ATTON, CAMBRIA COUNTY, PA., THURSDAY,

|  |  |  |  | (6e) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAKERTONMAN BANDT KuLED |  | Official Count Sives Seorge | COLLEE MOORES |  |  | ONUMEN | NT MAR |  |
| Seme |  | Plurality of 194 for Sheriff | Hirss TALKELERERE | Start Joothall Season Jriday |  | ORTage |  |  |
|  |  | and |  |  |  | "sme |  |  |
|  |  | 5usy |  | . |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | $\pm$ | $\pm \pm$ \% \% \% | =wa |  |  |  |  |  |
|  |  |  | $2^{2}=$ |  |  |  |  |  |
|  |  |  |  | $=$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | OCAL:AND STATE |  |  |  |  |
|  |  | 5 |  | NEWS Of INTEREST |  |  |  |  |
|  |  | zw | 边 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | OORMER Patton |  |  |  |  |  |  |
|  | \% | RESDENT EXPRES |  | w |  |  |  |  |
|  | $=$ |  |  | $=$ |  |  |  |  |
|  |  | $\underline{2}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| coin |  |  |  |  |  |  |  |  |
| - $x^{\text {a }}$ | $=$ |  |  | \% \% |  |  |  |  |
|  | =\% |  |  |  |  |  |  |  |
|  | - |  |  | $\pm$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | men | ans |  |  |  |  |  |  |
|  | awsumb | $=$ |  | \% |  |  |  |  |
|  | "= $=$ m |  | $=$ |  |  |  |  |  |
|  |  | F\% = = \% = = | - |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| , \%ex mamm | \% |  |  |  |  |  |  |  |
|  |  | - $=$ = |  |  |  |  |  |  |
|  | $\pm \pm$ |  |  |  |  |  |  |  |
|  |  | $=5 \pm$ | 2- = = w |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | " $=$ x | =5= wis | 5 | \% = wixw |  |  |  |  |
|  | avem | = = way mom | 4-axtm | Nammen |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | $=-5$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | =2w may |  |  |  |  | $\frac{1}{2}$ |  |

