

GENEROUS CRIMINALS

SWINDLERS WHO GAVE AWAY BIG FORTUNES IN CHARITY.

Many Instances of Men Who Became Ostracous Robbers For the Purpose of Relieving Misery and Distress With Their Ill Gotten Gains.

Two or three charitable institutes in Italy owe their foundation to a famous swindler named Roselli, whose whole life in life seems to have been to benefit poor children who, like himself, were cripples.

During his somewhat brief career as a man of wealth, Redpath, the railway clerk, who swindled his employers of nearly a quarter of a million pounds by means of forged stock certificates, dispensed a very considerable sum of money in charity.

But it cannot, of course, be asserted that his gigantic frauds were operated by him with the object of being charitable. He was undoubtedly generous and the total amount of money he gave away in charity would have kept him in luxury all his life.

Palmer was without doubt the most successful burglar England has ever known, not only because his hauls were generally rich, but because during a whole decade of systematic crime he never once fell into the hands of the police.

In no small measure was it due to his charitable propensities that Kint, the famous bank clerk who robbed the Bank of Belgium of nearly a million of money, drifted on his career of crime.

Luck, however, was against him, and one day he awoke to the fact that he had in all robbed the bank of nearly £1,000,000, which he could never hope to repay.

Milreu, who was said to have been connected with some of the best families in France and to have possessed considerable means until ruined by the Panama canal disaster, was one of the best friends the beggars of Paris ever had, and to obtain funds for helping them he became a systematic thief.

He used to frequent the fashionable streets during the day and pick pockets, and by night, dressed in ragged clothes, he dispensed the spoils to the first beggars he met.

Only a Partial Change. Maggie—When you broke the engagement, did you return the diamond ring he gave you? Margaret—Certainly not. I don't care for Harry any more, but my feelings have not changed toward the ring.

A tip for your bill of fare; show me your bill of company.—Swift

A GREAT TIMBER BELT.

The World's Greatest Forest is to be Found in Siberia.

Siberia from the plain of the Obi river on the west to the valley of the Indigirka on the east is one great timber belt, averaging more than 1,000 miles in breadth from north to south.

The dense, lofty trees exclude the pale arctic sunshine, and the straight, pale trunks, all looking exactly alike, so bewilder the eye in the obscurity that all sense of direction is lost.

The natives avoid the tigers and have a name for them which signifies "places where the mind is lost."

CHEERFULNESS.

It is a Tonic That Does More Good Than Most Medicines.

There is a great restorative force in cheerfulness. It is a sovereign remedy of something better to come.

Sick people do not realize how much their faith and confidence in the physician have to do with their cure.

COLUMNS OF ST. MARK.

They Were Taken From the Holy Land to Venice in 1120.

Two memorable granite columns, known as the columns of St. Mark, brought from the Holy Land in 1120 and standing in front of the quay and landing steps of the Piazzeta, have been associated with the fortunes of Venice for many years.

At first they lay prostrate for a long time, while no one would undertake to raise them. But a reward offered by the doge at length induced one Nicolo Barratieri (Nick the Blackleg) to offer his services.

One column is surmounted by the Lion of St. Mark. The other carries a fine figure of St. Theodore, the patron saint of the city, who stands upon a crocodile and with sword and mallet gives token that the motto of Venice is "Defense, Not Defiance."

A Stitch of Pain.

A stitch is a sharp, spasmodic pain in the muscles of the side like the piercing of a needle and is very apt to be produced if exercise is taken immediately after a hearty meal.

A Careful Wife and Mother.

The following matter of fact advertisement recently appeared in an English publication:

Its Advantage. "What is the advantage of knowing a foreign language, anyway?" demanded the unsophisticated woman.

The Man With the Hoe.

"What is the man with the hoe doing in the graveyard?" "Nothing much. You see, his last friend died a few days ago, so he's trying to scrape up an acquaintance."

Money is a handmaiden if thou knowest how to use it, a mistress if thou knowest not.—Horace.

STAGE THINGS.

How Some of the Seemingly Difficult Feats Are Performed.

When you see a man come out on the stage and shoot the ashes off a cigar which is being smoked by an assistant don't believe all you see.

Extinguishing several numbered candles by number on request of the audience is seldom more than a hollow joke. Behind each candle is a hole in the target.

Blindfold shooting simply means that the performer glances down his nose to a mirror fixed at an angle behind the back sight and aims as straight this way as if the handgrip were not there.

Painting a complete picture in a jiffy in presence of the audience is also artifice. What looks to you like an immaculate and untouched canvas is in reality a finished picture covered with white wash.

A MAORI LEGEND.

The Story of How Te Kupu Discovered New Zealand.

The Maoris are not the aborigines of New Zealand. This is the story of their coming as told by a legend handed down from chief to chief from generation to generation:

Te Kupu, a priest, lived on an island called Kawaki, supposed to be Hawaii. He incurred the displeasure of his chief and was compelled to flee for his life.

Just when this took place is one of the points in the history of these people that are lost in the shallow memories of the past, but it is supposed to have been about 800 years ago.

More Story of the Flood. The legend of the flood as told by the Maoris is as follows:

When the forty days and nights of rain came No and his family got into a box. One pair of each sort of bird and beast also came in.

Recognized Himself. "Now, children," said the teacher, "let us see what you remember about the animal kingdom and the domestic animals that belong to it."

An Indignant Bundle. Lord Middleton, a very distinguished nobleman, had an embarrassing experience some years ago.

The Lion's Share. It is really not the male lion, with his terrific roar and formidable appearance, that the explorer fears, but his mate.

A Stratter. A correspondent of the Pall Mall Gazette writes of this incident: A young woman, with a fretful baby, in a full omnibus (aloud): "Poor little nipper, I suppose I shall end by having to take 'im to the 'ospital."

Its Charm. Fair Visitor—So you have really decided not to sell your house? Fair Host—Yes. You see, we placed the matter in the hands of a real estate agent. After reading his lovely advertisement of our property neither John nor myself could think of parting with such a wonderful and perfect home.

Dumb. "Doctor, don't you think that raw oysters are healthy?" "Yes, I never knew one to complain."—Baltimore Jewish Comment.

In the countries devoted to ancestor worship the individual of the present does not count. He does not even exist until after he is dead.

A LONG, WILD RIDE.

Over Eight Hundred Miles on Horseback in Less Than Eleven Days.

When General Kenry was ordered from Santa Fe across to California with the dragons, he was anxious to get his report back to Washington as soon as it could be done.

"I carried only a blanket, a bridle, knife, rifle, with about a hundred rounds of ammunition; a dragon pistol and about two spoonfuls of salt. I depended on my rifle for meat and on finding Indian herbs for fresh horses.

"I didn't dare make a fire in the day time, but at night could cook a little meat on coals, and the little I stole was while lying on my harist, so that my horse couldn't get away with it out of my reach.

THE HEIGHT OF WAVES. It is Never More Than Fifty Feet From Trough to Crest.

Owing to many causes the ocean is never still. The wind is one of the elder disturbers, for it gives rise to waves.

It Makes Restful Sleep. Sleeplessness almost invariably accompanies indigestion and its manifold attendant ailments.

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A Terrible Verdict.

A clergyman who had accepted an invitation to officiate at Sunday service in a neighboring town intrusted his new curate with the performance of his own duties.

"It was the poorest one I ever heard," she replied promptly—"nothing in it at all."

Fat Folks and Disease. Fat people are less able to resist the attacks of disease or the shock of injuries and operations than the moderate thin. In ordinary everyday life they are at a decided disadvantage.

Jefferson—Don't you think my new novel contains much food for thought? Critic—Yes, but it is wretchedly cooked.

Error of opinion may be tolerated where reason is left free to combat it.—Jefferson.

Surveying Land. The art of land surveying owes its origin to the fact that the Egyptians were unable to keep permanent monuments on land which was overflowed every year by the Nile.

INDIGESTION'S RECORD. Indigestion is making an awful record as a cause of sudden deaths. It is being mentioned in its chastity harvest.

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WANTED

GIRLS 14 TO 15 YEARS OF AGE. ALSO TWO BOYS. APPLY TO: THE ENTERPRISE SILK COMPANY.

PENNSYLVANIA RAILROAD

BUFFALO & ALLEGHENY VALLEY DIVISION. Low Grade Division.

In Effect May 28, 1905. Eastern Standard Time.

Table with columns: STATIONS, No. 109, No. 113, No. 101, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100.

Train 101 (Sunday) leaves Pittsburgh 9.0 a. m., Red Bank 9.30, Brookville 12.25, Reynoldsville 12.50, Falls Creek 1.45, arrives DuBois 2.30 p. m.

WESTWARD. STATIONS. No. 108, No. 106, No. 102, No. 14, No. 10, No. 6, No. 2, No. 1, No. 0.

Table with columns: STATIONS, No. 108, No. 106, No. 102, No. 14, No. 10, No. 6, No. 2, No. 1, No. 0.

Train 102 (Sunday) leaves DuBois 4.00 p. m., Falls Creek 4.45, Reynoldsville 5.15, Brookville 5.45, Red Bank 6.30, arrives Pittsburgh 7.30 p. m.

On Sundays only train leaves DuBois 7.30 p. m., arrives Pittsburgh 10.00 a. m. Returning leaves Pittsburgh 8.00 p. m., arrives DuBois 8.45 p. m., stopping at intermediate stations.

Trains marked * run daily; daily, except Sunday; * flag station, where signals must be shown.

Philadelphia & Erie Railroad Division

In effect May 28th, 1905. Trains leave Driftwood as follows:

Table with columns: EASTWARD, WESTWARD, STATIONS, No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100.

JOHNSBURG RAILROAD.

Table with columns: WEEKDAYS, SUNDAYS, STATIONS, No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100.

RIDGWAY & CLEARFIELD RAILROAD AND CONNECTIONS.

Table with columns: WEEKDAY, WEEKEND, STATIONS, No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100.

THE PEOPLES NATIONAL BANK

SUCCESSORS TO EMERY, ALEXANDER & CO., BANKERS. THE OLDEST ESTABLISHED BANK IN THE TOWN. ARNOLD BLOCK, CORNER MAIN AND FIFTH STREETS.

Capital \$100,000. Stockholders' Liabilities \$100,000.

Has had the patronage of the citizens of Reynoldsville and vicinity for the past thirty years. Gives the prompt and careful banking service every one should have.