

DENNSYLVANIA RAILROAD. BUFFALO & ALLEUHANY VALLEY DIVISION

Low Grade Division.

LEastern Standard Time. In Effect May 24, 1903. No 100 No.113 No.101 No. STATIONS. ted Bank. Lawsonnam New Bethlei Oak Ridge. Maysville. 50 11 50 Summerville Brookville ... 00 12 24 lown Fuller Beynoldsville Pancoast 11111111111 Pancoast Falls Creek DuRois Sabula Winterburn Pennfield Tyler.... Bennezette 18 Note

Train 901 (Sunday) leaves Pittsburg 0.0, a. m., Red Bank 11.10 Brookville 12.41, Reyaoldsville 1.14, Falls Creek 1.29, DuBois 1.45 p. m.

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Train 942 (Sunday) leaves Dullois 4.10 p. m. Falls Creek 4.17, Reynoldsville 4.30, Brookville 5.00, Red Bank 6.30, Pittsburg 9.30 p. m. Trains marked * run dally; i daily, except Sunday; † flag station, where signals must be shown.

Philadelphia & Erie Railroad Division

In effect May 25th, 1903. Trains leave Driftwood as follows: EASTWARD

9:04 a m-Train 12, weekdays, for Sunbury, Wilkesburre, Hazleton, Pottsville, Scranton, Harrisburg and the Intermediate sta-tions, arriving at Philadelphia 6:23 p.m., New York, 9:39 p.m.; Baltimore, 5:09 p.m.; Washington, 7:15 p.m. Pullman Parlor car from Williamsport to Philadelphia and pas-merer complete from Kane to Philadelphia

A SENSE OF HUMOR.

IT IS A POTENT FACTOR IN KEEPING LIFE SWEET TO THE END.

One Need Not Be a Youngster In Mere Years to Have and Enjoy Fun. Age May Be Made as Green, as Jolly and as Gay as Giggling Youth.

"Take your fun while you may; you'll never be young but once," is a popular fallacy. It presupposes two things-that the young, because of youth, must have fun and that as soon as it is passed the capacity for enjoying it is over.

Some never grow old, and some are never young. Age lies in the individual and is not a question of dates.

Because a person ceases to be able to giggle at every remark, to bubble over with gleefulness at the slightest provcention, is no criterion that real mirthfulness has fied. The delicate sense of humor that may take the place of this showy buoyancy is far more to be prized.

A sense of humor is a potent factor in keeping life sweet to the end. A green and jolly old age is as jolly as a gay youth.

A sense of humor can be cultivated. and it should be as assiduously as forbearance, kindness or any of the cardinal virtues.

With the slipping away of youth despair asserts itself only when it is thought joy and mirth must flee also. Are we sure that youth is so posltively happy as it is supposed to be? Is there not a restlessness, an uncertainty, in the steps of a young girl that causes anxiety to be mingled with every move? She is full of theories, is imbued with ideals, but how to obtain the desired ends is a mooted question. She can never be as securely happy as is the married woman, or unmarried. who has, as it were, found her feet surely and knows how to get what she wants, or, at least, knows what she wants to get. There is a restless looking forward for pleasures each day, an unhappy killing of time before some promised joy arrives in the young that

all who have passed it can painfully remember. Girls are so imbued by the thought less, with the idea that all joy ceases

with youth, that they have a feeling of commiseration for those who have bid farewell to this ephemeral period. Little do they realize how the study of all life, the enlarged power to feel, to see, to bear, to live, to enjoy, is the priceless gift of every added year.

There is something pitiful in watching the nervous grasp at joy in youth We see constantly young girls literally afraid to loosen their hold on one day or one pleasure to fulfill an act of simple duty.

There is a not unfamiliar story of a young girl in a ballroom who was stopped as she walked about the floor on the arm of one of her partners by an old family friend, who inquired, with interest, for her mother.

"My dear, I'm glad I saw you," he repeated. "How's your mother?" No reply. She only clung to the arm on which she leaned and was hastening by when the old gentleman, seeing her fear lest her escort should slip away, laid his hand on the young

man's coat collar. "My dear, I'll hold him," he cried, twinkling his eye wickedly. "How's your mother?"

He was not a very nice old gentle man, perhaps, but that he got a full share of fun out of life none could doubt, and the attitude of the young fore you appear suddenly, filling what girl, holding fast to her prize lest l had seemed the only alley of escape. should escape, is exactly the attitude of youth that looks to the early days for all its share of joy. I was in a group of young unmarried women, some nearing thirty, others who had just overstepped this criticai date. They were expressing in graphic language their sensitiveness about their age. I have taken some pains to hunt up statistics about the attractions and ac complishments of women who were past this age which I commend to their perusal. In the first place novelists are taking women between thirty and forty for their heroines. It is the woman who dares to have thoughts and has cultivated herself to the point of expressing them who commands friends and lovers who are worth while. Helen of Troy was over forty when she perpetrated the most famous elopement on record, and as the siege of Troy lasted twenty years she could not have been very juvenile when the ill fortune of Paris restored her to her husband, who, it is said, received her with love and gratitude.

HINDOO SUPERSTITIONS.

Incesing is a Bad Omen and Keeps Men From Business. A resident of Dharmapuri, writing

on the subject of Hindoo superstitions, says that a married woman, a dancing girl, a mirror and an ass-the most neglected of the Indian domestic animais-are also among the first objects of good omen which a Hindoo should meet as soon as he wakes from his sleep, A Hindoo does not stir out of his house on any errand, not only during the Rahukalam-an hour and a half a day-but also some time before it. Some do not do any work during Gulikakalum as well-another one hour and a half a day. The correspondent does not mention that in more advanced countries some people make Rakukalam and Gulikakalum last a great deal longer. Besides these there are Natchathirams (stars), of which there are twenty-six, each of which occurs every day. A particular Natchathiram on a particular day Is either good or bad. At times an orthodox Hindoo will not have a "good" day even in a fortnight. Even sneezing is inauspicious. Instances are not

rare in which men are prevented from attending their office by sham sneezing. The espying of a male and a female crow together means the approaching death of the observer. His fate may be averted by writing a letter to some of his relatives at a distance saying that he is dead. The appearance of a rat snake at the right hand side of a journey is considered most lucky. A Hindoo will never feed a guest for the first time on Sundays, Tuesdays or Thursdays-these days are supposed to bring enmity between the host and the guest. A Hindoo doctor will never administer medicines to his patient, even if he is very dangerously ill, for the first time on any day other than Sunday or Thursday. It is also laid down that a Hindoo should never sleep with his head toward the souththe direction in which Yama, the god of death, is supposed to live. East and west are always preferred .- Ma-

A CROWDED CITY.

dras Mail.

To Walk In Constantinople Is Like a Fierce Struggle. To walk in Constantinople is like a

flerce and active struggle. One should look at once before, behind and underneath one's feet. Some danger or disgust is always threatening. I never walked up the steep road which leads from the bridge to Pera without the feeling that I was fighting my way through a hostile city. A horn blows furiously, and a black man runs up the hill, clearing the way before the dashing and struggling horses of the tram. At the same moment a cab drives at full speed down the hill, and the horses set their feet on the pavement. In front of you a man balances slices of offal on a long pole across his shoulder. They dangle before and behind. He swings cheerfully with his burden through the crowd. A Kurd, stooping under a weight higher than himself, follows, step by step, behind you. Your feet slip in slushy mud and catch on the cobbles or in the gaps of the road.

A dog with a red wound behind his ear and a long strip of mangy skin on his back lies asleep in the middle of the pavement. You step into the road to avoid the dogs and the hamals, and wheels and horses are upon you. You step back into the midst of the dogs and the hamals. As you stand aside for a moment a beggar with a handless arm rounded into a stump and a woman with her face eaten away in the cavity of the hood which she draws back be

ELEPHANTS IN BURMA.

The Grent Beasts Sometimes Work Without Immediate Oversight.

In Burma the calmal generally used elein lumbering operations is the phant. While "my lord the elephant" solves in a unique way the transportation problem-always a vexatious one in lumbering operations-he does more than that. The stolld and slow moving ox can haul a load from one place to another, but the load has to be made ready for him in the first place, and after it has arrived at its destination it has to be unloaded. The elephant takes care of all these operations. Not only he is a draft animal, but in some instances, at a word from his driver, he picks up a timber, carries it to the designated point, and then not only deposits it where it belongs, but does so with precision and comparative ease, accomplishing a result almost impossible by hand labor, and with less expenditure of time than would be required by a steam clane.

In most cases an elephant driver, or mahout, is required for each elephant, but human labor is so cheap as not to be a factor in the expense. The elephant furnishes the labor which is paid for, and the driver is looked upon as a necessary, though not altogether de sirable, concomitant, as the native helper is not so much to be relied upon as his big charge. Oplum and the strong brews of nutive roots work on human frailty, but the elephant has no desire for these. In many big lumbering operations the elephants are seemingly "told" what they are to do in the morning, and in some degree left to carry on the work during the day according to their own devices. Very re-markable are the stories told of their sagacity. One of these stories, vouched for as true, concerns lumbering, and tells of an elephant that was about to pick up a log just as the great goug which signaled the close of the day's

work was sounded. To the surprise of the mahout, the log, only a little larger than others which had been carried, proved too heavy for the elephant to lift from the ground. Another elephant was requisitioned, but the two together failed to make any headway with the

heavy timber, and the attempt was given up. In the morning the first elephant went immediately to the timber, lifted it with apparent ease, and carried it to the required resting place .-Forestry and Irrigation.

FRUITS AND FLOWERS.

Most kinds of fruit trees thrive best in rolling lands,

If mildew appear on the rosebushes, dust with sulphur.

The garden must be mellow, rich and kept clean. This is the inside secret of successful gardening.

An application of hard wood ashes will supply the soil with the potnsh so necessary in growing small fruits. Bone meal is an excellent garden fertilizer, but it does not give immediate results unless dissolved with acid. The longer an orchard is kept in cul tivation and a crop taken off the greater becomes the necessity of liberal ma-

nuring. The greater portion of the roots of the grapevine grows near the surface. For this reason the cultivation should be shallow.

In the garden especially one of the drawbacks to the germination of seeds is that they are often covered with too much earth when planted. Usually the smaller the seed the less covering is required.

A Self Denying Offering. Some young girls were giving a

Southern Europe.

A traveler writes; "I have often been struck by the ease with which people in southern Europe are amused. In Paris 100,000 people go out to Longchamps for the Grand Prix race, and half a million people go out and line the roads on their return to see them come back. In Rome at the feast of the "Divino Amore" 5,000 people go out on the Campagna to a spot where once stood a temple to Venus and hold a picnic, while 50,000 go out and line the Applan way to see them return. In Madrid this peculiarity is even more marked. On the Puerta del Sol about a thousand people stand around and do nothing outdoors, while crowds of peo-Post. ple sit indoors or lean from balconles to watch them do it. And in Seville the idle rich sit in clubs and cafes on the Sierpes to watch the lower classes walk by, while the lower classes walk by to watch the idle rich sitting in the clubs and cafes on the Sierpes."

Rending the lible.

How long will it take a person to read the Old Testament, with its 592. 439 words, or the 181,253 words of the New Testament? And how long to read the 773,092 words of both?

A man can read understandingly 100 words every minute. By hurrying a man can read 160 words, or probably more, I will assume that a man car read critically-that is, carefully and understandingly-at least sixty words a minute. That is slow reading, being only 3,600 words an hour. Suppose a man should devote an hour a day to the Bible.

At this rate he would read 108,000 words in thirty days, or in a month's He would therefore read the time. Old Testament in less than six months, and he would finish the New Testament in less than two months.

FINANCIAL STATEMENT

Of Winslow Township School District for Fiscal Year Ending June 1, 1903.

June 28-Two C. K.'s., Sept. 37-Cash. Sept. 37-State. Sept. 37-From Strouse. Nov. 20-From Strouse. Dec. 9-From Strouse Feb. 28-March 28-June 2-June 2-

'eachers' wages.... 'oal and fuel. 'urchasing of land.

O. H. BROADHEAD, Treasurer Winslow Township School District, DR, \$2,244 97 \$ 20 28 14 00 4,750 84 3,000 00 915 00 157 39 9458 00 1,066 24 2,945 00

Biscillaneous expenses. Building Expenses. Schooling Children in West Reynoldsville. Books and supplies. Treasure's per cent. Amount paid auditors. \$15,651 25 \$15,635 39 Balance due Treasurer. AMOS STROUSE, Collector of School Tax.

52 25

Balance form last year. \$
School duplicate
Building duplicate
Per cent added after January ist, 1992.
Paild O.H. Broadhead, treasurer.-six orders, total.
Col. \$575 on \$4,894.50, collected before Sept. 1, 1992.
Col. \$555 on \$2,894.50, collected before Jan. ist, 1993.
Col. \$555 on \$2,894.50, collected after Jan. 1, 1993.
Returned to Commissioners
Exonerations

J. B. SYKES, W. T. CATHERS, LEVI SCHUCKERS,

FINANCIAL STATEMENT

Yonkers Statesman.

A Novice.

gown and a creation?"

photograph before?

Little Girl-No. sir.

Photographer-Did you ever sit for a I've always



After It. A.-Let me see! Somewhere I read of a book entitled "A Young Girl's Heart." Do you know anything of it?

WANTED-FAITHFUL PERSON TO THAV el for well-established house in a few coun-ties calling on retail merchants and agents. Local territory. Salary 51026's year and ex-penses, payable \$19.70 a week in cash and ex-penses advanced. Position permanent. Bus-ness successful and rushing. Standard House, 334 Dearborn St. Chicago. B.-Yes; it came out just after "A Young Man's Purse." A DMINISTRATORS' NOTICE. The Fool's Way The Barber-The fools are not all lead yet. The Broker-No, but there are a lot who dye every day, aren't there?-Quite a Difference. "What is the difference between

"I can't give you the exact figures, but it's a small fortune."-Chicago T. H. HUGHES,

Letters testamentary upon the estate of Mrs. Aboa Burtop, late of Washington to of hip, Jefferson courts Mrs. Apan Burtop, inte of Washington town-ship, Jefferson county, P.a., decoased, having been granted to R. F. Morrison and Geo. Bur-top, of Allens Mills, Pa., all persons indetted to said estate are required to make immedi-ate payment to the administrators, and those having cialms against the same will present them, properly authenticated, for payment. R. F. MORRISON, Adm's's. Gro. BURTOP. Allens Mills, Pa., May, 15, 1991.

UNDERTAKING AND EMBALMING.

A full line of supplies constantly on hand Picture framing a specialty. Office and ware room in rear of Miss Margaret Evans' facket store. Residence near cor. Grant and 5th sts

Williamsport to Baltimore and Wash-

lliamsport to Philadelphia and pas-onches from Kane to Philadelphia

sengrer conches from Kane to Philadelphia and Williamsport to Baltimore and Washington.
Bib p. m. Train 8, daily for Sunbury. Harrisburg and principal intermediate stations, arriving at Philadelphia 7:32 p. m. New York 10:35 p. m. Baltimore 7:39 p. m. Yashington 8:36 p. m. Vestibuied parlor cars and passenger conches Buffalo to Philadelphia and Washington 2:30 p. m. Prisburg and Intermediate Stations, Arriving at Philadelphia 5:50 a. N. We York in the station of the philadelphia and Washington 4:50 a. N. We York Philadelphia and Washington 4:50 a. N. We York Philadelphia passengers can remain in sleeper undisturbed until 7:30 a. M. Washington 4:30 p. m. Train 4 daily for Sunbury. Harrisburg to Philadelphia and New York. Philadelphia passengers can remain in sleeper undisturbed until 7:30 a. M. Sunbury. Harrisburg to Philadelphia and New York. Philadelphia 2:22 a. N. We York, 1:35 a. M. on Yuer and a stations of the stations ariving at Philadelphia and New York. Philadelphia, 7:22 a. N. We York, 1:35 a. M. on Yuer and an any sand 10:50 a. M. on Sunday, Baltimore, 7:16 a. A. Washington, 5:30 a. M. Williamsport to Philadelphia, and Williamsport to Philadelphia, and Williamsport to Philadelphia, and Williamsport to Raitimore. The Arive Sinder Philadelphia and Williamsport to Raitimore Sinder Arive and Principal Intermediate stations, and Williamsport to Raitimore. The Arive Sinder Arive and Williamsport to Raitimore. The Arive Sinder Arive and Principal Intermediatestations, and Williamsport to Raitimore Sinder Arive Ari

Washington. WESTWARD 3:33 a. m.-Train 7, daily for Buffalo via

Emporium. tils a. m.-Train 6, daily for Erie, Ridg-way and week days for Duliols, Clermont and principal intermediate stations. 250 a. m.-Train 3, daily for Erie and inter-

mediate points. 3:45 p. m.-Train 15, daily for Buffalo via

Emporium. 5:500 . m.-Train 61, weekdays for Kane and

JOHSONBURG RAILROAD.

		B. M. WEEKDAYS.		a, m.		
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RIDGWAY & CLEARFIELD RAILROAD and Connection

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Cleopatra was past thirty when Antony fell under her spell, and her fascinations for him had not lessened when she died ten years later.

Pericles wedded Aspasia at the age of thirty-six, and she wielded undisputed influence over men for thirty years afterward.

Livia was thirty-three when she won the love of Augustus, over whom she maintained her ascendency to the last. Louis XIV. wedded Mmc. Maintenon. when she was forty-three years of age. Ninon, a celebrated beauty and wit of her day in France, captivated the love of the Abbe de Berlas at the age

of seventy-three. Anna of Austria was thirty-eight then Buckingham and Richelieu were er devoted and jealous admirers. There are women ready to die of enile debility at forty and women who rst begin to taste the full perfection womanhood's development at that

It may be noted in passing that old age must be full of mortification if the ghosts of wickedly spent time haunt the mind.—Susan W. Ball in Terre Haute Gazette.

The sun soaks down into the narrow street. The smell of the mud rises up into your nostrils, mingled with those unknown smells which in Constantinople seem to ooze upward out of the ground and steam outward from every door and window and pour out of every the footlights. alley and rise like a cloud out of the breath and sweat and foulness of the people. - Arthur Symons in Harper's Magazine.

Algy Was Not Particular.

There was company at tea and little Algernon felt that it was an occasion upon which he might assert himself. "Ma," he remarked, holding up his bread and butter in scorn. "can't I have some jam on this?" "What?" ejaculated his economical

mamma. "Jam on butter? No, indeed! Certainly not!" "Oh, I don't care about it being on the butter," said Algy calmly. "Put it on the other side."-London Answers.

Why Negroes Can Bear Heat. The function of a negro's black skin

is supposed to be the conversion of the sun's light into heat. The heat thus generated remains in the skin and does not penetrate to the deeper tissues. Being thus provided with a sun proof armor the negro can stand an amount of heat that would be fatal to a white man and run little or no risk of sun-

stroke.

She

A Lengthy Sunrise. -Sunrise of a beautiful morning is a sight of which I never weary.

He-Oh, but you should see me! Why. I pass whole days looking at it. -Figaro.

Love's Excuse. He-You passed me without speaking to me. She-Oh, I must have been thinking about you.

in who is good natured and she will

look motherly.-Atchison Globe. People cannot arrest the flight of time, yet they are often asked to stop

Of the School District of West Reynaudeville performance for charity. A young man who thought oldsville for the Fiscal Year himself facetious tossed upon the stage Ending June 1, 1903. after one of the "turns" a bouque G. W. DEMPSEY, Collector School Tax. whose chief ingredient was a head of DR. cabbage. The girl who received this offering of appreciation read the card that accompanied it, and advanced to CR. "It gives me great pleasure," she said, "to know that Mr. Edward Morgan has enjoyed my performance. P. J. WARD, Collector School Tax. hoped that the audience might like it, but I never expected for a moment

SCHOOL TAX. that Mr. Morgan would so far lose his head as to throw it upon the stage!"-CR.

A Henpecked Astrologer.

New York Tribune

Lilly, the astrologer and alchemist, could not see for himself sufficiently far into that future which he professed to be able to scan so clearly for others to guard him against making a fool of himself by marrying. He caught a vixen, "of the temper of Mars," to use his own words, and the fact that she brought him £500 as dowry did not count for much in the way of compensation seeing that "she and her relations cost him £1,000."

The Grandeur of Him!

An imprecably dressed gentleman the other day, when walking along Piccadilly, felt a movement in his pocket. and clapping his hand thereto seized the wrist of the thief. He drew forth the erring member, and, looking at it with supreme disgust, he released it, saying with a grimace of disgust, "For heaven's sake, my good man, go and wash your hands before you put them in a gentleman's pocket again."-London Tatler.

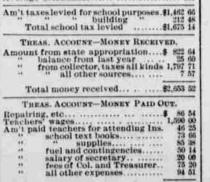
The Pain of Silence. "We women," she was saying again, "suffer in silence." "I can readily believe that you do suffer in silence," the man replied "You take so much pleasure in talk." -Philadelphia Press. Am't cash on hand. Am't due from Col. Ward. Winslow township ""County Treasurer.

A Nice Distinction.

"If you were a woman," said the bachelor girl, who was entertaining a caller, "I'd show you my new frock, but as you are a man I'll show slippers that go with it."

. \$ 127 11 DR. \$ 533 51 To am't duplicate. \$ 533 51 To am't 55 added on \$143 74 7 19 \$ 540 76 - 8 540 7 SCHOOL BUILDING TAX.

138



RESOURCES.

Audited June 1, 1903 and found correct.

O. H. JOHNSTON. Auditors.

At Kaufman's

To close out our stock of Trimmed Hats and Millinery Goods, to quit that line of business, we will sell ladies' trimmed hats and trimmings at

50 per cent less than cost

We have some rare bargains in Ladies' Suits which we are selling at

25 per cent less; than cost

We are selling at cost the biggest line of Ladies' Shoes and Oxfords ever brought to Reynoldsville.

Kaufman's Bargain Store

Put a big white apron on any wom-