asy was on an analytical

I get up."

With the smile of a conscious conserve, she toyed with her menu card at smiled sweetly at the angry women at the other and of the table. They were piet lies, but the woman in the gold trained glasses who ast in the middle save her a less look and smiled too.

"Smething has got to be done for the protection of us poor spinsters," she said nearly, "and if any one class tells a hubbard story I shall retaliste with a tale regarding a wonderful est which I was as. But first, before we quit the abject, let me sak a question. How long 'turning to the pretty woman, "have you been married!"

The pretty woman blushed vividly.

"Nearly two weeks," she stammered and imidly. And the other women langed in the unfeeling manner they so often affect.—Chicago Tribune.

The Basisbow Party.

The Basis Age the other sake of the sant, developed a sake the developed and the the particles.

The Sale Wasis Age the Sale Wasis Age the Bedouin, a special party long that the particles.

The Basis Party long the Sale Wasis Illiance of the Cornal The Sale Wasis Illiance Sale Illiance The Sale Wasis Illiance Sale Illiance Illiance Sale Illiance Illi

Den't you think the true principle doctor called and found him in a bath-

I don't know about that. There are must be anxious to die."

"No, I ain't," protested poor Jones, "No, I ain't," protested poor Jones, "but didn't you say that your last medicine was to be taken in water?"—Lon-

GIRL LIFE IN MEXICO.

THE PERSON NAMED IN COLUMN TWO Mexican home life is unique. It dif-fers very constinily from the domestic life of the Angle-Saxon race, for it is

founded on respect for parents. The in-

The street of the Angel-Science rane, for 18 cm of the Angel-Science rane, for 18 cm

Annha Will Not Accept Any Gifts From Their Desert Guesta

"In the Desert With the Bedouin," which appears in The Century. In discussing Arabian hospitality, Mr. Kelly says: I had not much time for quiet observation, as one by one all the head men of the tribe called to pay their respects to the "stranger within their gates." Taking off his shoes at the entrunce, each one advanced with many trance, each one advanced with many enlains and, kissing my hand, uttered the single word, "Mahubbah" ("Welcome"). They then scated themselves in a long row at the other side of the tent, a long row at the other side of the tent, and the side of the te

"Why, man, are you crazy? You

REVENCED ON A SNOT

old Spanish idea of the sacredness of womanhood, and the line is sharply drawn between honest women and the other kind.—Boston Herald.

NO BACKSHEESH.

Arabe Will Not Accept Any Gifts From Their Desart Greats. R. Talbot Kelly, an English artist who has lived long among the Arabs, writes and illustrates a paper entitled "In the Desert With the Bedonin," Whatever-it-was and Electronic Property of Manueless and in all the cities in the United States fairly blossomed with the circus bill posters of Blank's Wonderful Whatever-it-was and Electronic Property of Pro

"When you are rich," she answered calmly, "I trust you will offer to pay for the broken leg of that spindle limbed gilt chair." And he went forth with a hollow

grean.-Cleveland Plain Dealer

Keys are made, to a considerable ex-

REVENCE ON A SNOB.

The old felt respect was relating the expertence. "Lio you know," he suppressed. "An man he my protection do velope such a wooderful nonteness of social and hearing that I might well be called a sixth a use. While I was correspondent to the Chicago Prose at New Haven there used to be a man on the New York end of the wire whom I

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icine was to be taken in water?"—London Answers.

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