MMENDS

Pinkham's Vegetable d Helps Her So Much

d, Ohio.—"I sure recom-Compound to any woman in the con was so weak and run-down that could hardly stand up. I could not eat and was full Avenue told me about this ing ten bottles my

it until I feel strong like u may use this letter as a ."—Mrs. ELIZABETH Toso, Ave., Cleveland, Ohio.

EN - WOMEN

MORE AN HOUR AT HOME c. Capital and Experience y. Be your own boss, Sell loods, Big repeat business e samples for Customers. Trial, Trial is Sale, Write Proposition or your Terriss in 43rd yr. DRNER MFG. CO. on St. - Pittsburgh, Pa.

IES-LOOK!



n tablets you are pirin proved safe ans for 25 years.

E HEART

"Bayer" package is proven directions. boxes of 12 tablets 24 and 100—Druggists.

ght Soap y's Skin

by's tender skin Cuti-nother's favorite. Not in purity and refreshits gentle emollient d promote permanent

c. Talcum 25c. Sold everywhere. "Cuticura Laboratories, Dept. B4, Shaving Stick 25c.

the sprightly step, the althy man. owels in good condition ous at 70—at any age!

1696—the Hollanders ps" for aid in keeping ILD MEDAL

HAARLEM OIL CAPSULES BRED" BABY CHICKS

S GROUP REMEDY TE-SAVER OF CHILDREN hausea. 50 cents at druggists, or CO., NEWBURGH, N. Y.

ITTSBURGH, NO. 12--1928.

Cultivated Sponges

Sponges are now cultivated like grain. It is strange to think of beds of sponges cultivated under the sea, but this is no stranger, after all, than

beds of oysters. healthy, living sponges—a sponge is quite as lively as an oyster—into standard maximum weight for the

for the moon. The moon is the "openeyed watcher of the night," and the
hare is a nocturnal animal. The young
of the hare are born with their eyes
open and are said never to close them.
Since the date of Easter is governed
by the moon, it is easily seen how the
rabbit, which is the symbol for the
moon, came to be an Easter symbol
also.

The association of the egg with

stroyed or thrown away. In England,
under the old ecclesiastical laws, rent
was payable in Easter eggs; games
were played with them (a fact which
was probably the forerunners of Easter "egg-rollings," such as that observed each year on the White House
lawn in Washington), especially by
the children in north England. Still
another association of the egg with
Easter lay in the fact that it was

So is it with the soul.

A period of sleep, of darkness black
As Calvary's blackest night,
And then the Resurrection's sun shines
forth
With God's perpetual light,
Ah, you blind followers of faith, or
fate,
Read for yourselves the roll,
How gnarled brown root, apparent
dead, revives,
Thus is it with the soul.

---Marilda Ann Allen. rine sponge bed. They mature in two | ceeding one-half ounce weight at 3

Rabbits, Easter Eggs, Etc.

CAN THIS BE POSSIBLE?

the ancients also. Eggs had been associated with the worship of Ash-

toreth, of the Astarte of the Phoe-

nicians, Isis of the Egyptians, Diana of the Greeks and Romans and Eostre,

whom the Teutons worshiped in the spring. Incidentally, the name Easter is said by some to be derived from

the name of this Teutonic goddess,

although others assert that it was

named for an old pagan spring fes-

tival in honor of the sun's new birth

in the east. The Egyptians regarded the egg as an emblem of the recre-

ation of things and of man's regen-eration. Then, too, the egg with its

life germ destined to produce a liv-

ing creature when warmed by the mother hen is easily associated with

the idea of the earth blossoming forth

under the warm rays of the sun in the spring, both closely akin to the

general idea of resurrection. Since

the Resurrection of Christ occurred

in the spring, it is easy to see how

the symbols of the egg and all re-

vived life in the springtime came to

be associated with this event in the

history of Christianity. The egg as a

symbol was taken over by the Hebrews

as an emblem of their delivery from

bondage and next the early Christians

took it over as their symbol of the

from Germany It is as follows:

It was a lovely day in early springtime and Mrs. Rabbit was hurrying
along the woodland path, taking some
wild flowers to a sick woodchuck
friend. Suddenly she came upon a lot
of loose feathers in the path. She
looked about her and then discovered
a nest full of eggs.
"Oh, dear me," exclaimed Mrs. Bunny
"a fox must have stolen the mother
chicken. And there are her eggs, getting chilled. I'll just sit on them to
keep them warm." So saying, she put
down her baskets and sat upon the

down her baskets and sat upon the

nest.
Imagine Mrs. Rabbit's surprise, when she got up from the nest, the next morning and found that a family of chicks had hatched from the eggs. "Since their mother is gone I presume I shall have to take care of the poor little things," said the tender-hearted Mrs, Rabbit. This she did. Ever since then the rabbit has been associated with Easter and Easter eggs.

In some parts of northern Germany

the children hang eggs on trees sim-

vors, gifts and all sorts of Easter nov-

elties are placed on the tree around

which the children gather, and sing

happy songs on Easter morning.

were accustomed to hang festoons of

eggs over the chimney piece and to

hand them down as heirlooms, for

they were regarded as treasures to be

kept and not as baubles to be de-stroyed or thrown away. In England,

Regardless, however, of the phi- ilar to Christmas trees and candy fa-

origin, with a Christian festival have Peasants in other European countries

to a pretty little legend which comes candy eggs.

Resurrection.

Easter goes back to certain beliefs of | contrary to religious tenets to eat

The more intimate association of bits sitting on a nest of spun sugar

the rabbit and the egg is probably due in which are a plentiful supply of

eggs during Lent, but when Easter

marked the end of that period they

were the first fleshly nourishment aft-

The custom of dyeing Easter eggs goes back for many centuries. Peas-

ants in the European countries dyed

them red, as a symbol of Christ's blood, but the lords and ladies cov-

ered theirs with gold leaf. Later

more elaborate decorations were used.

Sometimes they were marbled in a

variety of colors; sometimes they

bore cupids and love knots, flaming hearts and the signs of the

zodiac. Sometimes they were halved

and the shells hinged together with ribbon and lined with gilt paper

and religious pictures. Among the

Venetians it was the custom to give

a friend a gift egg bearing the giver's

portrait, and many other variations on

Half a century ago Easter eggs

were made of porcelain, ivory, moth-

er-of-pearl, bronze, silver, or gold in

the form of little cases to hold vari-

ous trinkets. But the modern child.

favoring something useful as well as

ornamental, prefers an Easter egg

which he can first admire and then

eat. So we have the elaborate con-

fections in the form of chocolate rab-

Even the Easter fashion parade,

when milady appears at church on

this Sunday morning in a new frock and new millinery, is a symbol of

resurrected life in the springtime

when all nature is putting on new rai

British tradition that it is "good luck

to wear something new on Easter

The Easter lily, as a symbol of Eas-

ter, is a combination of the religious

significance and the manifestations of

nature. In its snow-white purity it is emblematic of the flawless life of the

Christ. And when the lily bud opens

in the springtime and the white blos-som comes forth in all its glory, it is

the one perfect symbol of resurrected

So these are the symbols of Easter.

each representing a different tradition.

perhaps, but all emblematic of essen

tially the same thing, an awakening

after a sleep, life after death-Resur-

There is no death, who says there is mistakes Transition for decay. Eternal life springs everywhere the

same
Death's story to dismay.
Promise of everlasting life is writ
Plainly on Nature's scroll,
As with the trees, the flowering shrubs

So is it with the soul.

rection!

ment. It is also carrying out the old

egg decoration were common in

France, Spain and Belgium.

er the fast to sanctify the body.

By ELMO SCOTT WATSON

means rabbits, Easter eggs and joys of childhood. But back of all these

superficial symbols is the one essen-

tial fact toward which all of them

point-Easter day is the anniversary

of the Resurrection of Jesus Christ,

and the spirit of Easter is the reas-

surance that there is life after death,

Easter customs, like the customs

which have come to be associated with

Christmas, St. Valentine's day and oth-

er holidays and special dates for ob-

tian and the pagan. To the Christian,

conscious of the true meaning and re-

ligious significance of Easter, it is a

matter for regret that many persons

are seemingly more familiar with the

pagan symbols, which have become

associated with Easter incidentally,

than they are with the true symbols

of that day. They regard the empha-

sis upon these symbols as responsi-

ble for the statement often made that

"Easter, Christmas and other Chris-

pagan festivals," and point out that

this is a fallacy similar to an asser-

tion that the American Fourth of July

is a festival in honor of Chinese dra-

gon gods, adopted by the superstitious

Yankees and associated in their su-

perstition with the idea of their in-

dependence. Of course, every one knows that the use of firecrackers,

which were invented by the Chinese

as an offering to dragon gods, and the punk, with which the firecrackers

are lighted, which are burned as in-

cense in Mongolian temples, came to be associated only by chance with

Fourth of July celebrations and have

nothing to do with the essential spirit

of Independence day. Similarly the

symbol of the white rabbit which lays Easter eggs came to be associated

with Easter day by chance and has

nothing to do with its essential spirit.

losophical and theological aspects of

this question, the association of some

of these familiar Easter symbols,

pagan though they may have been in

a certain inherent interest. The as-

sociation of the rabbit or hare with

Easter has its foundations in the an-

cient belief in European and Asiatio

countries that the hare is the symbol for the moon. The moon is the "open-

tian holidays are merely

that the soul of man is immortal.

ASTER means many

things to many people.

To some it means new

the end of Lent, a pe-

riod of self-imposed ab-

stinence from worldly

pleasures. To others it

means the beauty of the

And to still others it

ocks and new mil-

nery. To some it means

years. The best sponges—those large, blond, fine fellows, called bath sponges-come from Florida. It takes them ten years to grow to bath size.

Letter Postage

seeds. These seeds, about half an inch in diameter, are wired to blocks of half ounce avoirdupois, and the rate of march 3, 1885, provided for each ounce or fraction thereof.

cents, with 3 cents additional for each additional one-half ounce or fraction thereof, to be prepaid by a postage stamp affixed. This was the first law which established a uniform rate of postage regardless of distance transmitted. The act of March 3, 1883, reduced the postage rate on first-class mail matter to 2 cents a one-half ounce on and after October 1, 1883.

The man who is always telling you

How to Handle a Cook Mrs. Stone-You have a splendid

The food was delicious. Mrs. Rock-She's the cook you discharged last week. I told her you

Beg Your Pardon

Harry-Is Mr. Bale in his room? Clerk-Sorry, but there's nobody Harry-Oh, then I'll ask somebody

Overlooked by Soviet

Nikolaiev, Ukrainia, founded by Emperor Nicholas I in the early part of the Nineteenth century and the largest Black sea port after Odessa, is the only remaining one of importance in the Soviet Union which still bears the name of one of the czars.

Ohio Village Reborn

Ohio's old town of Schoenbrung two miles southeast of Cleveland, is the state's newest village as well, for it now has one house, which is more than it has had in more than a cen-This structure is a copy of the log cabin built by Rev. David Zeisber ger, Moravian missionary, who founded the settlement May 3, 1772. By August of that year, Schoenbrunn be-came a thriving settlement of some sixty houses of hewn timber. Then the site was lost for 146 years, being discovered in 1923 by excavation.

Rid Your Body of Poisons!

Middletov, Pa.—'I think Dr.
Pierce's Pleasant Pellets deserve the



They gently regu-late and cleanse the stomach, liver and digestive or-gans. When in my teens I was em-ployed where it was difficult for me to answer nature's calls the result

to answer nature's calls, the result was I became constipated and would at times go for days without relief. As time went on I grew worse and would have severe bilious headaches. My stomach would get sour and my mouth and throat became ulcerated. I was advised to try Pierce's Pleasant Pellets and since using them I have had no trouble using them I have had no trouble with my stomach, liver or bowels."

—Mrs. Cora Germain, 12 State St. All dealers. 60 Pellets, 30 cents.

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Alemite chassis lubrication

Low-swung, full-vision bodies

Adjustable steering post

Balloon tires

Silent timing chain

Gasoline tank at rear

Big 4-wheel brakes

LIGGETT & MYERS TOBACCO CO.

Thirty-Two Points

THEY SATISFY

There are 32 points of the com-

and yet THEY'RE MILD

The veil which covers the face of futurity is woven by the hand of Only Way Out

IN 13 MONTHS ---

NEARLY A MILLION

MEN HAVE CHANGED

TO CHESTERFIELD!

"I hear Brown's marrying a landlady." "Yes, the poor fellow couldn't pay his board bill."

Financial circumstances alter legal

Of Course

"Why does Justice have scales!" "To weight the evidence"- Earls vifle Courier-Journal.

The man with a grievance strays proves a grievance to his friends.

The Only Light Car



It is important to remember in considering the sensational Whippet price reductions, that the quality of these cars is now finer than

The perfected Whippet is smarter, more colorful, with added grace of line, and new items of equipment. Full-crown fenders, cadet visor, window reveals and other refinements give it the style appeal of the most modern fine cars.

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5-passenger

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\$585 Reduction \$140 New Reduce Low prices tions Touring - - \$455 \$170 Coach - - - 535 90 Roadster (2-pass.) 485 Roadster (with rumble seat) 525 170 Coupe - - - 535 90 Cabriolet Coupe 545 200 Chassis - - 355 90

All prices f. o. b. factory. Willys-Overland, Inc., Toledo, Ohio

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