

Village or country editors always remain poor, but that is because they are not mean enough to get rich. In order to get rich it is only necessary to trust nobody, to befriend none, to get everything and save all you get; to stint ourselves and everybody belonging to us to befriend no man and have no man for a friend; to heap interest upon interest, cent upon cent; to be mean, miserly and despised for some thirty years and riches will come as sure as sickness and disappointment. And when pretty near wealth enough is collected by a disregard of the human heart at the expense of every enjoyment, save that of wallowing in filthy meanness, death comes to finish the work. Some editors prefer to remain poor, live right and die happy.

TO WHOM IT MAY CONCERN.

Notice is hereby given to the public that the undersigned has purchased from W. W. Pettit, of Washington township, Pa., all the household goods, chattels and articles of personal property now in the house occupied by the said W. W. Pettit as a residence, also one cow and sundry articles on the premises, and all persons are hereby warned not to touch or meddle in any way with said property under penalty of the law.

JAMES N. PEPPER,
Falls Creek, Pa.

REAL ESTATE

RENT OR SELL

E. Neff, Justice of the Peace
REYNOLDSVILLE, PA.

ROYAL ARCANUM,

REYNOLDSVILLE, PA.

Meets every second and fourth Thursday in I. O. O. F. hall.

**Let the Eagle
Scream, Horwitz's
\$15,000 Closing
Out Sale !!**

REMEMBER

Our great stock of seasonable dry goods, ladies' mens' and childrens' hats, shoes, clothing and notions goes on sale to-day, and continues for 15 days only.

Owing to lack of space we cannot quote prices.

Come and be Convinced

I. Horwitz

Reynolds Opera House Building. Near Frank's Tavern.

PIANO TUNER

J. Orlando Yount

GRADUATE OF THE
LESTER PIANO FACTORIES
PHILADELPHIA, PA.

Orders may be left at Frank's Tavern, Reynoldsville.



**"The FREE
is the only
Insured
Sewing
Machine**

Just Think of it?

The FREE Sewing Machine is insured for five years against accident, breakage, wear, fire, tornado, lightning and water. This shows our faith in

**FREE
Sewing Machine**
Think what this means!

It means—that if you break the whole machine or any part (needle, belt, or attachment, etc.) it will be replaced to you without charge.

Hughes & Fleming
Reynoldsville

THE MONTENEGRIN.

He is Hospitable, but Dearly Loves the Vendetta.

To listen to a Bulgar singing is to make one's flesh creep or want to weep. The centuries of cruel oppression are only too manifest in Bulgarian music and words, but a Montenegrin grows restless over his songs and curses the powers that forbid him to emulate his forefathers' deeds en masse across the frontier. He does so whenever he can, but only in twos and threes.

When the Montenegrin goes raiding across the border it is really a more sporting affair than the well equipped and organized outfits of the Bulgar "Comitatchis." With him it is usually a private act of revenge or vendetta to which he invites one or two friends. Then they steal across the border at night, find their man, do their best to kill him and then make tracks homeward with the whole district at their heels. Perhaps the method of killing is not up to the standard of western sport, for they shoot their victim "sitting," so to speak, and do not give him a chance, but as it is the recognized system on both sides little can be said.

This custom makes men very wary, and the stranger can appreciate the reason when he sees a plowman, for instance, attending to his duties with a rifle slung over his back. But in spite of this they are the essence of honor and hospitality. As their guest no one can come to any harm, and they will do all in their power to make his stay among them pleasant and safe.—Wide World Magazine.

THE HORSE.

His Appeal to His Master For Humane Treatment.

To thee, my master, I offer my prayer. Feed me and take care of me. Be kind to me. Do not jerk the reins. Do not whip me when going uphill.

Never strike, beat or kick me when I fail to understand what you want of me, but give me a chance to understand you. Watch me, and if I refuse to do your bidding see if there is not something wrong with my harness.

Do not give me too heavy loads. Never hitch me where water will drip on me. Keep me well shod. Examine my teeth when I fail to eat. I may have an ulcerated tooth. That, you know, is very painful. I am unable to tell you in words when I am sick, so watch me, and I will try to tell you by signs.

Pet me sometimes. I enjoy it, and I will learn to love you.

Protect me in summer from the hot sun. Keep a blanket on me in winter weather, and never put a frosty bit in my mouth, but hold it in your hands a moment first.

I carry you, pull you, wait patiently for you long hours, day or night. I cannot tell you when I am thirsty; give me clean, cool water often in hot weather.

Finally, when my strength is gone, instead of turning me over to a human brute to be tortured and starved, take my life in the easiest, quickest way, and your God will reward you in this life and in heaven. Amen.—From the Swedish in "Our Dumb Animals."

Birds' Eggs.

Ostriches lay the largest eggs of all birds now extant, according to a writer in the Scientific American, but the ostrich's egg would have appeared small beside that extinct Madagascar bird, the epyornis, which measured more than thirty inches in its smallest circumference. The smallest birds' eggs are those of the minute species of humming birds, which are smaller than the eggs of certain kinds of tropical beetles. But the cuckoo lays the relatively smallest egg—that is to say, while the jackdaw and the cuckoo are about equal in size, the former's egg is five or six times larger than the latter's. The fact that the cuckoo is wont to deposit its eggs in the nests of birds which are usually much smaller than itself doubtless accounts for this. The relatively largest egg is laid by the kiwi, a strange, wingless New Zealand bird. The egg is no less than five inches long, although the extreme length of the bird itself is only twenty-seven inches.

Tommy and the Worm.

There were only two pieces of cake and three hungry boys upstairs throwing their clothes on in the race to get down first. Tommy won out and rushed into the dining room breathlessly.

"That's a good boy, Tommy. The early bird gets the worm. Take a piece of cake," said his mother.

Tommy looked at the cake quizzically, inspecting it from all sides.

"What's the matter, Tommy?" asked his mother. "What are you trying to do?"

"Say, ma, which piece has the worm in it?" he inquired soberly.—National Monthly.

The Judge in Danger.

"Prisoner at the bar," said the portly, pompous and florid magistrate. "You are charged with stealing a pig, a very serious offense in this district. There has been a great deal of pig stealing, and I shall make an example of you or none of us will be safe."—London News.

Cause Enough.

"What made him angry when he was telephoning to the lawyers about his father's will?"

"He was cut off."—Buffalo Express.

The Kind It Was.

"Waiter, this chuck steak I ordered is like wood."

"Yes, sah. Dat am woodchuck steak."—Cleveland Plain Dealer.

Additional Locals

A lad of Big Run boys at present is to get an old powder or oil can, and fix a place for it in the ground somewhere, so fire can be put under it and when properly punctured, fill it partly with water, plug all holes but one on top, put a paddle wheel over this puncture, fire up, make steam and set the wheel to going under the pressure of the escaping steam. It is the greatest fun going for quite a number of our laddies. These new enterprises are found at various places over town. It attracts crowds of other boys too. So all have a good time.—Big Run Tribune.

Belong to that type of citizens of whom it can be said, "He is doing all in his power to advance the best interest of the town."

After July 1st users of tobacco may look for a change in the size of their boxes or bags of tobacco and cigarettes as a result of the new international revenue law that will go into effect on that date. The tax on all manufactured tobaccos will be two cents a pound, while the tax on the smokers will be boosted from twenty-five cents to sixty cents per thousand. This advance can only result, retailers and users of the weed say, in an increase of the price.

Mi-o-na, that's the name of the best prescription ever written for indigestion or stomach distress. Guaranteed by Stoke & Felcht Drug Co., 50c.

Miss Mildred Sutter, daughter of J. J. Sutter, of Reynoldsville, who had been visiting her cousin, Miss Celia Sutter of the West End, was taken sick last Sunday while attending the Catholic church. She tried to make her way to the home of Rev. Father John Link when she fell in a faint and struck her head on the porch inflicting a bad cut. Dr. Hoeh was summoned and the young woman was removed to the Ackerd home where she was given medical attention. It required several stitches to close the wound in her head. On Monday she recovered sufficiently to be taken to her home in Reynoldsville in Dr. Lorenzo's auto.—Punxsutawney Republican.

BURNING THE DEAD.

A Custom That Can Be Traced Back to the Earliest Ages.

Cremation has been practiced by most of the nations of the earth from the earliest ages, and, although in pagan countries it may have taken the form of fire worshiping, there can be no doubt that its adoption by the ancients was for the most part prompted by other than religious reasons. Greeks ascribe its introduction to Hercules, who, having sworn to transmit the body of Argus to his father, thought this the most convenient way of fulfilling his promise. According to Homer, the burning of the dead was a common practice among the Greeks long before the Trojan war, but the earliest record of it is among the Scythians, who inhabited the vast region known under the name of Tartary. Slender accounts handed down concerning the manners of some of the ancient natives of Hindustan also allude to the custom. The idea of purification by fire was in all ages universal, and with good reason. Some believed that the body was unclean after the departure of the soul, and it was therefore deemed necessary that it should be purified by fire. Ovid expressed the general opinion of his time when he said that the soul was not completely separated from the body until the latter was consumed on the pyre. The Athenians invariably after a battle burned the slain.

WHIPPED BY MACHINERY.

Automatic Floggers Used by Several European Armies.

Automatic flogging machines are in use among the military forces of several European nations. For many years the whipping was always done by soldiers under the command of an officer, and the punishment varied, according to the personal relations subsisting between the soldier and his victim. It was to correct this disadvantage that the flogging machine was invented.

The machine is automatic in action, and as soon as the culprit is fastened in position a spring is tightened or loosened to gauge the exact force of the blow. A pointer is moved over a dial to the requisite number of strokes and the mechanism is started.

With perfect regularity the victim's back is scourged by the throngs, the handle of the whip being moved by a screw device after each stroke so that the lash does not fall on the same spot throughout the punishment.

Each blow is of uniform severity, and as soon as the required number has been given the machine comes to a rest, and the offender is released, with the assurance that the exact punishment ordered has been meted out to him.—Harper's Weekly.

An Ancient Custom.

"I wonder if men have always complained about the food their wives prepared for them," said one woman.

"I guess so," replied the other.

"Adam started it."—Washington Star

The New Cook.

Wife—This pudding is a sample of the new cook's work. What do you think of it? Hub—I'd call it mediocre.

Wife—No, dear; it's toploc.—Boston Transcript.

The Time To Advertise.

There is nothing on earth so mysteriously funny as a newspaper advertisement. The prime, first, last and all the time, object of an advertisement is to draw custom. It is not; was not and never will be designed for any other human purpose. So the merchant waits till the busy season comes and his store is so full of custom that he rushes to the newspapers and puts in his advertisement. When the dull season gets along and there is no trade and he wants to sell goods so bad he can't pay

his rent he takes out his advertisement. That is; some of them do, but occasionally a level headed merchant puts in a bigger one and scoops in all the business while his neighbors are making mortgages to pay the gas bill.

There are times when you couldn't stop people from buying everything in the store if you put a cannon behind the door and that's the time the advertisement is sent out on its holy mission. It makes light work for the advertiser, for a chalk sign on the sidewalk could do all that was needed and have a

half holiday six days in the week, but who wants to favor an advertisement? They are built to do hard work, and should be sent out in dull days when a customer has to be knocked down with hard facts and kicked insensible with bankrupt reductions and dragged in with irresistible slaughter of prices before he will spend a cent.

Write this down where you'll fall over it every day. The time to draw business is when you want business, and not when you have more business than you can attend to already.

PENNSYLVANIA RAILROAD

THE CALL OF THE SEA

"The water is fine; come in!"

From gay Atlantic City comes the call; from witching Wildwood; from Cape May in the flush of her rejuvenation; from Asbury Park and Long Branch where the rare beauty of the country with its sylvan shades meets the crests of the incoming billows; from all the wave-washed coast of New Jersey, comes the summer call of the sea.

To all these delightful resorts, the service of the Pennsylvania Railroad is high-grade and convenient. To Atlantic City, Cape May, Wildwood, and Ocean City, direct connection is made via the Delaware River Bridge without transfer across Philadelphia.

To Asbury Park, Long Branch, and the Upper Coast resorts, good service is provided by through trains from Philadelphia.

The call of the sea is on. It promises a regular dividend of pleasure, and an extra grant of health and vigor to those who heed it.

Will you come?



Bell Telephone Policy



To furnish the best grade of telephone service that skill and money can supply.

To adopt every improvement that may make the service better.

To charge rates that will return a fair profit to stockholders, reducing the rates whenever business safety will permit.

To investigate, remedy and adjust fairly each complaint from our subscribers, whether it relates to our service or to our methods.

To treat courteously and as man to man all of our subscribers in each and every transaction.

To remove entirely any feeling that may exist that our subscribers are dealing with an impersonal corporation, and to bring about a personal, friendly feeling between the company and its subscribers.

This is our policy. To carry it out we need and ask your co-operation.

For rates and other information regarding service, call the District Manager



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BELL SYSTEM

