

**Our Educational Column.**

"Uncle William," Editor.

Address all communications relative to this department to Editor Educational Column, care of THE STAR.

Boys and girls, to-morrow will be the day set apart by the chief executive of our great nation, for the purpose of returning thanks to the All-wise Providence for the many blessings we have enjoyed during the past year. We all have many things to be thankful for. You, my boys and girls, should be thankful that you have the strength and vivacity of youth, that your cheeks are flushed with the rosy tint of youth, while many of your fellow creatures are pining on beds of sickness. Be thankful that you have the privilege of attending good schools; that you have kind parents to care for and feed you, while thousands of children are homeless. We have clipped an article on "Thanksgiving," which we think very appropriate for our column this week. Read it carefully and ponder it well.

**THANKSGIVING.**

From the time of its institution until now it has been a home festival, and one of its best services to the citizens of our country has been to bring long separated families together and the children home. We do not overlook its religious or political significance, though its home aspect is the one that is most inviting. The good old habit of assembling in places of worship, to render thanks for national and individual prosperity is none too rigidly maintained. We, as a people, are too much like the pious old man who, in season of prosperity, said he "hadn't much time to be thankful, but when he had good luck he was glad." We are generally glad of "good luck," but the one day taken out of the many precious days in which we are toiling for more "good luck" seems to many almost a waste of time. Somebody has wittily said that "gratitude is a lively sense of favor to come," and it is true that the desire for the continuance of blessings enters largely into our so-called thanks.

To forget ourselves one-half hour in some still twilight, and remember what, as a nation, we have for which to be grateful, would not only be a revelation but a beginning of regeneration to many souls; for it would light a little spark of loving gratitude to God; and that spark, burning on and on, would become in time fire, before which self and sin must shrivel and waste and die. And if this might be the result of thought of His goodness to all the nation as a whole, how that spark will glow and kindle if the thinker recalls what he has to be thankful for in his own individual circumstances and life. In thought will throng around him the dear ones who are with him still, spared for another year; the sorrows that have been averted; the unexpected joys that came; the temptations resisted; the sufferers he was able to help; the outward prosperity, the inward peace. Ah! we have, even the saddest of us, enough, if we only stop to think; enough to make us hide our faces in shame at our ill desert, and lift them in happy and grateful trust to God. We have enough to make the going back to the old home or the welcoming the children to ours, a time of sacred joy. The merry heart that doeth good like a medicine should be ours this year around the family table. It should be made a day of glad renewal of old home affection, of tender sympathy for those less fortunate than we are. We should make it a day of thank offering, giving out of our abundance to at least one home where poverty and pain sit as guests at the feast. The turkey and plum pudding will taste better far to every one around the table who knows that some other family has been made glad by a gift of the same. So, buy the turkeys in pairs, you who can buy them at all, and share with some one who can not buy, and be as thankful for the one you give away as for the one you keep; for among all our causes for thanksgiving, there is none so great as that we have been able to make others glad. As the extent to which we can do this is largely in our own control, it is for us each to secure our own Thanksgiving joy.

**Tramps Must Work.**

Brookville has adopted a new plan with tramps. Heretofore they have been feeding all who came along, requiring nothing in return. On the principle that one good turn deserves another, of course we had an increasing number of tramps to feed. But the burgess and council have concluded to pursue a different course. They will continue to feed hungry tramps, but will insist on compensation in work. A couple of knights of the road were fed and lodged a night or two last week, but paid for their entertainment in work on the streets. Hereafter all who are lodged and fed must pay in work. That's right, and we're glad our town authorities are on the right trail in this matter.—Brookville Democrat.

How dear to this heart is the old yellow pumpkin, when orchards are bare of stuffing for pies, when peaches and apples have both been a failure, and berries of no kind have greeted the eyes. How fondly we turn to the fruit of the cornfield—the fruit that our children are taught to despise—the old yellow pumpkin, the mud-covered pumpkin, the big-bellied pumpkin that makes such good pies.—New Bethlehem Indicator.

**A Note From the Editor.**

The editor of a leading state paper writes: "If you had seen my wife last June and were to see her to-day you would not believe she was the same woman. Then she was broken down by nervous debility and suffered terribly from constipation and sick headache. Bacon's Celery King for the nerves made her a well woman in one month." H. Alex. Stoke will give you a free sample package of this great herbat remedy. Large size 25c. and 50c.

**Notice of Incorporation**

In the Court of Common Pleas for the County of Jefferson.

NOTICE is hereby given that an application will be made to the said Court on Monday, December 18th, 1897, at 2:00 P. M., under the Act for the incorporation and regulation of certain corporations, approved April 29, 1874, and its supplements, by William Barclay, R. Glover, P. J. Fennel, George Roberts, J. F. Siple and John Lydon for a charter of an intended corporation to be called the Sprague Mine Relief Association, the character and object of which is a mutual relief association, paying benefits in case of sickness and death, and for these purposes to have, possess and enjoy all the rights, benefits and privileges conferred by the said Act and its supplements. FRANCIS J. WEAKLEY, Solicitor.

**ALLEGHENY VALLEY RAILWAY COMPANY commencing Sunday, May 16, 1897, Low Grade Division.**

EASTWARD.									
STATIONS.	No. 1.	No. 3.	No. 5.	No. 7.	No. 9.	No. 11.	No. 13.	No. 15.	No. 17.
Red Bank	10:50	8:25	5:50	3:15	1:00	11:30	9:00	6:30	4:00
Lawsonham	11:00	8:35	6:00	3:25	1:10	11:40	9:10	6:40	4:10
New Bethlehem	11:30	9:05	6:30	3:55	1:40	12:10	9:40	7:10	4:40
Oak Ridge	11:45	9:20	6:45	4:10	1:55	12:25	9:55	7:25	4:55
Maysville	12:00	9:35	7:00	4:25	2:10	12:40	10:10	7:40	5:10
Summersville	12:15	9:50	7:15	4:40	2:25	12:55	10:25	7:55	5:25
Brookville	12:30	10:10	7:35	5:00	2:40	1:10	10:40	8:10	5:40
Hell	12:45	10:25	7:50	5:15	2:55	1:25	10:55	8:25	5:55
Fuller	1:00	10:40	8:05	5:30	3:10	1:40	11:10	8:40	6:10
Reynoldsville	1:15	10:55	8:20	5:45	3:25	1:55	11:25	8:55	6:25
Pancoat	1:30	11:10	8:35	6:00	3:40	2:10	11:40	9:10	6:40
Falls Creek	1:45	11:25	8:50	6:15	3:55	2:25	11:55	9:25	6:55
DuBois	2:00	11:40	9:05	6:30	4:10	2:40	12:10	9:40	7:10
Sabula	2:15	11:55	9:20	6:45	4:25	2:55	12:25	9:55	7:25
Winterburn	2:30	12:10	9:35	7:00	4:40	3:10	12:40	10:10	7:40
Penfield	2:45	12:25	9:50	7:15	4:55	3:25	12:55	10:25	7:55
Tyler	3:00	12:40	10:05	7:30	5:10	3:40	1:10	10:40	8:10
Benezette	3:15	12:55	10:20	7:45	5:25	3:55	1:25	10:55	8:25
Grant	3:30	1:10	10:35	8:00	5:40	4:10	1:40	11:10	8:40
Driftwood	3:45	1:25	10:50	8:15	5:55	4:25	1:55	11:25	8:55

  

WESTWARD.									
STATIONS.	No. 2.	No. 4.	No. 6.	No. 8.	No. 10.	No. 12.	No. 14.	No. 16.	No. 18.
Driftwood	10:10	7:35	5:00	2:25	12:00	9:25	6:50	4:15	1:40
Grant	10:20	7:45	5:10	2:35	12:10	9:35	7:00	4:25	1:50
Benezette	10:30	7:55	5:20	2:45	12:20	9:45	7:10	4:35	2:00
Tyler	10:40	8:05	5:30	2:55	12:30	9:55	7:20	4:45	2:10
Penfield	10:50	8:15	5:40	3:05	12:40	10:05	7:30	4:55	2:20
Winterburn	11:00	8:25	5:50	3:15	12:50	10:15	7:40	5:05	2:30
Sabula	11:10	8:35	6:00	3:25	1:00	10:25	7:50	5:15	2:40
DuBois	11:20	8:45	6:10	3:35	1:10	10:35	8:00	5:25	2:50
Falls Creek	11:30	8:55	6:20	3:45	1:20	10:45	8:10	5:35	3:00
Pancoat	11:40	9:05	6:30	3:55	1:30	10:55	8:20	5:45	3:10
Reynoldsville	11:50	9:15	6:40	4:05	1:40	11:05	8:30	5:55	3:20
Fuller	12:00	9:25	6:50	4:15	1:50	11:15	8:40	6:05	3:30
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Red Bank	1:20	10:45	8:10	5:35	3:10	12:35	10:00	7:25	4:50

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5c Hame Clip,	\$0 02	2 25 Imitation Irish Collar,	1 50
5c " Staple,	02	3 00 Light, " "	2 25
5c Harness Snap,	03	No. 1 Extra, Irish or Scotch Collar,	3 25
8c " "	04	(The above is absolutely the best collar made.)	
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25c " "	10	\$1 10 " "	85
25c Box Harness Menders,	10	1 50 Stable " "	1 00
10c Pr. Wire Anti-Rattler,	04	2 50 Wool " "	1 75
\$1 25 Pr. Iron Clad Hames,	75	4 50 " "	3 25
\$1 50 " "	85	200 Lap Robe,	1 50
35c Sweat Pad,	15	2 50 " "	1 75
50c " "	25	3 50 " "	2 25
\$1 00 Buggy Cushion,	65	4 75 Double Plush Robes,	3 25
10c Can Axle Grease,	06	3 50 Fur Robe,	3 00
25c " "	18	6 00 Black Fur Robes,	4 35
15c Rope Cattle Tie,	08	8 00 " " "	6 00
\$2 00 Kip Buggy Collar,	125		
1 25 " "	90		

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