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WHAT IS CHRISTIANITY?

By Dr. Charles Stelze
Executive Director, Good Neighbor League.

If we insist that we are a "Christian nation" then it's worth while discussing what Christianity is. That there's a difference of opinion on this subject is nothing against Christianity nor against the men who may disagree about certain theological questions. The difference of opinion regarding the nature of Christianity is due to the fact that it has to do with life, with men. And as no two men are exactly alike in all of their opinions, it is natural that they should disagree about some aspects of Christianity.

While the fundamental basis of Christianity must always remain the same, and while the fundamental principles of men's characters are eternal, both are capable of infinite expansion. They cannot be limited to the ecclesiastical expressions of the theologian in the one case, nor to a narrow interpretation of life in the other.

"Religion" is not necessarily Christianity. Some men are very religious but they are not very good Christians. You have heard of men who have become insane because they had "too much religion," but you never heard of a man who became insane because he had too much Christianity.

Christianity is not merely a scheme to increase the population of heaven. Its purpose for its followers is not primarily to get to heaven, but to bring heaven down to earth. Jesus Himself once said that he came to give men a larger, fuller life.

Principally, Christianity is a character and a life—the possession and the manifestation of the life and the spirit of Jesus. Not necessarily the life of the monk, or the "pharisee," or the stoic, or the "Puritan"—these may all be Christian in a very important sense, but they are not the exclusive expression of Christianity.

The healthy Christian life is lived in the world among men and is interested in their everyday affairs. It is lived at the primary and in the labor union. It is lived in the shop and in the office. There is nothing which concerns the well-being of men which can be alien to the Christian life or to Christianity as such.

It does not involve a belief in an impossible dogma. It asks merely that a man shall bring his life into conformity with the life and purpose of Jesus, helping to carry out His will and plan for the redemption of the world. When enough men actually believe in this plan and try to put it into effect, so that it will be the dominating purpose in the life of the nation, then it may truthfully be said that this is truly a "Christian nation."

SOME FACTS ON THE ADMINISTERING OF DRUGS BY DOCTORS

There are many ways of administering drugs to patients.

By mouth, hypodermically, by the skin, intravenously, by inhalation through the lungs, intraperitoneally, intraspinally and sublingually.

Taking them, in order, we start with the usual method, by mouth.

The drug, being swallowed, is absorbed into the system from the alimentary or food tract.

By hypodermic administration the drug is put into the tissues by means of a special hollow needle and a syringe.

This method is frequently used when the patient cannot swallow medicine, as when unconscious or in delirium, or when the alimentary tract cannot hold the drug as in vomiting or diarrhea.

In a few instances, drugs are administered through the skin by absorption, oily or fatty preparations being rubbed on the skin and left to be absorbed.

Drugs introduced intravenously, or by the veins, act with great promptness, the dose passing almost immediately into the circulation.

In the use of chloroform or ether, the gas is absorbed into the system by inhalation. Some medical vapors are employed also for local effect on the respiratory organs.

Intraspinal administration of a drug is used as in spinal anesthesia. Sublingually means that the drug is placed beneath the tongue.

The manner of administration varies for different cases and for different drugs.

There are other methods of administering drugs.

The main idea is to replace the drug that it will have the best effect in the shortest time.

Most patients, if the choice were up to them, would like to take their medicine in a pill entirely surrounded by sugar.

This is done, too.

EXECUTOR'S NOTICE.

In the Estate of Thomas J. Durbin, late of the Township of Clearfield, County of Cambria and State of Pennsylvania, deceased.

Notice is hereby given that Letters Testamentary in the Estate of the above named decedent have been granted to the undersigned. All persons indebted to said Estate are requested to make payment, and those having claims or demands against the same will make them known without delay to the undersigned.

GORDON DURBIN,
GERTRUDE DURBIN,
Executors of the Last Will and Testament of Thomas J. Durbin, deceased.
Patton, Pa., R. D.
Shettig & Swope, Attorneys,
Ebensburg, Pa. 6t.

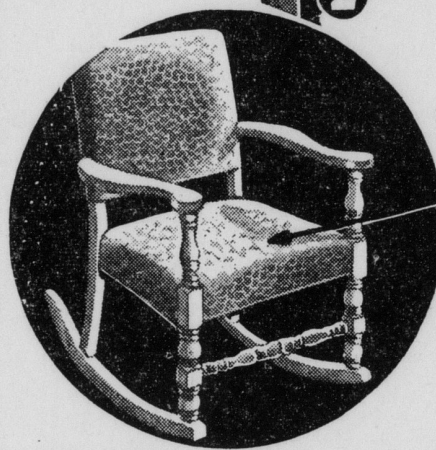
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