WORSHIP THE SHARKS TME LNolones mstrue
South Sea Islanders Fear Them as the Abode of Ghosts.

HOLD SOULS OF THEIR DEAD. The Natives Offer Gifts and Food
Sometimes Human, to Appeaso the
Man Eaters-The Hawaiians Used to In vew of the wide distribution of qualites which appealed to the savage
mind, it is not strange that the cut shark worship should have arisen. Thts
worship is especially common in the
south seas, wher south seas, where sharks are very nu-
merous, says the Detroit Free Press. In the Solomon lslands living sacred
objects are chiefy sharks, alligntors
snakes, etc. Shrrks are in all these ts. lands very often thought to be the
abode of ghosts. ns natives wIII at
tmes before their death anmounce that
they will appear as sharks. Afterward any shark remmrkable for size or color
whtch is obsercd to hunt a certain
shore or rocke ts taken to be some one's
ghost and the name of the deceased ts ghost, and the name of the deceased is
given to it.
Such a one was saunhimatawa at
viawa, a dreaded mann eater, to whith
dith
 These, therefore, nre allowed to eat
such food in the sacred place. In San
and UTawn If a sacred shark hat at-
tempted to selze a man and he had escaped the people would be so much
atraid of the shark's anger that they
would throw the man back to the sea to be drowned. These shinks the bonito.
thooght to nid in eatching
for taking which supernatural power Was necessary.
In the Banks tslands a shark may
he a tangaroa, a sort of familiar spirit or the abode of one. Some years ago
Manurwar, son or Maln, the chtef man
in Vanua, Lava, had such a shark. He had given money to a Manwo man to
send it to him. It was sery tame and
would come up to him when he went 1on
along the shore In the New Hebrides
some men have the power, the natives
belleve, of changing themselves fito The Samoan native belleved that this
gots appeared in some visble incarfng was to him no object of venera-
ton. Many worshiped the shank in
this way, nind while they twould freely


LONG DELAYED PROPOSAL.
 dered away to the wars. Not darling
to gpeak, he sent a nosegny of fellow
roses to the gritl he loved with a a title
note inside begking her if she returned his love to wear one of the towers th
her brenst that night at the ball. She
appeared without ti, and he went
away broken hearted. away broken hearted.
Yenrs atrerward, when be was a
tame old general, he agatn met his old
love, now $n$ whte mitent wity
 "you ought to know best. It you bad
not retused to answer that note in
the bouquet of yellow roses I might
have been a happler man." "The note
in the bouquet? she repented. grow. In the bouquet ${ }^{\text {P/ }}$ she repented. grow-
tng paik
she opened an old cabinet and took
ont from a dra wer a shriveled bouquet

 old zoldier And the long delayed
proposal was accepted at last-Lon-
don Telegraph.

 general thong the Polynesidnos, at
the Hawilians would feed ther dea
to the sharks muder the suppositi
that to this way the soul of the de The latter as to shcine them to respect
the bodies of the fiving leet
 In the year they celch is done In In thal
of the shark which
wise: They ail row out in their bonts

 to satlst
is notht
sacrifice On the om the burthit to the a On the day of the fete tit is bound to
post on a
Ae

















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| Whan the Terror Quailed would terrorize the neighbors in |
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|  letics every day, while in puytilstic circles lin conill wipe men In the tust and show master tricks at fencing-langi |
| :---: |
|  |  |

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 Exchange.





Garment Dyeing and Cleaning By James Pontefract West Reynoldsville, Penn'a:

|  | manis death must in a certain seense |
| :---: | :---: |
|  |  |
|  |  |
|  | WINDSOR HOTEL |
| stoical way tin which the wife too |  |
|  |  |  |
| bereavement. |  |
| that you must miss your husband." <br> "Well, mum, it do seem queer to go | Hill DoElpula |
|  |  |What is the difrerence between a amm

and a plil? One is hard to get up, andThe booghs that bear most hang the!
lowest-Vlrgll.
neral directors.

## LINCOLN'S STORY.

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## $\mathbf{E x e c t r i x}^{\text {xectice. }}$



Reypolaraillo, Pa.



