



 rough looktng Kentucky lnwyer were
masterpieess of learning. logkic and
cloarness. Before he left the courtroom
that day young Buchanan resolved that where such ill favored lookling lawyers
possessed so much learning and power possessed so much learuing and power
there was small slowr for a budding
Fennsylvania tenderfoot. Rather than struggle for success at the bar with
such glants as Havilin and his col
leagues he would go back to his native
隹 Keystone commonwealth. Meeting Mr Hardin Afterward in congress, 1821
23, Mr. Buchanan
weclared that he
went to Kentucky expecting to be $a$ went to Kentucky expecting to be a
great man there, that mo many lawyers great man there, that so many lawyers
he came to contact with were his
equals and so many again his superiors that he gave ti up.
Thus Ben Hardin's in fitting suit of
metect unbleached tow linen may have chang-
ed the whole course of American his-

Chter End In Clive Art.
To matie utillty the vehicle of beauty is a chief end in civll art, says the
Century. Use and beauty have too Ceatury. Use and beauty have too
commonly been regarded as necessarily
separated separated attributes! Things of uthlity
must be commouplace, and it is immamust be commonplace, and it is imma-
terial If the commonplace be usly; ths
very uilliness makes us apprecinte all the more the beanty of tulngs rare,
kept preclous and apart-that is the kept precious and apart-that is the
rlew the muititude has been led to
take, and from which even many artists are not exempt. It was an old
fantioned custom to isolate anl the ncee
things of the houschold in the best fashoned custom to isolate all the nile
things of the houselold in the best
room, whitch was soo precolous to live
in. But the modern practice is to
is room, which was too precious to live
in. But the modern practice is to
make the whole honse as beautiful as possible. We now see that just be
canae the "rest roon" went used, its
catent deemed benutiful, really made contents deemed benutiful, really made
it a chamber of horrors. A forced famillarity with ugliness dulls the taste
for beauty. So unless the eyes are wonted to the beautiful by beelng it on
every silae, revident in the most com-
mon things, beanty at its best cannot
be given to the that be given to the ththgs set apart to wear
it as an garment of state, as in statues it as a garment of state, as in sta
monuments and public bulidings.


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