY RES-PECT. It is as he suffered by his temptations that he is able to help the tem-pted. For He is one who has been tempted in EVERY RESPECT like ourselves. In the days of his flesh, Jesus, with bitter cries and tears, offered prayers and supplications to God who is able to save him from death; and he was heard because of his godly res-pect. (Though God did'nt save him from death.) Thus, son though he was, he learned BY ALL HE SUFFERED how to obey, and by being thus made perfect he became the source of eter-nal salvation for all who obey Him." Now, if we can understand plain English, what this writer of Hebrews said was simply this, in other words: Jesus walked the same road to sal-vation that all of the sons of God walk, under exactly the same con-ditions, through the same trials and temptations and difficulties, making mistakes and suffering for them, having to be corrected and re-oriented to the laws of life, and growing into perfection by the same process that we all do,—for there is no royal road to perfection for anyone. "Son though He was, HE LEARNED BY ALL HE SUFFERED HOW TO OBEY."

That is the way WE learn, and be come perfect,—by suffering for our inistakes we, as with Jesus, learn how to obey, change our track and begin again. What Jesus told Nicodemus he would have to do, Jesus Himself had to do—in the process of becoming per-fect. He had learned that by expericnce,-just as we all learn by experience.

For instance: "In the days of His flesh, WITH BITTER CRIES AND TEARS, He offered up prayers." Why the "bitter cries and tears?" The obvious answer is: Jesus, in company with all the rest of humanity, wanted many things that he could'nt have, and when our wants clash with impossibilities, the result is, "bitter cries and tears." Jesus beleived that He wanted, had a right to ask, certain things of life because of His intent and purpose and high ambitions for Himself an hu-manity. And He tried hard for the things that He wanted, put his whole soul into it, had high hopes and faith that He would get them, beleived that the things He desired MUST certainly come to pass, beleived that God and all men were for it,-then discovered that He couldn't have the great desire of his heart, that, on the contrary, He must do something that His whole soul com-

WARD OFF GAS PAINS;



"Marshall Field" Please send a BLUE MAIZE

GAS CROWDS HEART "For years constipation caused me headaches and pains in the back. Awful gas bloating crowded my heart. World's Tonic helped right away. Now I eat sausage, bananas, pie, anything I want and never felt better."-Mrs F. A. Stewart of 1025 Johson Ave., Kit taning, Pa. Two things happen when you are constipated. FIRST: Accumulated wastes swell up bowels and press times gasp for breath. World's Tonic

pletely loathed and revolted against,-SECOND: partly digested food starts go to His death in the prime of His to decay, forming GAS, bringing on youth, with His life ambitious unfulsour stomach, indigestion, and heart- filled, and that, at the hands of his burn, bloating you up until you some- cruel and contemptible enemies in a most disgraceful and humiliating mangives double relief with DOUBLE ner. No wonder that He was "sick unto ACTION. World's Tonic releives death" over the prospect, and fell ACTION. World's Tonic releives death" over the prospect, and fell STOMACH GAS almost at once. It down upon His face in bitter agony often clears bowels in less than two and disappointment and chagrin and hours. No gripping, no after effects, sorrow and heartbreak, and cried out just quick results. Skillful blending of in such awful urgency of spirit against roots and herbs with valuable alkalines in that perspiration poured down His enables World's Tonic to help pre- pain-distorted face like as though it were great drops of blood coursing down from a wonud,—and cried out with "bitter cries and tears" to God vent premature aging which poisons accumulating from constipation may bring on. Get World's Tonic at Patton that He would save Him from such Drug Co., Patton, Pa. and at all other an awful experience: My God, if it be possible, let this cup (experience) pass up-to-date Drug stores.

from me." He was learning, by what He suffer-

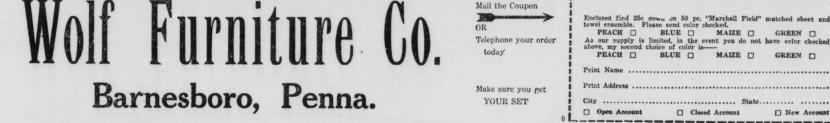
PERMANENT WAVE SPECIALS UNTIL MARCH 25TH

Ringlet Wave	\$1.00
Glowing Wave	\$2.50
\$7.50 Vi-Tex Wave	.\$3.50
\$7.50 Machinless Wave	\$4.00
Eugene Croq.	
Eugene Combination	\$6.50
\$8.50 Machinless Wave	\$5.00
\$10.00 Vita-Kurl	



Carrolltown, Pa.

Phone 4311



vation, and by being an example to us the gates of sympathy and understand- DOUBLE FEATURE AT in like circumstances, gave us an ever- ing for the similarly afflicted. lasting exemplification and illustraown.

"Except ye come aftre me ye cannot

be my disciple." Meaning that we have to go the same way that he did, over the same path of self-denial and obedience to our salvation that He went to His. No favors were shown, no partiality was given to Jesus, "Son though God.

he was he had to walk the same road that everyone else walked," for "God is no respector of persons." If Jesus had refused to go the way of all flesh, then he would have failed in his great mission,—just as would anyone else who had refused to follow his nighest instincts to His high destiny.

But He did change his direction from self-will to an accordance with the will of God; He did keep on the ed, how to obey. And, when that awful st his lower instincts; He did resist his temptations and overcome the gravita-tional down-pull and stand up under way of salvation himself; He did learn by his mistakes and the mistakes of suffering had reoriented his mind, he said, quietly, and resignedly, "Not my will but Thine be done," and went on new track to His life-destiny and to His perfection and His God-mindedness and-likeness, and to the "joy that was set before Him." For because "He his tests and trials, "and by being thus perfected He became the source of salhumbly stooped in His obedience even

vation for all who follow him." to die upon the cross, therefore God raised Him high and conferred Him a Name above all names,"— and Je-"By being thus perfected!" So Jesus was going on to perfection just as any-

awful odds,-against those multitudes of things that tended to hold him back, things that appeared to be legi-timate and logical and sensible and ed and truth is arrived at, and per-7:30 o'clock.

tionalize the situation,—He went on in spite of every apparently good and sensible argument that the wisdom of

sensible argument that the water against of the children of God, a testimony to going on,—and, by going on, He won the humanizing influence of suffering, his soul and worked out His own sal- in times of trial, and its power to open these services.

lasting exemplification and illustra-tion of how we are to work out our of their salvation by SUFFERING. And so are we all thus perfected.

"For Sanctifier, (Jesus) and sanc-tified have all one origin." We are all A double feature program is scheduled for the Grand theatre in Patton on Saturday evening of this week. brothers and sisters of Jesus in the great family of God,—children of our First of these is an exciting mystery common Father,—all potential gods story, "Chinatown," in which intrigue and fellow-associates of the Fatherwill keep you grasping you seat with

thrills. The second feature is "Four Girls in White," and pays a tribute to the great profession of nursing. Fea-turing a a cast of five principals, com-PATTON METHODIST EPISCOPAL CHURCH prising Florence Rice, Una Merkel, Ann Rutherford, Mary Howard and

James A. Turner, Pastor

How was the Earth formed? What is meant by the phrase: "The Spirit of God moved upon the face of the physe"? What a companion white." abyss."? What caused the "darkness It is the story of four girls who enupon the face of the Deep"? What is ter upon nursing with different pur-It is the story of four girls who en-

Notice is hereby given that Letters of Administration upon the estate of And the Hebrew word "Rakia." These, and many other interesting Frank W. Cunningham, late of the Township of East Carroll, Cambria uestions, will be answered at the coming mid-week Bible classes. Don't miss County, Pennsylvania, deceased, hav-ing been granted to the undersigned a Name above all names, — and the right to sub had certainly earned the right to that honor and distinction. He had his face toward God. Jesus grew in nothing more interesting will ever come to your attention in a lifetime. these series of Bible studies. They are all persons owing said estate will please make payment and those having claims or demands against "He became." So Jesus "became", as Come, and bring your Bible, and as same will present them, properly proven, for settlement.

> William F. Dill, Attorney for Administratrix. Barnesboro, Pa.

GRAND, PATTON NEXT

Alan Marshall, with Kent Taylor, Bud-

SATURDAY EVENING

Harrisburg - The Public Utility Commission last Friday ordered an investigation into rates and charges of the Colver Electric Company of Cambria County. The company operates in Colver and Revloc. Date of a hearing was to be fixed later. The commission indicated it would consider the imposition of a temporary rate schedule.

RATES AT COLVER

PUC WILL PROBE

Radium cannot be sent through the mails in the United States.

PENNSYLVANIA EDISON COMPANY

Preferred Shareholders

At a meeting of the Board of Directors held Tuesday, Feb. 28th, 1939, the regular quarterly dividend of \$1.25 quarterly dividend of \$1.25 per share was declared on the \$5.00 Series Cumulative Preferred Stock, and the regular quarterly dividend of 70 cents per share was declared on the \$2.80 Series Cumulative Preferred Stock. Dividends will be paid on Dividends will be paid on both classes of stock, April 1st, 1939, to stockholders of record at the close of business on March 10th, 1939.

PENNSYLVANIA EDISON COMPANY

J. H. Shearer. President M. A. Miller, Treasurer.

Alaska has 14,000 Eskimos; over half of them are tuberculous

Adaline Cunningham

Patton, Pa.

Patton R. D. 1, Pa., Box 309

the