

WOMAN'S WORLD.

A NOTED HINDOO WOMAN LECTURER FOR THE WORLD'S W. C. T. U.

Collars and Cuffs—A word to the wise. May become National—Mrs. M. W. C. T. U.

The Woman's Christian Temperance Union of India has just held a most successful convention in Puna.

More and more often lately in club papers and speeches is the note of conservatism sounded, and more and more frankly are women saying "No" to plans of fresh organization.

But the heaven has by no means spread as far as it should. There is still a tendency to belong to too many clubs, to learn everything from political economy to clear stitching, to be philanthropic, educational, literary, social, artistic, reformatory and a capable daughter, wife and house mother, all in one frail 5 feet 7 of feminine humanity.

From Boston it is reported that some women have started a club to encourage simple living, a measure that is hardly to be commended. Organization at this point should rather be shunned than proscribed.

It is purely a case for the individual. Every woman should cultivate for herself the art of selection, which is to be accomplished as the Bible tells us our salvation is—worked out by each one alone.

When the estimate of the energy that may be expended in made and the best outlet for it found, it should be resolutely adhered to. The real moment of trial comes when one is tempted to add a little here and a little there.

It is possible that the New York Association of Sewing Schools may become a national organization. The organization has made no movement yet, but the request has been made and the association is growing so rapidly that it is possible that action in the matter will soon be taken.

It has had a most remarkable growth since its organization in 1903. In its report for 1907 there are 89 schools on the membership list. What this means may be understood when it is realized that eight of those so called schools are really public school systems of such cities as Philadelphia, Baltimore, Washington, New Haven and of course New York.

The object of the association is to act as a center of information for sewing schools and to bring together various organizations, that they may compare experiences and exchange ideas. Teachers in sewing have been formed and lectures have been given, and interest has been widespread. Of the exhibitions given, none has been on as elaborate a scale as the one this year. Teachers came from different parts of the country to attend it, and telegraphed home to have their leave of absence extended that they might have a longer opportunity to study the different lines of work exhibited.

The masculine pulse will quicken a little at the mere suggestion from retiring President Ball that it will be an excellent plan to admit men to all the privileges of membership in the Woman's club "except voting."

An admirable example has two double points in front, while others have as many as eight or ten put on all round the neckband and falling just the least bit below its lower edge. The new high waisted collar, which should always be worn with a stiff bow, opens in the back as well as the front.

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Collars suitable for shirt waists of silk, which, by the way, to be strictly up to date, must have high crushed bands at the neck, are dainty little strips of muslin or fine linen, hemmed and edged with delicate ruffles.

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organization, but the distinction should come unelicited though not undesired, nor unprayed for. It is impracticable to carry out the full intent of Mrs. Ball's suggestion immediately, it might be possible to establish a museum, a sort of fitting school, for girls to come for unwhipped there are many men who do not like tea, and until they conquer this unwhipped aversion they would be really out of place in the Woman's club, the members of which are unlike the "great Anna whom three angels obey," who "sometimes leans back and sometimes tea," inasmuch as they sometimes cannot take and always tea is necessary.—Chicago Post.

Every woman who likes a garment that is at once neat, cool and comfortable, says a New York fashion writer, is likely to know that notwithstanding for certain uses the shirt waist has been betrayed it has still retained its place among the useful, almost necessary garments for the summer. Never was the early display of hot weather waists prettier or more diversified than the present models.

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PENNSYLVANIA AND NORTH-WESTERN RAILROAD CO.

On and after Monday, November 16th, 1908, passenger trains will run daily, (Sundays excepted) as follows:

Table with columns for STATIONS, A. M., and P. M. for various routes including Philadelphia, Washington, Baltimore, and New York.

BUFFALO, ROCHESTER & PITTSBURGH RY.

C. & M. DIVISION. Local Time Table in Effect Nov. 15, 1908.

Table with columns for STATIONS, A. M., and P. M. for Buffalo, Rochester, and Pittsburgh routes.

ALLEGHENY VALLEY RAILWAY.

In effect May 15, 1907. LOW GRADE DIVISION, A. V. R. Y.

Table with columns for STATIONS, A. M., and P. M. for Allegheny Valley Railway routes.

Beech Creek Railroad

N. Y. & C. R. R. C. CONDENSED TIME TABLE.

Table with columns for STATIONS, A. M., and P. M. for Beech Creek Railroad routes.

SUMMER TIME TABLE.

North Bend and Kettle Creek RAILROAD CO. Taking effect Monday, March 23, 1907.

Table with columns for STATIONS, A. M., and P. M. for Summer Time Table routes.

WISCONSIN AND GREAT LAKES RY.

DAILY SERVICE MONDAY

Table with columns for STATIONS, A. M., and P. M. for Wisconsin and Great Lakes Railway routes.

TRAINS LEAVE RIDGWAY.

Table with columns for STATIONS, A. M., and P. M. for Ridgway routes.

TRAINS LEAVE KEATING.

Table with columns for STATIONS, A. M., and P. M. for Keating routes.

QUINCY VALLEY RAILWAY.

IN EFFECT MAY 15, 1907. Philadelphia and Erie Railroad Division Time Table. Trains leave Driftwood.

Table with columns for STATIONS, A. M., and P. M. for Quincy Valley Railway routes.

JOHNSONSBURG RAILROAD

Daily except Sundays. TRAIN 19 leaves Johnsonsburg at 8:15 a. m. and arrives at Driftwood at 11:00 a. m.

ST. MART'S AND SOUTHWESTERN

To take effect Monday, Aug. 17, 1908. Daily, except Sundays.

Table with columns for STATIONS, A. M., and P. M. for St. Mart's and Southwestern routes.

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