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| Porcupine Shown to Be Much Maligned Anima One of the most unconcerned denizens of the woods and |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| zens of the woods and one about which is the porupine |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| once beneath the skin, presenting the a luckless angler's finger. It has the |  |  |
| reputation of belligerency of the two-gun man, swaggering around, scowl-ing at any luckless person who chancesto get in the way. |  |  |
|  |  |  |
| If ever a more unfair picture of thecharacter of an animal has been paint-ed, a grave injustice has been done. |  |  |
|  |  |  |
| The porcupine, as a matter of fact,is mostly intent on minding its ownbusiness and hopes that other animals |  |  |
|  |  | natyral li |
| will do the same. It is not particularly afraid of any others, knowing, as theskunk does, that it will not be attacked by any but the very young, and the very young soon learn that agood defense is a wonderful offense, reversing the usual strategy. |  | cor |
|  |  |  |
|  |  |  |
| Printers Absolved of Charge of Irreverence An average layman, fairly familiarwith his Bible, hastily opened the |  |  |
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|  |  |  |
|  |  |  |
| that in the Scriptures the personal |  |  |
|  |  |  |
| pronoun representing our Lord did notbegin with a capital letter. To h |  |  |
| Selt |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| is that early-day printshops had inad-equate upper cases (capitals) and thatthe rule was invoked, not because of |  |  |
| a lack of reverence, but of necessity |  |  |
| So far as we know, Bible publishersare the only printers who have remained true to this tradition. Cer-tainly there are few, if any, newspa- |  |  |
|  |  |  |
|  |  |  |
|  |  |  |






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|  | in performance-that final standerd by which all |
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| quarter-century.* In the smart, comforroble |  |
|  |  |
|  |  |

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