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It matters not whether you prefer hot water or steam. We can supply the best of each. Why not have a talk over it any-We may be able to give you

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A DMINISTRATOR'S NOTICE.

Estate of Joseph Kerr, late of Reynolds-ville Borough Deceased.

ville Borough, Deceased.

Notice is hereby given that letters of administration on the estate of Joseph Kerr, late of Reynoldsville borough, Jefferson county, Pa., have been granted to the undersigned, to whom all persons indebted to said estate are requested to make playment, and those having claims or demands will make known the same without delay.

Administrator.

Reynoldsville, Pa., Oct. 26, 198.

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LAST OF THE PASCAGOULAS. An Indian Legend From the Shores of

the Gulf of Mexico. An Indian legend of the Pascagoulas is told by the fishermen and oystermen down on the shores of the gulf of Mexico

A point reaches out into the gulf near the mouth of the Pascagoula river. The pine trees on it come almost to the water's edge, and between iles a strip of white sand; across a marsh, a border of light green swaying and rustling grasses and beyond a gray cypress swamp the hanging moss of the trees swaying in the wind. To the south the blue waters of the gulf stretch away, with little waves lapping on the chalk white clam shells of the shore.

There in the evening during the short twilight one hears soft music, as if it were the notes of a violin, insistent, changing, sweet. It is the song of the Pascagoulas.

Long years before the Pascagoula Indians had fived upon this point. The white men, the Spanlards, came in numbers, and with them the hostile warriors of other tribes, to make war and to drive the Pascagoulas out of the country. Coming from the inland, the enemy took away all chance of fight and hedged them in on the point. The Paseagoulas fought for days and nights in the dark pine woods against outnumbering foes. Then they saw that all was useless, that they could not overcome, and starvation stared them in the face.

The Pascagoulas called a council of the tribe and talked long together. To give themselves up meant lives of slavery or death, and to fight to the last man was to leave the women and children to the mercy of the white

men and their allies. The next morning the Pascagoulas put on all their paint and trappings and burned their wigwams. The men. women and children slowly, deliberately, unflinchingly backed step by step into the water behind them, singing. Not one faltered. They died with their faces toward their enemies. brave and free, and now in the evening when the wind blows over the marshes the pines and grasses sing the song of the Pascagoulas.-New York Post.

An Inducement.

"Is there anything I can do," cried an exasperated west side mother, "to

induce you to go to bed?" responded the small boy promptly.

"Well, for goodness' sake, what is

"Lemme stay up an hour longer."-Cleveland Leader.

Easier. "That house I have taken from you." said the dissatisfied tenant, "is horribly drafty. When I am sitting in the middle of the room my hair blows all over my head. Can't you do something to the windows?"

"Don't you think, sir," replied the house agent suavely, "It would be easier and cheaper for you to get your hair cut?"—London Telegraph.

Useless Worry.

It frequently happens that a woman worries a great deal over the question of calling on another woman who does not care in the least whether she calls or not.-Chicago Record-Herald.

Folly is never long pleased with itself,-German Proverb.

HUMBLED THE PRINCESS.

a Dusky Beauty From the

South Sea Islands. One night John Sharp Williams while a student at Heldelberg, Germany, was in attendance upon a swell function at which the guest of honor was a dark skinned princess alleged to hall from one of the south sea islands. This princess was magnificently bedecked and bejeweled, and ber warm olive complexion, set off by a mass of black, kinky hair, full red lips, snow white teeth and black, sparkling eyes, made her the center of the function. The masculine-like Germans swarmed about her like bees around a honeysuckle vine, and even Dutch femininity could not discount the charm of her manner or the beauty of her person.

John Sharp was introduced, of course, and immediately upon obtaining a near view of the princess (7) his southern instincts rose to the surface and his southern blood began to boil. Watching his opportunity, he managed to get to the beauty's elbow. Then, reducing his voice to a low, but perfectly audible key, he sent into her startled ears this alarming query:

"Look here, nigger, where did you come from?"

Panic stricken and with all her self possession scattered, the alleged princess turned upon her interrogator as she heard the familiar intonation of the southerner and looked into his unrelenting face. Then she stammered:

Fum South Caroliny, boss, but for de Lawd's sake don't tell it." Whether John Sharp respected the pitiful plea of a southern negress in a

faraway land and permitted her to continue her bold imposition upon the credulous Germans the story does not tell. But the fact remains that the "princess" realized that she "as in the presence of one who, from intimate knowledge of her race, had divined her African origin, and she could only throw herself on his mercy.-Biloxi

THE BASTILLE.

Men and Methods In the Famous Old French Prison.

The Bastille as a prison was appar ently better kept and cleaner than either Bicetre or the Chatelet, and imprisonment within its walls did not, it rould seem, dishonor the prisoner or his family. A great many prisoners were charged as mad, and under this elastic term the violent maniac, the ambitious madman, the young spendthrift, the megalomaniac, the reacher for the philosopher's stone or the secret of perpetual motion - all these tiresome persons might be and were included.

How, then, did these prisoners live? In the underground cells or dungeons, as in the cells in the towers, the prison ers were on bread and water, as a rule In the other rooms in the main building three meals were served a day, with drinkable wine-"vin potable." In certain cases, according to the quality and distinction of the prisoner, he might supplement the meager furniture of his prison and get a provision of books. Very favored persons were allowed their own servant if he would consent voluntarily to undergo confinement. Voltaire began to write the 'Henriade" as prisoner in the Bastille: Abbe Morellet of the Encyclopedia speaks of the great fortress as the cradle of his fame, but we must remember that it was perhaps not advisable to say much about the Bastille when you were still living within its walls and that, as M. Mouin has reminded us, "the old Spartans offered sacrifices to fear." Prisoners, moreover, had to sign on their release an elaborate declaration by which they swore never to divulge, directly or indirectly, anything they might have learned as prisoners concerning the Bastille.—Mrs. Frederic Harrison in Nineteenth Century.

A Feat For Blondin.

"Speaking of the straight and nar-row path," said a congressman, "reminds me of a story about a man I knew in Chicago who stayed very late at a dinner at the club. When he came out he started to walk in the middle of the street.

"'Hey, John,' said a friend who met him as he was making the best of his way along the car tracks, 'why don't you walk on the sidewalks?"

"'Walk on the sidewalks?' snorted John. 'Do you tflink I'm Blondin?' "--Saturday Evening Post.

Got Tired Quick.

A farmer hired a hand from town. The first morning the new hand went to work he accompanied the farmer into the bay field. They put on a load and hauled it to the barn. By the time it was unloaded it was 9 o'clock. "Well," said the new hand from town, "what will we do now?" "What will we do now?" roared the farmer. "Why, we'll go after another load of hay!" "In that case," said the new hand from town, "I will resign."

Pat and the Lava.

An Irishman, having returned from Italy, where he had been with his master, was asked in the kitchen, "Now, then, Pat, what is the lava I hear the master talking about?" "Only a drop of the crater," was

No Advance Copies Given Out. Gwendolen - What did Archie say when he proposed to you? Esmeralda-He won't say it until next Thurs-

day night, and it won't be released be fore 12:30 a. m.—Chicago Tribune. The wrestlers and athletes of India develor great strength by living on milk, a little goat's flesh and plenty of

food made from flour.

APPROPRIATIONS FOR SCHOOLS.

Those of First-Class to Receive \$720, Others \$540 and \$350.

According to the appropriation rate fixed by the State Department of Publie Instruction, high schools of the first class will receive \$720 from the state, second class \$540, and third class \$360. Borough high schools will receive somewhat more than half these amounts, according to the respective classes, schools of the first class getting \$450, second class, \$337.50, third class,

The maximum amount which may be appropriated to schools of the first class either in townships or boroughs under the law is \$800, second class, \$450, third class, \$400.

The last legislature appropriated \$137,500 for township high schools, and appropriated the same amount for borough high schools. The Department of Public Instruction, however, finds that the appropriations are not sufficient to give each school the maximum sum allowed by law, and the pro rata percentage has been fixed in each

The several high schools are now being classified and distribution of the appropriations will be started as soon as the classifications are finished. It has been found by the high school inspectors that some of the schools are not entitled to position in the class claimed by them, and these differences are being straightened out.

Schools of the first class, either township or borough, are those that have a bona fide four year course above the grammar grade, second class, those with a three year course, and third class those with a two-year course.

Did you ever stand in the golden sunlight of a warm day with your eyes turned upon a sheet of fly paper? If so you may have noticed how, when one fly adheres to the sticky surface, its companions, instead of profiting by the horrible warning, immediately buzz down and go to destruction in the same manner, and in a little time there are hundreds in the throes of death. They are fools, to be sure, and so are men. Men see their associates caught in the net of vice. There are examples and warnings all about human beings, but they treat them lightly, as do flies, and step down to death just as insanely .-Punxsutawney News.

On account of the town water being shut off Sunday evening the pipe organs in Methodist, Baptist and Presbyterian churches were out of commission in part of the church services.

You can't afford to miss our Thurs day evening sale this week. Bing-

Idleness in the spring, no harvest in summer, hunger in autumn and starvation in winter. This is intellectual springtime for girls and boys. The summer, the autumn and the winter

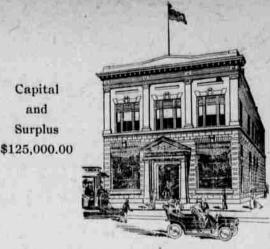
Many bargains Thursday evening at Bing-Stoke Co.

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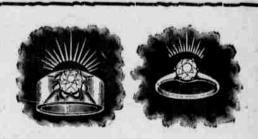
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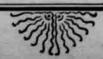


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