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C. A. STEPHENSON, Editor and Proprietor.

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THE D. A. R. PRIZE ESSAY.

EDITOR'S NOTE: The essay below is presented not only be cause it is interesting in itself, but to give the public an idea of the good that is being accomplished in the Reynoldsville High School by the D. A. R. annual prize to encourage America historical research by the students. Essay slightly abridged.

COLONIAL BELIEFS AND CUSTOMS. BY ALDINE REED.

The thirteen colonies of America were inhabited by many nationalities. The English predominated although there was a large Dutch element in New York, as well as Scotch, Irish, Germans and Huguenots thickly scattered throughout the colonies. Each nation endeavored to maintain its own beliefs and customs, which was easily accomplished, as communication was very difficult. The classes of society were clearly marked and matters of social position were much more important than now. The lowest class included all the negroes, while the second was composed of the poor white laborer or bond servant. The merchants, traders, farmers and in fact the majority of the colonists were next to the highest class, which consisted of the nobility, wealthy planters and educated men.

The wealthy settlers lived in large mansions built of imported brick or stone and furnished with the elegance of the manor houses of England, while the ordinary colonial home was a rude log cabin or a frame building. The early cabins had oiled paper in the windows instead of glass, and tallowcandles or whale-oil lamps lighted the dwellings at night. The floors were often sauded and marked off in ornamental figures, while the carpets served as coverings for the table or cupboard. It was customary to have only a certain number of the various articles in each room, such as chests, stools and perhaps the luxury of a chair. But no matter how unattractive the exterior or how scantily furnished within, these humble homes had a redeeming feature in the great fire-place, around which the men gathered during the long winter evenings, reading books or telling stories, while the mothers and daughters sat spinning or performing some other domestic duty.

Often these merry groups were interrupted by a mes senger announcing the approach of Indians, or by the firing of three successive shots, another signal of danger. Then the family would quietly gather the most necessary things and hurry along the dark paths to the block house, a place of refuge for the people miles around. At first the white man wore armor and defended himself with match-locks and spears, but later he used the flint-lock. During the winter the soldier of the north wore' snow-shoes in pursuing the savages. The cautious colonist learned many traits which baffled even the cunning Indian. The men went to church armed, the minister delivered his discourse with a musket by his side, while a sentinel kept watch at the door. In old New England they sowed grain over the graves lest the Indians would notice how many had perished and take advantage of their weakness.

New England was the first place to make any advancements in the line of education, and the founding of a school at Boston was the beginning of the system of the public schools. Children were sent at an early age and while the boys were taught reading, writing and arithmetic, the girls were carefully instructed in domestic duties. The schoolmaster was usually paid in grain and the parents supplied half a cord of wood for the school house fire. If this wood not promptly furnished, the child suffered by not being allowed to go near the fire. Then the school master did not believe in spolling the pupils for he fiercely and frequently used the rod and ferule, while many other chastisements were inflicted, such as "sitting on a seat turned upside down with the thumb on a knot in the floor," or balancing on a onelegged school. In later years many schools and colleges were founded for the children but the wealthy planters continued to employ tutors for their sons. An interesting feature was their dress, which usually determined their social standing. The nobility followed the fashions of England, the men wearing wigs, rich velvet coats and knee-breeches, and the women dressing in quaint and fancy gowns of silk, gauze and lace. The hair was powdered and arranged in puffs or curls, one style consisting of thirteen curls at the neck in honor of the thirteen new colonies. Later the "tower," a very elaborate head gear, and the face-patches were of much importance. The Puritans, however, forbade the wearing of costly apparel and fought stoutly against the long hair. Their matrons were gowned in stiff, long-waisted bodices with crossed kerchief at throat and becoming skirts, while their hair was often cut straight across the forehead, like our modern bangs. The workmen wore leather, deerskin or coarse canvas clothing. During the first century of colonial life, people cared little for any form of amusement but gradually their lives were cheered by the spinning bees, husking and quilting parties. In the southern colonies fox-hunting and horse-racing were the favorite sports, while the Dutch settlers in New York delighted in skating and coasting. Dancing, card-playing and even smoking were strongly opposed in New England, but were not entirely suppressed. Even the invitations to the balls and dinners were written on the backs of playing cards. To be invited to the governor's ball was considered an honor as it was the greatest event of the year. Much time was spent in preparation so that each one might make a pleasing appearance, as it furnished the subject of conversation for many weeks after. Other fashionable diversions were tes-parties, picnics, lectures and the olden-time singing In the old colony days no greater ill could befail an adult than to be unmarried. What could a woman do in the new stilements among the unbroken forests without a husband ? How could a man live without a housewife? Offers of homelots were made to the bachelors as an inducement for them to marry. They were watched constantly like some criminal d were held in disfavor by the entire neighborhood. So the colonists married young and often, while even the wid-ews and widowers hastened into wedlock. Then again a ng man was in danger of fines or the whipping post if he courted without the parents' permission, but if the engage-ment had been permitted, then it was too inte for a parent to

the colonies. Surely we ought to find religious liberty in a new land, where people have fled for this desire, but it was not so, as each colony wanted freedom only for themselves. Rhode Island was the one colony which welcomed all sects and did not persecute people with beliefs unlike their own. Their Sabbath began at six p. m. on Saturday and lasted until sundown on Sunday. It was so strictly observed that all amusements were prohibited and attendance at divine services was compulsory. The beating of a drum summoned every one to the meeting-house, where they listened to long sermons and singing without any instrumental music They did not consider it a hardship to sit shivering for hours on the wooden benches, even though the tithing man had to awaken many a sleeper or punish the noisy boys. The men always sat on one side of the aisle and the women on the other, while the rear seats and gallery were occupied by children and negroes. The colonies punished many offences that are treated light-

y to-day, such as lying, swearing, scolding and drinking. As much publicity as possible was made in order to restrain other evil-doers. The people could daily observe the idie fellows tied to the whipping post getting their just desserts with a cat-of-nine-tails. Sometimes through the bars of a wooden cage would be seen a human being; others stood with halters about their necks, while still others had the first letter of their crime branded upon their faces. A gossiping woman would be ducked into the water, while the men would stand with head and hands fast in the pillories or sitting in stocks.

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So it seems that the colonists had much the same experences the people have to-day-going to church, working, traveling, marrying and dying. Their lives are full of interest to us, not only because they are our fore-fathers, but because we know their manner of living. Under attic eaves, out of old trunks and sea-chests we have found rare relics of these early days, while the pen has produced so beautifully their charming customs and quaint beliefs. Thus we are kept in close touch with America's founders through the authors, who could not have chosen a more worthy theme. Who could portray a more beautiful life than that of Priscilla, and what could be more pleasing than Irving's delightful sketches? What an influence the manners of this period have had on America! What an inspiration to us in maintaining the purity of the Subbath and the sanctity of the home ! "Let us thank God for having given us such ancestors, and lot each successive generation thank him not less fervently, for being one step further from them in the march of ages.'

عى FOUR-HORSE-TEAM ROADS.

When it takes a four-hourse team to pull a load of macaroni rom the factory to the town over a township road, and when heavy draft horse has to stop five times on a down grade with a light load on a street within the borough-all on account of soft clay roads-it is time for the local people and officials to get busy with plans for further road improvement during the coming summer.

The importance of having the highways within and leading to the town permanently paved cannot be exaggerated. Pave every road radiating from Reynoldsville for a distance of ten miles and the town will have twenty times the amount of rural trade it has now.

That's a bold statement but it will stand the searchlight. 'he experience of cities where road paving is farther adanced than in this section of the state proves it.

State aid, of course, will greatly facilitate further paving, and for this reason the people of Reynoldsville will devoutly pray for the adoption of a joint resolution now before the Pennsylvania legislature. It provides for an amendment to the constitution so as to permit the state to increase its borrowing capacity \$50,000,000, the money to be use for good roads. At the same time a bill providing for a state highway board and making an appropriation for the next two years was presented in the senate. The amount of the aporopria-tion for present needs in road building was not specified, but may be made about \$2,000,000 or \$3,000,000 a year for the next two years. It is said that the bill providing for the new board will have the effect of superseding the present head of the state highway department.

The passing of the present highway department officials will not be considered a calamity by Jefferson county people. Red tape and political connections do not make for efficiency.

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Commences Saturday, March 6, and will last 15 days only--15 days of SLASHING PRICES. \$10,000 worth of up-to-date merchandise must be closed out by March 20. Your dollars buy the most at Horwitz's. Satisfaction guaranteed or money refunded.

Religious worship played an important part in the life of

FOR REYNOLDSVILLE MERCHANTS.

Interesting figures compiled by M. W. Lawrence, manager of two farm journals circulating in Ohio and Michigan, shows that 77# per cent of the farmers of those states do not take any of the popular national magazines. In other states Mr. Lawrence believes this percentage will be found to be even greater.

In many communities the local paper must be the only reading matter that enters the home. In some cases it is everything from cook book to bible. Such a paper must exert a tremendous influence on public opinion and upon the buying public.

The Reynoldsville merchant apparently fails to see that he has right at hand the means of combating mail order houses. An advertisement in his local paper will carry more weight than all the catelogues and national advertising that a mail order house puts out.

Think it over, merchants of Reynoldsville, and do your fair share in the fight against the mail order house by advertising in the paper that is fighting for your best interests.

Does it pay to, be cheerful? Last week THE STAR'S account of the dawning revival of prosperity in Reynoldsville was read by a business man of Youngstown, Ohio, and he straightway started for Reynoldsville to invest in real estate. He investigated local conditions and prospects, found our reports substantially correct, and closed a deal. Before he left he stated that eventually he was coming back to Reynoldsville to live, "Because," said he, "I never struck a town that I liked better."

DuBois has placed a professional promoter in charge of her clay development. When DuBols has had the experience with promoters that Reynoldsville has gone through, it will learn that "professionals" usually leave a "dark blue taste" in the mouth after the spree is over.

The prospect of a strike in the anthracite district is noted with interest by the local dealers and miners. It would materially increase the demand for the bituminous product and stimulate many other lines of ousiness in the soft coal region.

Think long before you repeat and help to circulate a report injurious to any local institution. Utterly unfounded and malicious rumors are frequently spread in-this way, as was the case in one instance in Reynoldsville last week.

The man who is a "bear" on the future of Reynoldsville is ng to go broke. The only person pessimistic is the one who doesn't know. .

Prices Smashed to Splinters

Every cents' worth of merchandise in our store will suffer the the reduction in price and it is up to you to take hold of these wonderful bargains. Our creditors have now placed us in such a position that we must sacrifice our stock. OUR LOSS AND YOUR GAIN.

Don't Forget that Every Day Is Bargain Day

Here and we will handle any of the goods unless we can absolutely, positively and without the shadow of doubt UNDERSELL every store in Jefferson Co. We have gathered for this sale an unsurpassable array of goods wherein we ride rough-shod over the prices. NEW SPRING GOODS ARRIVING DAILY-some ahead of time. Shall we hold them? "NO." What then? Give them such price inducements as will sell them in a jiffy. Odd lots of winter goods, broken lincs, etc., have their prices cut to the quick. All in all making a March bargain festival as will excite the whole city from center to center. Don't forget this great bargain sale commences March 6th and lasts

ONLY FIFTEEN DAYS

Come early and get first choice. Our stock consists of Men's and Boys' Clothing, Shoes and Furnishings, also Dry Goods of all kinds, Ladies' Tailor-Made Coats, Suits, Skirts and Shirt Waists. A complete line of Ladles' and Misses' Furnishings.

Shoes and Rubbers for Boys, Ladies and Children. Cannot mention prices for lack of space. All goods will be marked in plain red letter prices. If you want to save money do not miss this great reduction sale, where your money will go the farthest for your spring and summer buying. Remember the date and place,

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